Brāhmaṇa passages in Āpastamba-Śrautasūtra

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From the beginning of modern vedic studies, it has been important to study vedic texts in their relationship with other vedic schools. Recently, the localizability of the vedic schools and the relations among the schools have become clearer. In this connection, the quotations inside the Vedic texts are important, because they directly show the relation between those who quote and those who are quoted. Here, a list of brāhmaṇa passages quoted in ĀpŚS is submitted as material for further study.

Although there are some exceptions, quotations in Āpastamba-Śrautasūtra can be classified into four groups.

1. First group: quotations from Taittirīya-Saṃhitā. They are quoted mainly with the expression "... ity uktam."

2. Second group: quotations of which the sources are attested. They include Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṃhitā, Kāṭhaka-Saṃhitā, Jaiminīya-Brāhmaṇa, Pañcaviṃśa-Brāhmaṇa etc.; they are mainly quoted with "vijñāyate."

3. Third group: quotations which are quoted with their names. They are not attested in known Vedic texts.

4. Fourth group: the rest of the quotations, which are with their names and are not attested in known Vedic texts. They are usually quoted with "vijñāyate".

0.1 Taittirīya-Saṃhitā passages

As W. Caland pointed out in his introduction of the translation of Āpastamba-Śrautasūtra[1], the form "... ity uktam" is mostly used to quote Taittirīya-Saṃhitā passages. 72 out of 75 cases of "... ity uktam" are from Taittirīya-Saṃhitā, one of the three remaining ones is from Taittirīya-Brāhmaṇa 2.1.4.9 (ĀpŚS.6.14.4), and the other two are quoted from ĀpŚS itself: 14.7.4 (quoted in 18.2.16) and 14.24.14(22.10.5).

Another expression used to quote TS passages is "... iti vijñāyate". It is found 9 times: 1.7.4.6(4.13.6), 2.5.8.7(24.5.2), 3.4.6.1(19.17.20), 5.1.8.3(16.8.2), 5.2.4.4(16.16.2), 5.4.11.4(17.21.4), 6.2.10.7(11.10.11), 6.4.9.5(12.25.7), 7.2.10.4(21.1.5). A third way is to use "... iti yathāsamāmnātam" 1.6.8.2–3(1.15.7), 1.8.2.1(8.2.2). The remaining eight cases make use of still other, mutually differing ways of quotation: 2.1.1.1(19.16.3), 2.5.7.2(14.11.12), 2.5.7.5(24.11.10), 2.6.6.3–4(9.13.7), 5.1.5.6(24.10.18), 6.3.3.4(7.12.6), 6.4.2.2(11.20.11), 6.6.4.1(14.6.10).

The following passage from TS.2.3.1.3 is interesting, as it shows the attitude of ĀpŚS, which differs from that of BaudhŚS. TS.2.3.1.3 is as follows:

[1] W. Caland. Das Śrautasūtra des Āpastamba. 1.–7. Buch. 1921. p.3. As the expression is characteristic to the passages from TS, Kashikar's description "Sometimes Āpastamba indicates a Brāhmaṇa-passage with the words *ity uktam* or with similar words" (C.G. Kashikar. *A Survey of the Śrautasūtras.* 1968. as Journal of the University of Bombay 35(1966) part 2. p.58) is not adequate.

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> yáḥ parástād grāmyavādī́ syā́t tásya gr̥hā́d vrīhī́n ā́ harec chuklā́m̐ś ca kr̥ṣṇā́m̐ś ca ví cinuyād yé śuklā́ḥ syús tám ādityáṃ carúṃ nír vaped (ādityā́ vái ...)

While BaudhŚS.13.21:132.8ff. quotes this passage using a mark showing brāhmaṇa quotation,

> *yaḥ parastād grāmyavādī syāt tasya gr̥hād vrīhīn āharec chuklām̐ś ca kr̥ṣṇām̐ś ca vicinuyād* ity atha vai bhavati *ye śuklāḥ syus tam ādityaṃ caruṃ nirvaped* iti

ĀpŚS.19.20.7–9 uses the same passage as if it were just an ordinary sūtra prescription.

> *yaḥ parastād grāmyavādī syāt tasya gr̥hād vrīhīn āharet* //7// *śuklāṃś ca kr̥ṣṇāṃś ca vicinuyāt* //8// *ye śuklāḥ syus tam ādityaṃ caruṃ nirvapet* //9// ye kr̥ṣṇās tān kr̥ṣṇājina upanahya ... //10//

ĀpŚS tries to describe the rituals by the sūtra itself. It quotes passages only when a further reinforcement is felt necessary. BaudhŚS, on the other hand, tries to describe the rituals according to the śruti. The present example was found by chance. There might be more passages like this one[2].

0.2 TB, TĀ, MS, KS, etc.

Caland suggests that ĀpŚS had a different attitude towards to TB than to TS[3]. However, it seems that ĀpŚS regarded not only TB and TĀ but also the followings texts as sources of secondary value: Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṃhitā, Kāṭhaka-Saṃhitā, Śatapatha-Brāhmaṇa, Jaiminīya-Brāhmaṇa, Pañcaviṃśa-Brāhmaṇa. These texts are basically quoted in the form "... iti vijñāyate"

ĀpŚS quotes not only from saṃhitā and brāhmaṇa, but also from ĀpŚS itself with "... iti vijñāyate" 2.16.10(24.5.9), "... ity uktam" 14.7.4(18.2.16), 14.24.14(22.10.5). However, 7.1.1 seems to be an unmarked quotation from BaudŚS.24.11:195.5.

0.3 brāhmaṇas quoted with their names

Passages in this group are quoted with their names. They are kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvr̥cabrāhmaṇa, vājasaneyaka, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa. In spite of the efforts of scholars to trace them they are not attested in the extent texts. Among them the relation between bahvr̥cabrāhmaṇa and ĀpŚS were examined by A. B. Keith[4]. Many of them were examined by B. K. Ghosh[5]: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, paiṅgāyanibrāhmaṇa, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa.

[2] 6.3.3.4(7.12.6) and 6.4.2.2(11.20.11) might be included as such examples.
[3] W. Caland. loc.cit. cf. C.G. Kashikar. "The Taittirīya-Brāhmaṇa in Relation to the Sūtrakāras". in *Pratidānam*. 1968. pp.398–408. see 402ff.

[4] A. B. Keith. "Apastamba and Bahvrca Brahmana". JRAS 1915. pp.493–498.
[5] B. K. Ghosh. Collection of the Fragments of Lost Brāhmaṇas. 1982.

Here the following point seems to have a special importance. While none of brāhmaṇas quoted under the name vājasaneyaka is attested in the exact same wording[6], two passages quoted with " vijñāyate " are attested in Śatapatha-Brāhmaṇa. This fact seems to support M. Witzel's suggestion "it is more likely that the Āpastambins still had access to the now lost original version of the *Vājasaneyi Brāhmaṇa"[7].

0.4 brāhmaṇas whose sources are unknown

The passages in the fourth group are put into this section just because these are not yet attested. Among these quotations some probably will be found due to the ongoing enhancement of electronic text databases. These quotations might belong to the second group (0.2). It means these passages might come from the brāhmaṇas to which ĀpŚS assigned only a secondary value, i.e. texts of a school relatively close to ĀpŚS. However, as is obvious in the cases belonging to the third group (0.3), many passages have perhaps been taken from the lost brāhmaṇas.

[6] cf. W. Caland. "Die Zitate aus und die Verweisungen nach der Vājasaneyin-Literatur im Āpastambakalpasūtra." ZDMG 58(1904). pp.508–517. = Kleine Schriften. pp. 102–111.

[7] M. Witzel. "The Vedic Canon and its Political Milieu." *Inside the Texts beyond the Texts*. Harvard Oriental Series, Opera Minora 2, Cambridge 1998, pp.257–345. see p.314f.

1 List of brāhmaṇa passages quoted in ĀpŚS

The following lists are mainly gathered from the translation and notes by W. Caland. Some passages have been newly added. Asterisk(*) means that the passage is not exactly the same as in the source text but reasonably close to it.

1.1 TS passages

Passages quoted by "... ity uktam", are not specially marked.

TS.1.5.9.6	upastheyo 'gnī3r nopastheyā3ḥ	6.19.4
TS.1.6.8.2–3	sphyaś ca kapālāni ca[8]	1.15.7
TS.1.7.1.3	yaṃ kāmayetāpaśuḥ syād iti parācīṃ tasya	24.14.16
TS.1.7.4.6	yadyad bhrātr̥vyasyābhidhyāyet tasya nāma gr̥hṇīyāt / tad evāsya sarvaṃ vr̥ṅkte[9]	4.13.6
TS.1.8.2.1	āgneyam aṣṭākapālam[10]	8.2.2
TS.1.8.2.1	āgneyam aṣṭākapālam[11]	8.5.34
TS.2.1.1.1	vāyavyaṃ śvetam[12]	19.16.3
TS.2.2.2.1	agnaye pathikr̥te puroḍāśam aṣṭākapālaṃ nirvaped yo darśapūrṇamāsayājī	9.4.2
TS.2.2.4.7	agnaye jyotiṣmate 'ṣṭākapālam[13]	9.10.13
TS.2.2.5.4	yo darśapūrṇamāsayājī	9.14.4
TS.2.3.1.3	yaḥ parastād grāmyavādī syāt tasya gr̥hād vrīhīn āharet // śuklāṃś ca kr̥ṣṇāṃś ca vicinuyāt // ye śuklāḥ syus tam ādityaṃ caruṃ nirvapet[14]	19.20.7–9
TS.2.3.6.2	sarveṣām abhigamayann avadyati	19.22.3
TS.2.3.7.4	samantaṃ paryavadyati	19.22.11
TS.2.3.8.1	agnaye bhrājasvate puroḍāśam aṣṭākapālam	19.23.3
TS.2.4.3.3	agnaye saṃvargāya puroḍāśam aṣṭākapālam	19.25.9
TS.2.5.4.4	nāgataśrīr mahendraṃ yajeta / trayo vai gataśriyaḥ	1.14.9
TS.2.5.5.1	yasya havir niruptaṃ purastāc candramā abhyudeti	9.4.6
TS.2.5.5.6	vyāvr̥tkāmaḥ	3.17.7
TS.2.5.7.2	saṃtatam anvāha[15]	24.11.12
TS.2.5.7.5	r̥ṣerr̥ṣer vā etā nirmitā yat sāmidhenyaḥ / tā yad asaṃyuktāḥ syuḥ prajayā paśubhir yajamānasya vitiṣṭheran / ardharcau saṃdadhāti saṃyunakty evainās[16]	24.11.10
TS.2.5.8.7	ārṣeyaṃ vr̥ṇīte / bandhor eva naityatho saṃtatyai[17]	24.5.2
TS.2.5.10.1	trīṃs tr̥cān	2.12.3

8... iti yathāsamāmnātam.
9... iti vijñāyate.
10... iti yathāsamāmnātam.
11... iti.
12... iti te brāhmaṇavyākhyātāḥ.
13TS: agnáye jyótiṣmate puroḍā́śam aṣṭā́kapālam. cf. KS.11.1:143.19: agnaye jyotiṣmate 'ṣṭākapālam.
14no mark. cf. BaudhŚS.13.21:132.8ff.
15... iti sāmidhenīnām anucchvāsavādo vijñāyate ca.
16vijñāyate ca ... iti te manyāmahe.
17... iti vijñāyate.

TS.2.5.11.7	yaṃ kāmayeta pramāyukaḥ syād iti jihmaṃ tasya	2.14.2
TS.2.6.5.3	na pratiśṛṇāti	3.6.10
TS.2.6.6.3–4	bhūpataye svāhā bhuvanapataye svāhā bhūtānāṃ pataye svāheti skannam anumantrayeta[18]	9.13.7
TS.3.1.3.2	yarhi paśum āprītam udañcaṃ nayanti	9.18.13
TS.3.1.9.1	yān prācīnam āgrayaṇāt	12.14.5
TS.3.3.8.4	ahnāṃ vidhānyām	13.24.18
TS.3.4.3.8	sā vā eṣā trayāṇām evāvaruddhā	19.17.15
TS.3.4.6.1	yena karmaṇertset tatra hotavyā ṛdhnoty eva tena karmaṇā[19]	19.17.20
TS.3.5.9.3	ājyagrahaṃ gṛhṇīyāt tejaskāmasya	12.7.9
TS.5.1.1.3	yadi kāmayeta cchandāṃsi yajñayaśasenārpayeyam	16.1.6
TS.5.1.5.6	mānavyo hi prajāḥ[20]	24.10.18
TS.5.1.8.3	prājāpatyena saṃsthāpayati[21]	16.8.2
TS.5.1.9.3	yo gataśrīḥ syāt	16.9.7
TS.5.2.4.4	nirṛtyā antarhityai[22]	16.16.2
TS.5.2.5.5	anusītam	16.19.12
TS.5.2.6.3	yaṃ kāmayetāpaśuḥ syād ity aparimitya tasya	16.20.11
TS.5.2.7.3	srucāv upadadhāti	16.22.4
TS.5.2.8.3–4	yaṃ kāmayeta vasīyānt syād ity uttaralakṣmāṇaṃ tasya	16.24.13
TS.5.2.9.1	yaṃ kāmayeta kṣodhukaḥ syād ity ūnāṃ tasya	12.26.10
TS.5.2.9.3	yaṃ kāmayetāpaśuḥ syād iti viṣūcīnāni tasya	16.27.8
TS.5.3.1.4	yaṃ kāmayetāpaśuḥ syād iti vayasyās tasya	17.1.9
TS.5.4.5.4	yaṃ kāmayeta ciraṃ pāpmano nirmucyetety ekaikaṃ tasya	17.14.3
TS.5.4.8.1–2	yaṃ kāmayeta prāṇān asyānnādyaṃ vichindyām iti vigrāhaṃ tasya	17.17.9
TS.5.4.10.5	atho khalv āhur na cetavyeti / rudro vā eṣa yad agniḥ	17.26.1
TS.5.4.11.4	aṣṭāvaṣṭāv anyeṣu dhiṣṇiyeṣūpadadhāti[23]	17.21.4
TS.5.5.1.3	vāyavyaḥ kāryāḥ	16.8.6
TS.5.5.22.1*	kṛṣṇagrīvāḥ[24]	20.14.8
TS.5.5.22.1*	kṛṣṇagrīvāḥ[25]	20.14.11
TS.5.5.22.1*	kṛṣṇagrīvāḥ[26]	20.15.2
TS.5.6.7.1	agner vai dīkṣayā	16.9.3
TS.5.7.1.1	āgneyyā gāyatryā prathamāṃ citim abhimṛśet	16.35.4
TS.5.7.8.3	sarvān varṇān iṣṭakānāṃ kuryāt[27]	16.33.8
TS.5.7.9.4	gāyatrīṃ purastād upadadhāti	17.10.3
TS.5.7.10.2	yaṃ kāmayeta kanīyo 'syānnaṃ syād iti saṃtarāṃ tasya	16.27.21
TS.6.1.1.7	dvābhyāṃ pavayati	10.7.6
TS.6.1.1.7	tribhiḥ pavayati	10.7.6
TS.6.1.3.3	na purā somasya krayād aporṇvīta	10.9.10
TS.6.1.5.3	prayājavad ananūyājam	10.21.10
TS.6.1.5.5	yāḥ prāyaṇīyasya yājyāḥ	13.23.5
TS.6.1.9.1	vicityaḥ somā3ḥ	10.20.14

[18]... iti sarvahaviṣām anavayavena śrūyate.
[19]... iti vijñāyate.
[20]... iti hi brāhmaṇam.
[21]... iti vijñāyate.
[22]... iti vijñāyate.
[23]... iti vijñāyate.
[24]TS: āgneyáḥ kṛṣṇágrīvaḥ ...
[25]TS: āgneyáḥ kṛṣṇágrīvaḥ ...
[26]TS: āgneyáḥ kṛṣṇágrīvaḥ ...
[27]... iti.

TS.6.1.9.2	yaṃ kāmayetāpaśuḥ syād ity r̥kṣatas tasya	10.24.6
TS.6.2.2.2	tasmād yaḥ satānūnaptriṇām	11.1.5
TS.6.2.3.4	yāḥ prātar yājyāḥ	11.4.6
TS.6.2.5.2	yavāgū rājanyasya	10.16.5
TS.6.2.9.4	yaṃ prathamaṃ granthiṃ grathnīyāt	11.8.7
TS.6.2.10.7	dakṣiṇāny uttarāṇi karoti[28]	11.10.11
TS.6.3.3.4	yaṃ kāmayetāpratiṣṭhitaḥ syāt	7.1.18
TS.6.3.3.4	yaṃ kāmayetāpaśuḥ syād iti[29][30]	7.12.6
TS.6.3.4.4	yaṃ kāmayeta tejasainam	7.10.10
TS.6.3.4.5	yaṃ kāmayetorjainam	7.11.6
TS.6.3.10.4	madhyato gudasyāvadyati	7.24.3
TS.6.3.11.5	yaṃ kāmayetāpaśuḥ syād ity amedaskaṃ tasmai	7.26.4
TS.6.4.2.2	yo vā brāhmaṇo bahuyājī tasya kumbhyānāṃ gr̥hṇīyāt[31]	11.20.11
TS.6.4.3.4	yady agniṣṭomo juhoti	12.6.7
TS.6.4.6.4	yaṃ kāmayeta pramāyukaḥ syāt	12.13.10
TS.6.4.9.5	tāni dakṣiṇasya havirdhānasyottarasyāṃ vartanyāṃ sādayati / ā tr̥tīyasavanāt pariśere yajñasya saṃtatyai[32][33]	12.25.7
TS.6.5.1.4	yadi kāmayetādhvaryur ātmānaṃ yajñayaśasenārpayeyam	12.29.1
TS.6.6.4.1	uparasaṃmitāṃ minuyāt pitr̥lokakāmasya / madhyena saṃmitāṃ raśanasaṃmitāṃ ca[34] manuṣyalokakāmasya / caṣālasaṃmitām indriyakāmasya[35]	14.6.10
TS.6.6.4.2	gartamitam	14.6.7
TS.6.6.5.3	yadi kāmayeta yo 'vagataḥ so 'parudhyatām	14.6.16
TS.7.1.6.5–6	yaiva varaḥ kalyāṇī	22.15.9
TS.7.1.6.6	tām uttareṇāgnīdhram	22.15.16
TS.7.1.7.2–3	yas tām avidvān pratigr̥hṇāti	22.16.15
TS.7.1.8.1*	catvāro 'sya vīrāḥ kula ājāyante suhotā[36]	22.18.13
TS.7.1.8.2	atriṃ śraddhādevam	22.18.15
TS.7.1.10.1	saṃvatsaro vā idam eka āsīt	22.20.4
TS.7.2.1.1	sādhyā vai devāḥ suvargakāmāḥ	22.22.3
TS.7.2.7.1	aindravāyavāgrān gr̥hṇīyād yaḥ krāmayeta yathāpūrvaṃ prajāḥ kalperann iti[37]	12.14.4
TS.7.2.10.4	tasmād dvādaśāhena na yājyaṃ pāpmano vyāvr̥ttyai[38]	21.1.5
TS.7.3.1.2–3	ye bāhyā dr̥śīkavaḥ syus te vibrūyuḥ // yadi tatra na vindeyur antaḥsadasād vyucyam // yadi tatra na vindeyur gr̥hapatinā vyucyam // tad vyucyam eva[39][40]	21.9.3–6

[28] ... iti vijñāyate.
[29] Caland: Diese Vorschrift wohl aus Kāṭh. 26.7:130.14.
[30] ... (iti) aparṇayā tasya śuṣkāgrayopākuryāt.
[31] no mark.
[32] TS: dákṣiṇasya havirdhā́nasyóttarasyāṃ vartanyā́ṁ sādayati vācy èvá vā́caṃ dadhāty ā́ tr̥tīyasavanā́t pári śere yajñásya sáṃtatyai.
[33] ... iti vijñāyate.
[34] ĀpŚS adds maheyena saṃmitāṃ ... ca, based on MS.4.7.9:105.9: átha yáṃ kāmáyeta manuṣyaloká r̥dhnuyād íti tásya mádhyasaṃmitāṃ minuyān manuṣyaloká evá r̥dhnoti.
[35] ... iti.
[36] TS: ā́sya catvā́ro vīrā́ jāyante súhotā ...
[37] ... (iti).
[38] ... iti vijñāyate.
[39] TS: té yé bā́hyā dr̥śīkávaḥ // syús té ví brūyur yádi tátra ná vindéyur antaḥsadasā́d vyúcyaṃ tád vyúcyam evá.

TS.7.4.8.1	saṃvatsarāya dīkṣiṣyamāṇā ekāṣṭakāyāṃ dīkṣeran	21.15.4
TS.7.5.5.2	yadi prātaḥsavane kalaśo dīryeta vaiṣṇavīsu śipiviṣṭavatīṣu	14.25.10
TS.7.5.7.1	utsr̥jyā3ṃ notsr̥jyā3m	21.24.2

1.2 TB and other attested brāhmaṇas

Listed in this order: TB, TĀ, MS, KS, ŚB, JB, PB, ĀpŚS, BaudhŚS.

TB.1.1.6.11	kāmam ūrdhvaṃ deyam aparimitasyāvaruddhyai[41]	5.20.12
TB.1.4.3.2	tāṃ dugdhvā brāhmaṇāya dadyād yasyānnaṃ nādyāt / avartim evāsmin pāpmānaṃ pratimuñcati[42]	9.5.2
TB.1.4.6.7	agna āyūṃṣi pavasa iti pratipadaṃ kurvīran rathaṃtarasāmaiṣāṃ somaḥ syāt āyur evātman dadhate 'tho pāpmānam eva vijahato yanti[43]	14.22.8–10
TB.1.6.1.4	apratīkṣam āyanti nirr̥tyā antarhityai[44]	18.8.20
TB.1.6.5.2	yaj jāraṃ santaṃ na prabrūyāt priyaṃ jñātiṃ rundhyāt / asau me jāra iti nirdiśet / nirdiśyaivainaṃ varuṇapāśena grāhayatīti[45]	8.6.22
TB.1.6.8.5	ubhaye hi devāś ca pitaraś cejyante[46]	8.13.5
TB.1.7.1.9	apratīkṣam āyanti rakṣasām antarhityai[47]	18.9.20
TB.2.1.4.9	na barhir anupraharet / asaṃsthito vā eṣa yajño yad agnihotram[48]	6.14.4
TB.2.1.9.3	yady ante syād unnīya prāṅ udādravet / sa upasādyā tamitor āsīta / sa yadātāmyed atha bhūḥ svāheti juhuyāt / prajāpatir vai bhūtas tam evopāsaret[49] sa evainaṃ tata unnayati nārtim ārchati yajamānaḥ[50]	9.8.4
TB.2.2.1.7[51]	yad vācaḥ krūraṃ tena vaṣaṭkaroti / vāca evainaṃ krūreṇa pravr̥ścati / tājag ārtim ārchati[52]	14.14.1
TB.2.2.5.1	devā vai varuṇam ayājayan / sa yasyaiyasyai devatāyai dakṣiṇām anayat tām avlīnāt / te 'bruvan vyāvr̥tya pratigr̥hṇāma tathā no dakṣiṇā na vleṣyatīti / te vyāvr̥tya pratyagr̥hṇan / tato vai tān dakṣiṇā nāvlīnāt / ya evaṃ vidvān vyāvr̥tya dakṣiṇāṃ pratigr̥hṇāti nainaṃ dakṣiṇā vlīnāti[53]	14.12.6
TB.2.3.2.2	r̥tumukhar̥tumukhe juhuyāt[54]	14.14.13

[40]... ity antato vadati.
[41]... iti vijñāyate.
[42]... iti vijñāyate.
[43]... iti vijñāyate.
[44]... iti vijñāyate.
[45]... (iti) vijñāyate.
[46]... iti vijñāyate.
[47]... iti vijñāyate.
[48]... ity uktam.
[49]TB: evópāsarat.
[50]athaikeṣām ... iti vijñāyate.
[51]This same sentence appears also in TS.3.4.8.5.
[52]... iti vijñāyate.
[53]vijñāyate ca ... iti.
[54]tasya vadati ... iti.

TB.2.3.10.3–4	sa yaḥ kāmayeta priyaḥ syām iti yaṃ vā kāmayeta priyaḥ syād iti tasmā etaṃ sthāgaram alaṃkāraṃ kalpayitvā daśahotāraṃ purastād vyākhyāya caturhotāraṃ dakṣiṇataḥ pañcahotāraṃ paścāt ṣaḍḍhotāram uttarataḥ saptahotāram upariṣṭāt saṃbhāraiś ca patnibhiś ca mukhe 'laṃkr̥tyāsyārdhaṃ vrajet / priyo haiva bhavati[55]	14.15.2
TB.2.7.9.4	didr̥kṣeṇyo darśanīyo bhavati ya etena yajate[56][57]	22.26.19
TB.3.2.1.2	yaṃ kāmayetāpaśuḥ syād ity aparṇāṃ tasmai śuṣkāgrām āhared apaśur eva bhavati / yaṃ kāmayeta paśumān syād iti bahuparṇāṃ tasmai bahuśākhām āharet paśumantam evainaṃ karoti[58]	1.1.9
TB.3.4.1.1	brahmaṇe brāhmaṇam ālabhate[59]	20.24.8
TB.3.7.1.9*	yasya vratye 'han patny anālambhukā syāt tām aparudhya yajeta[60][61]	9.2.1
TB.3.11.9.1	taṃ haitam eke paśubandha evottaravedyāṃ cinvate[62]	19.14.4
TB.3.12.5.10	veditr̥tīye yajate[63][64]	19.11.5
TĀ.5.6.2	sakr̥d eva pravr̥jyaḥ[65]	15.18.15
TĀ.5.8.13	saṃvatsaraṃ na māṃsam aśnīyāt / na rāmām upeyāt / na mr̥nmayena pibet / nāsya rāma ucchiṣṭaṃ pibet / teja eva tat saṃśyati[66]	15.12.13
TĀ.5.10.5–6	yaṃ dviṣyād yatra sa syāt tasyāṃ diśy audumbaryāṃ śākhāyām udvāsayet / ūrg vā udumbaro 'nnaṃ prāṇaḥ śug gharmaḥ / idam aham amuṣyāmuṣyāyaṇasya śucā prāṇam apidahāmīti śucaivāsya prāṇam apidahati / tājag ārtim ārchati[67][68]	15.16.4
MS.1.4.8:56.4	pumāṃsaṃ ha[69] jānukā bhavati[70]	1.10.11
MS.1.5.12:80.19*	yat kiṃcāgnihotrī kāmayeta tad agnīn yāceta / upainaṃ tan namati[71][72]	6.19.3
MS.1.8.6:123.12	yad aṅgāreṣu vyavaśānteṣu lelāyad vīva bhāti tad devānām āsyaṃ tasmāt tathā hotavyaṃ yathāsye 'pidadhāty evaṃ tat[73][74]	6.9.2

[55]... iti vijñāyate.
[56]TB lacks ya etena yajate.
[57]... iti vijñāyate.
[58]... iti vijñāyate.
[59]... ity etad yathāsamāmnātam.
[60]TB: yásya vrátyé 'han pátny anālambhukā́ bhávati / tā́m aparúdhya yajeta.
[61]no mark.
[62]... iti brāhmaṇavyākhyātā vikārāḥ.
[63]Caland: in Āp. ist yajeteti zu lesen.
[64]... iti vijñāyate.
[65]... iti vijñāyate.
[66]tena pravr̥jya ... iti vijñāyate.
[67]TĀ: yáṃ dviṣyā́t / yátra sá syā́t / tásyāṃ diśy údvāsayet / eṣá vā́ agnír vaiśvānaráḥ / yát pravargyàḥ / agnínaiváinaṃ vaiśvānaréṇābhíprávartayati / áudumbaryām̐ śā́khāyām údvāsayet / ū́rg vā́ udumbáraḥ / ánnaṃ prāṇáḥ śúg gharmáḥ // idám ahám amúṣyāmuṣyāyaṇásya śucā́ prāṇám ápi dahāmī́ty āha / śucáivā́sya prāṇám ápidahati / tājág ārtím ā́rcchati /.
[68]... iti vijñāyate.
[69]ha lacks in MS.
[70]... iti vijñāyate.
[71]MS: yádyat kāmáyeta táttad agnihotry àgnī́m̐ yā́ced úpa hainaṃ tán namati.
[72]... iti vijñāyate.
[73]MS: yád áṅgāreṣu vyávaśānteṣu lelā́ya vì̄va bhā́ti tád devā́nām āsyàm átho amúṣya ca vā́ etád ādityásya téjo mányante 'gnéś ca tásmāt tárhi hotavyàṃ yád dhy èvā́sánn apidádhāti tád dhinóti.
[74]... iti vijñāyate.

MS.1.8.9:130.1	yadi gārhapatya āhavanīyo vānugacchet tebhya evāvakṣāṇebhyo 'dhi manthitavyaḥ / yadi na tādr̥śānīvāvakṣāṇāni syur bhasmanāraṇī saṃsparśya manthitavyaḥ / svād evainaṃ yoner janayati[75][76]	9.9.11
MS.1.9.7:138.12	saṃvatsaraṃ caturṇām eko nāśnīyāt / tad vratam[77][78]	14.13.1
MS.1.10.8:148.13[79]	r̥tuyājī vā anyaś cāturmāsyayājy anyaḥ // yo vasanto 'bhūt prāvr̥ḍ abhūc charad abhūd iti yajate sa r̥tuyājī[80]	8.4.13
MS.1.10.17:157.8*	na prācī vedir uddhatyā / pitr̥yajño hi / na dakṣiṇā / yajño hi / ubhe diśāv antaroddhatyā / ubhaye hi devāś ca pitaraś cejyante[81][82]	8.13.5
MS.3.1.9:11.11	prāṇān asya saṃbhinatti / badhiro ha[83] bhavati[84]	16.8.14
MS.3.4.3:47.18	tad āhur hotavyam eva nahi suṣuvāṇaḥ kaṃcana pratyavarohatīti[85]	17.19.11
MS.3.4.3:48.8	na hy etasyāvadāna asti[86]	17.20.12
MS.3.4.7:53.12	svād evainaṃ yoner janayati[87]	14.34.1
MS.3.8.4:99.3	agnayo vāva devayajanam / yatra kva cāgnīn ādhāya yajate devayajana eva yajate[88][89]	10.20.3
MS.3.9.2:115.15	atha tato varṣīyān / varṣīyān eva kāryaḥ[90]	7.2.16
MS.3.9.5:122.5	yo 'pannadan malaṃ tat paśūnām[91]	7.12.4
MS.4.6.3:80.19	ārtapātram etad yan manthipātram / yam r̥tvijāṃ dviṣyāt tasmai haret / ārchatīhaiva[92][93]	12.23.12
KS.6.6:55.3	yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched adhiśrityāgnihotram unnīya vāgninā ca sahāgnihotreṇa cānuddravet / yo brāhmaṇo bahuvit sa uddharet / yat purā dhanam adāyī syāt tad dadyāt / acyutenainaṃ cyāvayati[94][95]	9.9.6

[75] MS: yásyāgnír anugáchet tébhya evā́vakṣā́ṇebhyó 'dhi manthitavyàs tád enam̐ svā́d yóneḥ prájanayati yádi ná tādŕ̥śāni vāvakṣā́ṇāni syúr bhásmanārā́ṇī sam̐spŕ̥śya manthitavyàḥ svā́d eváinam̐ yóneḥ prájanayati.

[76] ... iti vijñāyate.

[77] MS: caturṇā́m ékaḥ sam̐vatsarā́ṃ nā́śnīyāt tád vratám.

[78] ... iti vijñāyate.

[79] =KS.36.3:70.17.

[80] ... (another brāhmaṇa) iti vijñāyate.

[81] Caland: Nl. in der MS, der Schlusssatz jedoch aus TB.1.6.8.5. MS: ná prā́cy uddhátyā pitr̥yajñó hí ná dakṣiṇā́ yajñó hy ùbhé díśā antaróddhanty ubháye hì̐jyánte. TB: ubháye hí devā́ś ca pitáraś cejyánte.

[82] ... iti vijñāyate.

[83] MS lacks ha.

[84] ... iti vijñāyate.

[85] no mark, or ...(iti).

[86] ... iti vijñāyate.

[87] ... iti vijñāyate.

[88] MS: agnír vā́vá devayájanaṃ tád yá evám̐ vidvā́n yátraivá kvà cāgním ādhā́ya yájate devayájana evá yajate.

[89] ... iti vijñāyate.

[90] ... ity eke.

[91] ... iti vijñāyate.

[92] MS: ā́rtam̐ vā́ etát pā́tram̐ yán manthipātrā́m̐ yáṃ dviṣyā́d r̥tvíjāṃ tásmai hared ā́rtim ā́rchati.

[93] ... iti vijñāyate.

[94] KS: yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched agnihotram adhiśrityonnīyāgninā pūrveṇoddrutyāgnihotreṇānūddraved āhutyaivainaṃ cyāvayati yo brāhmaṇo bahuvit syāt sa uddharet sarveṇaivainaṃ brahmaṇoddharati yat purā dhanam adāyī syāt tad dadyād acyutenaivainaṃ cyāvayati.

[95] ... iti vijñāyate.

KS.9.14:116.16	caturhotṝn vyākhyāyājyair udgāyati[96 97]	12.28.8
KS.10.5:129.6	vi vā etasya yajñaś chidyate yasya yajñe pratate 'ntar etām iṣṭiṃ nirvapanti / ya evāsāv āgneyo 'ṣṭākapālaḥ paurṇamāsyāṃ yo 'māvāsyāyāṃ tam agnaye pathikṛte kuryāt / tenaiva punaḥ panthām avaiti na yajñaṃ vicchinatti[98 99]	9.4.4
KS.22.12:68.4	vindaty eva[100]	16.12.3
KS.23.6:82.1	tasmād dīkṣito dvādaśāhaṃ bhṛtiṃ vanvīta / yajñam eva tat saṃbharati[101 102]	10.18.4
KS.26.1:122.7	upari dūram dūhed ā vakṣaṇānām āviṣkartoḥ / ahrītamukhyasyā jāyate[103 104]	13.15.11
KS.27.4:143.13[105]	tasmād brāhmaṇena bahiṣpavamāna upasadyaḥ / pavitraṃ hi / yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta[106 107]	12.17.10
KS.34.9:42.19	pīvā dīkṣate / kṛśo yajate / yad asyāṅgānāṃ mīyate juhoty eva tat[108 109]	21.1.9
KS.34.9:42.22	yo 'tapasvī syād asaṃśliṣṭo 'sya yajñaḥ syāt / tapasvī syāt / yajñam eva tat saṃśleṣayate[110 111]	21.1.10
KS.34.9:43.18	aparimitā dīkṣeran[112]	21.1.15
KS.34.9:44.1	ṛdhnoti ya evaṃvidvāñ śiśire dīkṣate vasanta uttiṣṭhate[113 114]	21.2.10
ŚB.12.9.2.11	vatsaṃ pūrvasyāṃ dadāti / mātaram uttarasyām[115]	19.10.12
ŚB.13.7.1.9	sarvasyāptyai sarvasyāvaruddhyai[116]	20.25.16
JB.2.103:21	niṣkī sragvī saṃgrahītā bhavati[117]	22.12.9
PB.4.9.12	brahmavādyaṃ vadanti[118 119]	21.10.12
PB.4.9.14	prajāpatiṃ parivadanti[120 121]	21.11.13

[96] KS: caturhotāraṃ vyākhyāyājyair udgāyet.
[97] ... iti vijñāyate.
[98] KS: ví vā́ etád yajñáṃ chinatti yád yajñé prátata etā́m antaréṣṭiṃ nirvápati yá evā́sā́ āgneyò 'ṣṭā́kapālaḥ pūrṇámāse yò 'māvasyā̀yāṃ tám agnáye pathikṛ́te kuryāt ténaivá púnaḥ pánthām aváiti ná yajñáṃ vícchinatti.
[99] athaikeṣām ... iti vijñāyate.
[100] ... iti vijñāyate.
[101] KS: tasmād dvādaśa rātrīr dīkṣito bhṛtiṃ vanvīta yāvān eva yajñas taṃ saṃbhāvayati.
[102] ... iti vijñāyate.
[103] KS: duram upary udūhetāhrītamukhyasyā jāyate.
[104] ... iti vijñāyate.
[105] =KpS.42.4:293.22.
[106] KS, KpS: tasmād brāhmaṇo bahiṣpavamānam āsīta pavitraṁ hi tat tasmād yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta.
[107] ... iti vijñāyate.
[108] KS: pīvā dīkṣeta yad asyāṅgānāmīyate(sic) juhoty eva tat.
[109] ... iti vijñāyate.
[110] KS: yo 'tapasvī bhavaty asaṁśliṣṭo 'sya yajñas tapasvī syād yajñam eva saṁśleṣayate.
[111] ... iti vijñāyate.
[112] ... ity antato vadati.
[113] KS lacks vasanta uttiṣṭhate.
[114] ... iti vijñāyate.
[115] vijñāyate ca ...
[116] ... iti vijñāyate.
[117] ... iti vijñāyate.
[118] Caland: Nämlich PB.4.9.12(wo aber brhmodyam statt brhmavādyam), vgl. AB.5.25.22, KB.27.4. PB: brahmodyaṁ vadanti brahmavarcasa eva pratitiṣṭhanti.
[119] ... iti vijñāyate.
[120] PB: prajāpatiṃ parivadanty āptvaivainaṃ tad vyācakṣate tāvad āpāmainam iti.

PB.9.5.5	pratidhuk ca prātaḥsavane pūtīkāś ca / śr̥taṃ ca mādhyaṃdine savane pūtīkāś ca / dadhi ca tr̥tīyasavane pūtīkāś ca[122][123]	14.24.15
PB.9.6.1	yadi prātaḥsavane kalaśo dīryeta vaṣaṭkāranidhanaṃ brahmasāma kuryāt[124][125]	14.25.11
PB.13.12.15	yathohuṣo vahaṃ pratyañjyāt tādr̥k tat[126][127]	21.8.10
PB.17.1.17*	trayastriṃśatātrayastriṃśatā gr̥hapatim abhi samāyanti[128][129]	22.5.10
ĀpŚS.2.16.10	purohitasya pravareṇa rājā pravr̥ṇīte[130]	24.5.9
ĀpŚS.14.7.4	pratipaśu barhiṣi[131][132]	18.2.16
ĀpŚS.14.24.14	pratidhuṣā prātaḥsavane[133]	22.10.5
BaudhŚS.24.11:195.5	sarvāṃl lokān paśubandhayājy abhijayati[134]	7.1.1

1.3 brāhmaṇa passages quoted with their names

In this order: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvr̥cabrāhmaṇa, vājasaneyaka, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa.

kaṅkati-brāhmaṇa	nāvidviṣāṇayoḥ saṃsavo vidyate[135][136]	14.20.4
kālabavi-brāhmaṇa	ekādaśaikādaśinīḥ prācīḥ saṃminvanti[137][138]	20.9.9
chandoga-brāhmaṇa	taṃ pr̥cchati ka r̥tvijaḥ ke yājayanti kaccin nāhīnaḥ kaccin na nyastam ārtvijyaṃ kaccit kalyāṇyo dakṣiṇāḥ[139]	10.1.3
chandoga-brāhmaṇa	vasantevasante jyotiṣṭomena yajeta / tasya tisro dakṣiṇāḥ[140]	10.2.5
paiṅgāyani-brāhmaṇa	tadabhāve 'naḍvān pūrvavāḍ etāni karmāṇi karoti[141][142]	5.14.18
paiṅgāyani-brāhmaṇa	yadītarāṇi na vidyerann apy anaḍvāham eva dadyāt / anaḍuhi ha vā ete ca kāmā ataś ca bhūyāṃsaḥ[143][144]	5.29.4
bahvr̥ca-brāhmaṇa	hastenopavapati[145]	1.20.10

[121]... iti vijñāyate.
[122]PB: pratidhuk ca prātaḥ pūtīkāś ca śr̥taṁ ca madhyandine pūtīkāś ca dadhi cāparāhṇe pūtīkāś ca.
[123]athaikeṣām ... iti.
[124]PB: yadi kalaśo dīryeta vaṣaṭkāraṇidhanaṃ brahmasāma kuryāt.
[125]athaikeṣām ... iti.
[126]PB: madhu vāśayed ghr̥taṃ vā yathohuṣo baham pratyanakti tathā tat.
[127]... iti vijñāyate.
[128]PB: trayastriṁśatātrayastriṁśatā gr̥hapatim abhi samāyanti trayastriṁśad dhi devā ārdhnuvan r̥dhyā eva.
[129]no mark.
[130]... iti vijñāyate.
[131]ĀpŚS.14.7.4: pratipaśu barhīṃṣi.
[132]... ity uktam.
[133]... ity uktam.
[134]no mark.
[135]Caland: Nach dem BaudhŚS.23.5:156.1 lautet so ein Chāgaleyabrāhmaṇa. cf. Lost Brāhmaṇa. p.102, 106.
[136]... iti kaṅkatibrāhmaṇaṃ bhavati.
[137]cf. Lost Brāhmaṇa. p.102.
[138]... iti kālabavibrāhmaṇaṃ bhavati.
[139]... iti chandogabrāhmaṇaṃ bhavati.
[140]... iti chandogabrāhmaṇaṃ bhavati.
[141]cf. Lost Brāhmaṇa. p.110.
[142]... iti paiṅgāyanibrāhmaṇaṃ bhavati.
[143]cf. Lost Brāhmaṇa. p.110.
[144]... iti paiṅgāyanibrāhmaṇaṃ bhavati.
[145]... iti bahvr̥cabrāhmaṇam.

bahvr̥ca-brāhmaṇa	kamaṇḍalupada ādadhīta[146]	5.15.1
bahvr̥ca-brāhmaṇa	sarve vā ete homārthā ādhīyante / catasro gārhapatye juhoti catasro 'nvāhāryapacane dve āhavanīye / daśa saṃpadyante / daśākṣarā virāḍ virājā yajñaḥ saṃmitaḥ[147][148]	6.13.9
bahvr̥ca-brāhmaṇa	brahmacārī vā juhuyād brahmaṇā hi sa parikrīto bhavati / kṣīrahotā vā juhuyād dhanena hi sa parikrīto bhavati[149]	6.15.16
bahvr̥ca-brāhmaṇa	vrīhibhir iṣṭvā vrīhibhir eva yajetā yavebhyo darśapūrṇamāsāv evaṃ yavair ā vrīhibhyo 'pi vā vrīhibhir evobhatraite ha vai sūpacaratamā bhavanti[150]	6.31.13
bahvr̥ca-brāhmaṇa	prarūḍhakakṣe yaṣṭavyam[151]	8.5.2
bahvr̥ca-brāhmaṇa	yo 'nūcānaḥ śrotriyas tasya pravr̥ñjyāt[152][153]	11.2.10
bahvr̥ca-brāhmaṇa	yady u vai svayaṃ hotā yajamānaḥ syāt sarped eva / aupagātraṃ hy asya[154][155]	12.17.2
bahvr̥ca-brāhmaṇa	ṣaṣṭitrīṇi śatāni sahasrāṇāṃ dadāti[156]	18.8.7
vājasaneyaka	prastaram eva mantreṇa dāti tūṣṇīm itarat[157]	1.4.7
vājasaneyaka	anūyājārthe prācī ulmuke udūhati[158][159]	2.9.8
vājasaneyaka	apy alpaśo lomāni vāpayate[160]	4.1.5
vājasaneyaka	apy aśamīgarbhasya[161]	5.1.3
vājasaneyaka	na saṃbhārān saṃbharet[162]	5.1.6
vājasaneyaka	ajasya pada ādadhīta[163]	5.15.1
vājasaneyaka	vyāhr̥tībhir evodgīthaṃ bhavati[164]	5.16.8
vājasaneyaka	upavasatha evainam āhareyur navāvasāna evainam āhareyuḥ[165][166]	6.2.16
vājasaneyaka	na prātar agnim upa canāvarohen na prātar āhitāgniś cana manyeta[167]	6.19.6

[146]... iti bahvr̥cabrāhmaṇam.
[147]Caland: KB.2.3 ist dem Inhalt und zum größten Teile auch dem Wortlaut nach mit diesem Zitat identisch. E.R.S. Sarma, KB.2.4.2–8 sarveṣu tv eva juhuyāt // homāya hy eta ādhīyante // catasro gārhapatye // catasro anvāhāryapacane // dve āhavanīye // tā daśa sampadyate // daśa daśinī virāṭ //.
[148]... iti bahvr̥cabrāhmaṇaṃ bhavati.
[149]... iti bahvr̥cabrāhmaṇam.
[150]... iti bahvr̥cabrāhmaṇam.
[151]... iti bahvr̥cabrāhmaṇaṃ bhavati.
[152]Caland: Nl. KB.8.3. E.R.S. Sarma, KB.8.4.4 kāmaṃ tu yo 'nūcānaḥ śrotriyaḥ syāt tasya pravr̥ñjyāt.
[153]... iti bahvr̥cabrāhmaṇam.
[154]Caland: Mit leichter Änderung nach KB.12.5. E.R.S. Sarma, KB.12.6.11–13 yadi tu svayaṃ hotā syāt // anūttiṣṭhet // aupagātraṃ hy asya bhavati //.
[155]... iti bahvr̥cabrāhmaṇaṃ bhavati.
[156]... iti bahvr̥cabrāhmaṇaṃ bhavati.
[157]... iti vājasaneyakam.
[158]Caland: Vgl. ŚB.1.8.2.1, dessen Wortlaut: té vā́ eté úlmuke údūhanti / anuyājébhyaḥ freilich etwas abweicht.
[159]... iti vājasaneyakam.
[160]... iti vājasaneyakam.
[161]... iti vājasaneyakam.
[162]... iti vājasaneyakam.
[163]... iti vājasaneyakam.
[164]... iti vājasaneyakam.
[165]Caland: Nl. im ŚB.2.3.2.7–8. ŚB: upavasathá evàinam ā́hareyuḥ / ... // navāvasité vainam ā́hareyuḥ / ...
[166]... iti vājasaneyakam.
[167]... iti vājasaneyakam.

vājasaneyaka	bhūr bhuvaḥ suvaḥ suprajāḥ prajayā bhūyāsaṃ suvīro vīraiḥ suvarcā varcasā supoṣaḥ poṣair ity evopatiṣṭheta[168]	6.19.7
vājasaneyaka	tryaratniś caturaratnir vā pālāśo nirūḍhapaśubandhasyāto 'nyaḥ saumyasyādhvarasya[169 170]	7.2.17
vājasaneyaka	dvayor adharayoḥ[171]	7.11.10
vājasaneyaka	iṣṭividho vā anyaḥ paśubandhaḥ somavidho 'nyaḥ / sa yatraitad apaḥ praṇayati pūrṇapātraṃ ninayati viṣṇukramān krāmati sa iṣṭividho 'to 'nyaḥ somavidhaḥ[172 173]	7.28.1
vājasaneyaka	māṃsīyanti ha vā agnayo 'juhvato yajamānasya / te yajamānam eva dhyāyanti / yajamānaṃ saṃkalpayanti / pacanti ha vā anyeṣv agniṣu vṛthāmāṃsam / athaiteṣāṃ nānyā māṃsāśā vidyate / yasyo caite bhavanti taṃ tato nānījānaṃ paśunā saṃvatsaro 'tīyāt / āyuṣyo ha vā asyaiṣa ātmaniṣkrayaṇaḥ[174 175]	7.28.8
vājasaneyaka	atrāpi meṣaṃ meṣīṃ ca karoti[176 177]	8.6.4
vājasaneyaka	kāyam ekakapālam adhiśrityāpyebhyo ninīyāgnī praṇayataḥ[178]	8.6.7
vājasaneyaka	kāmam ete vāsasī yasmai kāmayeyātāṃ tasmai dadyātām / na hi dīkṣitavasane bhavataḥ[179 180]	8.8.17
vājasaneyaka	yajño ha vā eṣa yad varuṇaparaghāsā na hy avakalpate yad uttaravedyām agnihotraṃ juhuyāt[181 182]	8.8.23
vājasaneyaka	odanayor nimne kṛtvā tatrājyam ānīya tata ājyārthān kuruta ājyasthālyā vā[183]	8.11.2
vājasaneyaka	kṛtvā tām asyāgnibhir daheyuḥ[184]	9.11.23
vājasaneyaka	prāgvaṃśasya madhyamaṃ sthūṇārājam ārabhya japati[185 186]	10.3.4
vājasaneyaka	kuṇḍe hiraṇyam avadhāya tasmin snāti[187]	10.5.16

[168]... iti vājasaneyakam.

[169]cf. ŚB.11.7.4.1 sá vā́ eṣá tryàratnir vaivá cáturaratnir vā paśubandhayūpó bhavaty átha yó 'ta ūrdhváḥ saumyásyaiva sò 'dhvarásya.

[170]... iti vājasaneyakam.

[171]... iti vājasaneyakam.

[172]Caland: Āp. zitiert mit einiger Freiheit ŚB.11.7.2.1. ŚB: haviryajñávidho ha vā́ anyáḥ paśubandháḥ savávidho 'nyáḥ sá haiṣá haviryajñávidho yásmin vratám upanáyati yásminn apáḥ praṇáyati yásmin pūrṇapātráṃ ninayati yásmin viṣṇukramā́n kramáyaty átha haiṣá savávidho yásminn etā́ni ná kriyánte /.

[173]... iti vājasaneyakam.

[174]cf. ŚB.11.7.1.2 āyuṣyò ha vā́ asyaiṣá ātmaniṣkráyaṇo bhavati māṃsīyánti ha vai júhvato yájamānasyāgnáyas té yájamānam evá dhyā́yanti yájamānaṃ sáṃkalpayanti pácanti vā́ anyéṣv agníṣu vṛthāmāṃsám áthaitéṣāṃ nā́to 'nyā́ māṃsāśā́ vidyate yásyo caite bhávanti /.

[175]... iti vājasaneyakaṃ bhavati.

[176]Caland: Āp. gibt teilweise eine Umschreibung der Vorschrift des ŚB.2.5.2.14–15. ŚB.2.5.2.15: tatrā́pi meṣáṃ ca meṣī́ṃ ca kurvanti /.

[177]... iti vājasaneyakam.

[178]... iti vājasaneyakam.

[179]cf. ŚB.2.5.2.47 kā́maṃ haité yásmai kāmáyeta tásmai dadyān ná hí dīkṣitavásane bhávataḥ.

[180]... iti vājasaneyakam.

[181]cf. ŚB.2.5.2.48 ná hí tád avakálpate yád uttaravedā́v agnihotráṃ juhuyāt.

[182]... iti vājasaneyakam.

[183]... iti vājasaneyakam.

[184]... iti vājasaneyakam.

[185]cf. ŚB.3.1.1.11 sá pūrvārdhyàṃ sthūṇārājám abhipádyaitád yájur ā́ha.

[186]... iti vājasaneyakam.

[187]... iti vājasaneyakam.

vājasaneyaka	yadi traikakudaṃ nādhigacched yenaiva kena cāñjanenāñjīta[188][189][190]	10.7.2
vājasaneyaka	kr̥ṣṇaṃ jīvorṇānām[191]	10.9.6
vājasaneyaka	uṣṇīṣeṇa pradakṣiṇaṃ śiro veṣṭayate[192][193]	10.9.9
vājasaneyaka	yady enaṃ śūdreṇa saṃvāda upapadyeta brāhmaṇarājanyavaiśyānām ekaṃ brūyād imam itthaṃ brūhīti[194][195]	10.12.12
vājasaneyaka	etenaivāsmin samidham ādadhāti[196]	11.1.15
vājasaneyaka	etenaivāsmin samidham ādadhāti[197]	11.18.4
vājasaneyaka	aruṇadūrvāḥ kuśān vā haritān[198][199]	14.24.12
vājasaneyaka	pañcaprādeśām iṣumātrīṃ vā yadi pañca paśavo bhavanti[200][201]	16.4.8
vājasaneyaka	api vā māṃsam aśnīyād upari śayīta striyaṃ tv eva nopeyāt[202][203]	16.8.10
vājasaneyaka	mahāntaṃ br̥hantam aparitaṃ svargakāmaś cinvīta[204]	16.13.12
vājasaneyaka	haviṣkr̥tā vācaṃ visr̥jya[205][206]	16.17.3
vājasaneyaka	haviṣkr̥tā vācaṃ visr̥jya[207][208]	16.17.6
vājasaneyaka	ekavidhaḥ prathamo 'gniḥ / dvividho dvitīyaḥ / trividhas tr̥tīyaḥ / ta evam evodyanty aikaśatavidhāt // tad u ha vai saptavidham eva cinvīta saptavidho vāva prākr̥to 'gnis tata ūrdhvam ekottarān[209]	16.17.15–16
vājasaneyaka	ulūkhalm upadadhāti[210]	16.26.12
vājasaneyaka	ādityeṣṭakābhir[211] ghr̥tapiṇḍān vyatiṣaktān[212]	17.5.8

[188] Caland: Der Tatsache, nicht ganz dem Wortlaut nach, stimmt ŚB.3.1.3.12 überein. ŚB: yádi traikakudáṃ ná vindéd ápy átraikakudam evá syāt samānī́ hy èvā́ñjanasya bandhútā.

[189] BhārŚS.10.4.12 quotes same passage without indicating the source: yadi traikakudaṃ nādhigacched yenaiva kena cāñjanenāñjīta.

[190] ...iti vājasaneyakam.

[191] ... iti vājasaneyakam.

[192] cf. BaudhŚS.6.5:160.22 pradakṣiṇam uṣṇīṣeṇa śiro veṣṭayati.

[193] ... iti vājasaneyakam.

[194] cf. ŚB.3.1.1.10: yády enaṃ śūdréṇa saṃvādó vindéd etéṣām eváikam brūyād imám íti vicakṣvemám íti vícakṣvéti.

[195] ... (iti) vājasaneyakam.

[196] ... iti vājasaneyakam.

[197] ... iti vājasaneyakam.

[198] cf. ŚB.4.5.10.5–6 yády ādārā́n ná vindéyuḥ / aruṇadūr vā́ abhíṣuṇuyād ... // yády aruṇadūrvā́ ná vindéyuḥ / ápi yā́n evá kā́ṃś ca háritān kuśā́n abhíṣuṇuyāt.

[199] ... iti vājasaneyakam.

[200] cf. ŚB.6.5.2.10 átha yádi páñca paśávaḥ syúḥ páñcaprādeśāṃ kuryād iṣumātrī́ṃ vā.

[201] ... iti vājasaneyakam.

[202] Caland: Nl. in ŚB.6.2.2.39.

[203] ... iti vājasaneyakam.

[204] ... iti vājasaneyakam.

[205] cf. ŚB.7.2.2.1 tásya haviṣkŕ̥tā vā́caṃ vísr̥jate vā́caṃ visŕ̥jya.

[206] ... iti vājasaneyakam.

[207] cf. ŚB.7.3.1.4 tásya haviṣkŕ̥tā vā́caṃ vísr̥jaté.

[208] ... iti vājasaneyakam.

[209] ... iti vājasaneyakam.

[210] ... iti vājasaneyakam.

[211] as Caland's reading. Ed: ādityeṣṭakābhi-.

[212] ... iti vājasaneyakam.

vājasaneyaka	ṣaḍaham āgnāvaiṣṇavena pracarati // saptamyām āgnikyā trihaviṣā[213]	20.8.10–11
vājasaneyaka	kratupaśūn eva samabhyuccayavad anvaham ālabheran yadi vibhavaḥ paśavaḥ syuḥ / aikādaśinān vā vihṛtān[214]	21.23.13
śāṭyāyanaka	kāmaṃ śūdreṇa saṃbhāṣeta yaḥ pāpena karmaṇānabhilakṣitaḥ syāt[215][216]	10.12.13
śāṭyāyanaka	abhivadati nābhivādayate 'py ācāryaṃ śvaśuraṃ rājānam[217][218]	10.12.14
śāṭyāyanibrāhmaṇa	trayodaśarātram ahatavāsā yajamānaḥ svayam agnihotraṃ juhuyād apravasann atraiva somena paśunā veṣṭvāgnīn utsṛjati yathā suyavasān kṛtvā prājyāt tādṛk tat[219][220]	5.23.3
śailālibrāhmaṇa	samudro vā eṣa yad ahorātras tasyaite gādhe tīrthe yat saṃdhī tasmāt samdhau hotavyam[221][222]	6.4.7

1.4 unattested brāhmaṇa passages

1.2.11	yo vā adhvaryor gṛhān veda gṛhavān bhavati / ā caturthāt karmaṇo 'bhisamīkṣetedaṃ kariṣyāmīdaṃ kariṣyāmīty ete vā adhvaryor gṛhāḥ / ya evaṃ veda gṛhavān bhavati[223]
1.10.11	pumāṃsaṃ ha jānukā bhavati[224]
2.5.11	bahvājyābhyāṃ darśapūrṇamāsābhyāṃ yajate[225]
2.11.6	priyeṇa nāmnā priyaṃ sada āsīdeti yad anyad dhavir dārśapūrṇamāsikebhyas tad etenāsādayet[226]
3.16.8	saṃkrāmesaṃkrāme vajraṃ bhrātṛvyāya praharati[227]
5.4.4	caturviṃśatyām aparimite yāvatā vā cakṣuṣā manyate tasmān nātidūram ādheyaḥ[228]
5.5.7	jīvataṇḍulam iva śrapayati[229][230]
5.20.18	yady anāḍhyo 'gnīn ādadhīta kāmam evaikāṃ gāṃ dadyāt sā gavāṃ pratyāmnāyo bhavati[231]
6.4.11	sa na manyeta sarveṣv eteṣu kāleṣu hotavyam āpadi hutam ity eva pratīyāt[232]

[213]... iti vājasaneyakam.
[214]... iti vājasaneyakam.
[215]cf. Lost Brāhmaṇa. p.100 Fragment LIX.
[216]... iti śāṭyāyanakam.
[217]cf. Lost Brāhmaṇa. p.100 Fragment LX.
[218]... iti śāṭyāyanakam.
[219]cf. JB.1.38:9 svayam ahatavāsā yajamāno 'gnihotraṃ juhuyād ajasreṣv agniṣv apravasan / trayodaśīṃ rātriṃ somena vā paśunā veṣṭvotsṛjeta / yathā sāvasān kṛtvā prārjayet tādṛk tat //. cf. Lost Brāhmaṇa. p.91 Fragment XLII.
[220]... iti śāṭyāyanibrāhmaṇaṃ bhavati.
[221]Caland: Diese Brāhmaṇastelle hat sehr große Ähnlichkeit mit KB.2.9(8.1ff). E.R.S. Sarma, KB.2.8.17–18 samudro ha vā eṣa sarvaṃharo yad ahorātre // tasya haite gādhe tīrthe yat samdhye //. cf. Lost Brāhmaṇa. p.113.
[222]... iti śailālibrāhmaṇaṃ bhavati.
[223]... iti vijñāyate.
[224]... iti vijñāyate.
[225]... iti vijñāyate.
[226]... iti vijñāyate.
[227]... iti vijñāyate.
[228]... iti sarveṣām aviśeṣeṇa śrūyate.
[229]cf. MS.1.6.11:103.14 = MS.1.6.12:104.10: jīvátaṇḍulam ivópaharet.
[230]... iti vijñāyate.
[231]... iti vijñāyate.
[232]... iti vijñāyate.

6.12.3	na māṃsadhautasya devā bhuñjate[233]
6.13.8	yad āhavanīye hutvāparayor juhuyād yathā svargāl lokāt pratyavarohet tādr̥k tat[234]
6.15.6	śr̥taṃ hi tan na pratiṣiñcati pratiṣiktaṃ hi tad ātañcanena[235]
6.23.1	tejasvīha brahmavarcasī bhavati[236]
6.25.4	yathā ha vā itaṃ pitaraṃ proṣivāṃsaṃ putrāḥ pratyādhāvanty evaṃ ha vā etam agnayaḥ pratyādhāvanti / sa śakalān dārūṇi vāharann eti yathaiva tat putrebhya āharann eti / tādr̥k tat[237]
6.29.8	yathā dāntenādāntaṃ saṃyunakti tādr̥k tat[238]
6.29.9	yena yajñenertset kuryād eva tatrāgneyam aṣṭākapālam[239]
6.31.14	varṣāsu śyāmākair yajeta śaradi vrīhibhir vasante yavair yathartu veṇuyavaiḥ[240]
8.4.13	atha yaś caturṣucaturṣu sa cāturmāsyayājī // vasante vaiśvadevena yajate prāvr̥ṣi varuṇapraghāsaiḥ / śaradi sākamedhaiḥ[241]
8.13.15	yajñopavītī somāya pitr̥mate[242][243]
8.13.20	vidahyamānāḥ pariśerate[244]
8.22.15	sa triṣutriṣu saṃvatsareṣu māsaṃ na yajate[245]
9.10.6	agnihotrapratyāmnāyo bhavati[246]
9.11.9	upari hi devebhyo dhārayati[247]
9.14.14	kr̥ṣṇājinaṃ dakṣiṇā kūṭaṃ vā karṇo vā gardabho hariṇo vā hariṇapr̥ṇākā vā śyāmākapātro vā śaphako vā[248][249]
9.15.7	yasya puroḍāśaḥ kṣāyati taṃ yajñaṃ nirr̥tir gr̥hṇāti / yad ucchiṣṭaṃ syāt tena pracared dveṣyāya tāṃ dakṣiṇāṃ havir ucchiṣṭaṃ ca dadyāt / tam eva nirr̥tyā grāhayati[250][251]
9.15.16	apo vyāpannaṃ havir abhyavaharati[252]
9.15.18	yamam eva tad gacchati[253]
10.6.9	tad evāsyāmuṣmiṃl loke bhavati[254][255]

[233]... iti vijñāyate.
[234]... iti vijñāyate.
[235]... iti vijñāyate.
[236]... iti vijñāyate.
[237]... iti vijñāyate.
[238]... iti vijñāyate.
[239]... iti vijñāyate.
[240]... iti vijñāyate.
[241]... iti vijñāyate.
[242]cf. TS.1.8.5.1 = TB.1.6.8.2: sómāya pitr̥máte puroḍā́śam̐ ṣáṭkapālaṃ nírvapati.
[243]... iti yathāsamāmnātam.
[244]... iti vijñāyate.
[245]vijñāyate ca ...
[246]... iti vijñāyate.
[247]... iti vijñāyate.
[248]Caland: Der Vorschrift liegt MS.2.2.4:18.13–16 zu grunde. MS.2.2.4:18.16 kū́ṭaṃ dáikṣiṇā karṇó vā gardabháḥ.
[249]... iti vijñāyate.
[250]Caland: Die Vorschriften sind vermutlich eine erweiterte (und absichtliche?) Variante zu MS.1.4.13:62.14. MS: átha yásya puroḍā́śau kṣā́yatas tám̐ yajñám̐ váruṇo gr̥hṇāti.
[251]athaikeṣām ... iti vijñāyate.
[252]... iti vijñāyate.
[253]... iti vijñāyate.
[254]Caland: Das Sūtra entweder auf der MS.3.6.2:61.14 oder auf dem KS.22.13:69.4 gegründet. MS: yáthā vā́ ihá dīkṣitá evám̐ vā́ eṣò 'múṣmiṃl loká evá vā́ átyāśitasya tiṣṭhati. KS: evám iva vā́ amúṣmiṃl loké yáthā dī́kṣamāṇo yáthā mányeta—.
[255]... iti vijñāyate.

10.14.9	yadā vai dīkṣitaḥ kṛśo bhavaty atha medhyo bhavati / yadāsminn antar na kiṃcana bhavaty atha medhyo bhavati / yadāsya tvacāsthi saṃdhīyate 'tha medhyo bhavati / yadāsya kṛṣṇaṃ cakṣuṣor naśyaty atha medhyo bhavati[256][257]
10.14.10	pīvā dīkṣate / kṛśo yajate / yad asyāṅgānāṃ mīyate juhoty eva tat[258][259]
11.7.6	uttānā hi devagavā vahanti[260][261]
11.20.12	somayājī bahuyājī bhavati[262]
12.6.8	yady agniṣṭomo juhoti / yady ukthyaḥ paridhau nimārṣṭi / yadi ṣoḍaśī hutvā paridhau lepaṃ nimṛjya droṇakalaśaṃ rarāṭīṃ copaspṛśati / na juhoti nopaspṛśati vājpeye 'tirātre ca / etad yajur vadan samudyaiva prapadyate[263]
12.7.4	yaśa evainam ṛcchati[264]
12.12.11	ghāsamebhyaḥ prayacchati[265]
12.13.3	kāmo hāsya samardhuko bhavati[266]
13.6.17	yaṃ yajñam āgacchet taṃ prasarpet[267]
14.5.9	tathā pātnīvataṃ chinatti yathādho nābhisaṃmito bhaviṣyati[268]
14.7.16	śālāmukhīye pracaranti[269]
14.19.9	abhijitkāryo 'bhijityai / viśvajitkāryo viśvajityai / sarvapṛṣṭhaḥ sarvastomo 'tirātro bhavati sarvasyāptyai sarvasyāvaruddhyai[270]
14.25.5	yadi prātaḥsavane grāvāṇaṃ nādhigacchet palāśadaṇḍam āhṛtya tenaivābhiṣuṇuyāt / etad evāsya prāyaścittaṃ bhavati[271]
14.27.5	droṇakalaśād gṛhyante[272]
15.5.13	teṣāṃ vaiṇavā daṇḍā bāhumātrā bhavanti[273]
15.8.11	prajvalite rukmam apādatte[274]
15.14.13	ariktatāyai[275][276]
16.15.6	vi vā etau dviṣāte yaś cokhāyāṃ yaś ca cīyate / brahma yajuḥ / yat saṃnyupya viharati brahmaṇaivainau saṃśāstīti[277][278]

[256] Caland: Erweiterung von MS.3.6.6:66.14.
[257] vijñāyate ca ...
[258] Caland: Am nächsten kommt MS.3.6.6:66.13.
[259] ... iti vijñāyate.
[260] Caland: Die Handlung gründet sich auf KS.25.8:115.2.
[261] ... iti vijñāyate.
[262] ... iti vijñāyate.
[263] athaikeṣām ...
[264] ... iti vijñāyate.
[265] ... iti vijñāyate.
[266] ... iti vijñāyate.
[267] ... iti vijñāyate.
[268] ... iti.
[269] ... iti vijñāyate.
[270] ... iti vijñāyate.
[271] ... iti vijñāyate.
[272] ... iti sarvagrahāṇāṃ skannānām upadastānāṃ ca vijñāyate.
[273] ... iti vijñāyate.
[274] ... iti vijñāyate.
[275] Caland: Diese Śruti stand wahrsch. im verlorenen Teil des KĀ.
[276] ... iti vijñāyate.
[277] Caland: eine Kontamination von TS.5.2.4.1 mit MS.3.2.3:19.11 fgg. oder KS.22.1:19.18 fgg. zu sein. TS: ví vā́ etáu dviṣāte yáś ca purā́gnír yáś cokhā́yām. MS: átho bráhma vái chándām̐si bráhmaṇaivá saṃnívapati. KS: yaś ca cīyate brahmaṇā kṣatram̐ sameti brahma yajur brahmaṇaivainau saṃnivapati.
[278] vijñāyate ca ... iti.

16.34.2	yā dakṣiṇāvṛtas tā dakṣiṇata upadadhyāt / savyāvṛta uttarataḥ / ṛjulekhāḥ paścāt purastāc ca / tryālikhitā madhye[279][280]
17.10.4	gāyatrīṃ purastād upadadhāti triṣṭubhaṃ dakṣiṇato jagatīṃ paścād anuṣṭubham uttarataḥ paṅktiṃ madhye / ity etābhiḥ sarvābhiḥ sarvato mukham upadadhāti[281]
17.26.9	etad vā ṛṣīṇām āgneyaṃ yad yājñasenī citiḥ[282]
18.7.11	yajñāraṇye pracaranti[283][284]
18.7.18	śvetacchattrī ha bhavati[285]
18.10.21–22	kesarapāśābhidhānī dakṣiṇā / kṛpāṇo vālābhivītaḥ śabalo vā // trivatsaḥ[286][287]
18.11.10	ardhaṃ vedyāḥ kurvanti / ardhaṃ svayaṃkṛtam // ardhaṃ barhir dāti / ardhaṃ svayaṃdinam upasaṃnahyati // ardham idhmasya vṛścati / ardhaṃ svayaṃvṛkṇam[288][289]
18.20.6	śakaṭapratyāmnāyo bhavati[290]
18.21.6	hiraṇyaprākāśāv adhvaryave dadāti / hiraṇyasrajam udgātre / rukmaṃ hotre[291][292]
19.1.14	saumikyā veditṛtīye yajate[293][294]
19.22.8	yad indrāya rāthaṃtarāya[295]
20.2.11	eṣa vai somapo yaṃ śiśuṃ jātaṃ purā tṛṇādyāt somaṃ pāyayanti / etau vai samapau yau śiśū jātau purā tṛṇādyāt somaṃ pāyayanti[296]
20.10.2	mahiṣīṃ brahmaṇe dadāti / vāvātāṃ hotre / parivṛktīm udgātre / pālākalīm adhvaryave[297][298]
20.21.8	ye 'śvasya hutasya gandham ājighranti sarve te puṇyalokā bhavanti[299]
20.22.9	saha puṇyakṛtaḥ pāpakṛtaś ca hastasaṃrabdhā grāmam abhyudāyanti / sarve te puṇyalokā bhavanti[300]
20.25.2	ājya āgneyaḥ pūrvasmin bile / dadhany aindro dakṣiṇe / śṛte pratiduhi nītamiśre vā vaiśvadevaḥ paścime / apsu maitrāvaruṇa uttare / payasi bārhaspatyo madhyame[301]
21.9.7	anuṣṭubhā vyāha[302]

[279] cf. MS.3.4.7:54.6 yā́ dakṣiṇāvṛ́tas tā́ dakṣiṇatá upadádhāti yā́ḥ savyāvṛ́tas tā́ uttaratás tryālikhitā́ḥ paścā́t prā́cīr úpadadhāti.
[280] vijñāyate ca ... (as Caland's note).
[281] athaikeṣām ...
[282] vijñāyate ... iti.
[283] cf. PB.18.6.24 yajñāraṇye santiṣṭhata ity āhur aty ukthāny ety ati ṣoḍaśinaṃ na rātriṃ prāpnotīti //
[284] ... iti vijñāyate.
[285] ... iti vijñāyate.
[286] Caland: In der MS.2.6.5:66.12–13, obgleich der Wortlaut telweise ein anderer ist. MS: asír vālāpitasthó dákṣiṇā śabálo vā trivatsò 'bhidhā́nī vā késarapāśā.
[287] ... iti vijñāyate.
[288] cf. KS.15.5:212.11 ardhaṃ vedyāḥ kurvanty ardham̐ svayaṃkṛtam ardhaṃ barhiṣo dānty ardham̐ svayaṃdinam ardham idhmasya kurvanty ardham̐ svayaṃkṛtam̐.
[289] athaikeṣām ...
[290] ... iti vijñāyate.
[291] cf. ŚB.5.4.5.22 hiraṇmáyīṃ srájam udgātré rukmáṃ hótre hiraṇmáyau prākāśā́v adhvaryúbhyām.
[292] ... iti yathāsamāmnātam.
[293] Caland: Statt yajat iti ist in Āp. yajeteti zu lesen.
[294] ... iti vijñāyate.
[295] ... iti yathāsamāmnātam.
[296] vijñāyate ... iti.
[297] cf. ŚB.13.5.4.27, 13.5.2.4–8.
[298] ... iti vijñāyate.
[299] ... iti vijñāyate.
[300] ... iti vijñāyate.
[301] pañcabilasya caror vijñāyate ...
[302] ... iti vijñāyate.

21.18.10	udgātā vādayati[303]
21.22.5	yan nānā juhuyād ātmano 'ṅgāni vicchindyāt / yat samāhṛtyāhutīḥ saṃrundhyāt tad anu yajamānāḥ saṃrundhyeran / stokā evātman pratyānīya hotavyāḥ / pratyahāṅgāni dadāti nāhutīḥ saṃruṇaddhi na yajñaṃ vicchinatti[304]
21.25.5–7	yāny ahāny utsargaprāptāny ekatrikastotrāṇy eva syuḥ // ekaikāṃ vaiṣāṃ stotrīyām utsṛjeyuḥ / ukthāni vā // saṃvatsarasyottame 'hann ekām eva stotrīyām utsṛjeyuḥ / tad utsṛṣṭaṃ cānutsṛṣṭaṃ ca bhavati[305]
21.25.8–9	yad ahar utsṛjeyus tad eva śvo bhūta upeyuḥ // tad u tathā na kuryāt / vikastiḥ sā saṃvatsarasya bhavati[306]
22.11.11	tām asyāpadhvaṃsamānāṃ bhrātṛvyo[307] 'nvapadhvaṃsate[308]
22.26.13	avabhṛthapratyāmnāyo bhavati[309]
24.5.3	na devair na manuṣyair ārṣeyaṃ vṛṇīte / ṛṣibhir evārṣeyaṃ vṛṇīte[310]
24.5.4	ārṣeyam anvācaṣṭe / ṛṣiṇā hi devāḥ puruṣam anubudhyante[311]
24.5.5	yo vā anyaḥ sann athānyasyārṣeyeṇa pravṛṇīte sa vā asya tad ṛṣir iṣṭaṃ vītaṃ vṛṅktam[312]
24.5.7	ekaṃ vṛṇīte / dvau vṛṇīte / trīnvṛṇīte / na caturo vṛṇīte / na pañcātivṛṇīte[313]
24.5.8	ata ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotā[314][315][316]
24.14.3	ṛcam uktvā praṇauty aparām uktvā praṇauty adhike punar etad upapadyate saṃtatam ṛcā vaṣaṭkaroti[317][318]
24.14.5	uccaiḥ krauñcam iva vāsaṭkuryāt svargakāmasya[319][320]
24.14.7	yaṃ devatāṃ yajet tāṃ manasā dhyāyet purā vaṣaṭkārāt svargakāmasya[321][322]
24.14.9	apānenaiva prāṇaṃ dhārayen nimiṣeṇa cakṣuḥ[323][324]
24.14.10	yaṃ dviṣyāt tasyauṣaḍ iti vaṣaṭkuryāt / oṣaty eva[325]
24.14.18	iḍopahūteti tatparācī / upahūteti tatpratīcī[326]

[303]... iti vijñāyate.
[304]athaikeṣām ... iti vijñāyate.
[305]athaikeṣām ... iti.
[306]athaikeṣām ... iti.
[307]emended. Ed: bhātṛvyo.
[308]... iti vijñāyate.
[309]... iti vijñāyate.
[310]... iti vijñāyate.
[311]... iti vijñāyate.
[312]... iti vijñāyate.
[313]athaikeṣām ... iti vijñāyate.
[314]Caland: Vgl.2.16.7–8 (wo richtig ita statt ata). ĀpŚS: api vaikaṃ dvau trīn pañca // na caturo vṛṇīte na pañcātipravṛṇīte.
[315]cf. BaudhŚS.Pravara.2:415.8 athāta ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotety eṣa evobhayoḥ sarvatroddeśaḥ.
[316]... iti vijñāyate.
[317]Caland: Der letzte Satz ist eine Śruti, ähnlich AB.3.7.12. AB: saṃtatam ṛcā vaṣaṭkṛtyaṃ saṃtatyai.
[318]vijñāyate ca ... iti ca tadvad yājyāyā adhi vaṣaṭkaroti.
[319]Caland: Das Obige beruht zum grössten Teile auf AB.3.7; zu vergleichen ist TS.2.5.11.1.
[320]... iti vijñāyate.
[321]Caland: Beinahe so AB.3.8.1. AB: yasyai devatāyai havir gṛhītaṃ syāt tāṃ dhyāyed vaṣaṭkariṣyan sākṣād eva tad devatām prīṇāti pratyakṣād devātāṃ yajati.
[322]... iti vijñāyate.
[323]Caland: Quelle unbekannt, zu vergl. wenigstens ist TB.2.1.5.9. TB: apānáḥ pratyā́śrāvitam / máno hótā / cákṣur brahmā́ / nimeṣó vaṣaṭkā́ráḥ.
[324]... iti vijñāyate.
[325]... iti vijñāyate.
[326]vijñāyate ca ...