CUNTILLIA

porsonal and mixed property, to correct concy, to issue, negotiate, sell and pledge evidences of indubtedness and to secure same by 14 pledges, doods, of trust or mortgage, of both the whole or any par 16 of the property of this corporation; and to receive, collect and pay out money for the accomplishment of its corporate purposes.

ARTICLS IX. "O - CORRE"

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The Board of Directors shall elect the following officer 25 A President, who shall be chairman of the Board of Directors, a V: President, who shall be Vice-Chalippan of the Board of Directors, & Secretary and a Treasurer. The loand shall regulate and collect from all members according to its by-laws made for said purpose. The Board of Directors may create new offices and regulate the du

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of the officers as it may deem advisable. The first officers are

Prosident Percy Lee Bradford

Vice-President 2. Barnest Thomas

Secretary Charlie White 3.

Trocsurer CosettagJacksoji

i J. ARPIOLE N. The Bogird of Pingepors snall navo and popole to make, am

and reglace by-laws to govern this corporation provided they are

accordance with and do mother outliet with these articles.

IN TESMIMONY WESREUF, said Incorporators have hereunto signedathoir namas at Monroe, Louisiana, in the prosence of

_cand Ceraldine Williams, legal and competen Barbara L. Sharp witnesses, and me, said: Notary Public, on this the 5thday of Mar

The the firm of our Lord ma Thousand Nine Hundred and Sixty-Five

/s/ Percy Lee Bradford /s/ Barbara L. Sharp PLECY LLE EKADROND /s/ Garaldine Williams A. Jenesti Jennag

44 Men. Is the /s/ James Sharp.

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Date August 17, 1965



was interviewed

stated he did not wish to furnish any information concerning the Descons of Defense and Justice until he had spoken to some of the other members of the Descons of Defense and Justice.

The following description was obtained through observation and interview:

3 a. :: e Race Sex Date of Birth Height Meight E7 ca Bala -Marloyment

17C **17**D Negro Kale

CUNFACTORE

Jonesboro, Laudadana File # NO 157-3290

Date dictated .

Special Agent Special Agent

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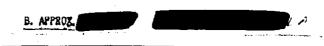
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August 17. Date .

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furnished the following information:

Descors of Defense and Justice, a corporation which has ats headquarters in Jonesboro. He said that the purpose of the organization is to protect the Negroes living in the Megro section of Jonesboro. He stated that his group would only resort to violence if they were attacked by a group such as the Ku Klux Klan. He stated that the group does not have a source of arms, but the individual members of the organization were armed. In addition, be stated that these gume were kept in the individual members homes and were not hidden in a cache somewhere. Me advised that there was no actual training given to any of the members in the use of firearms.

He stated that there are about 15 to 20 active members in the Jonesboro chapter, and that the actual treatershap in Jonesboro amounted to approximately 50 to To persons. He stated that only two other chapters of the Meaning have been organized in Louisiana, and they are located at Bogaluss and <u>Hom</u>er. To bie knowledge, no oblev obereberk of the Descone bere been formed anywhere in the United States. He stated that be did ned have the assuler of members or the names of the officers in either Homer or Bogalusa.

stated that the bylave of the organization have not yet been drawn up and that this was one of the major problems facing the organization. He stated that once the bylaws were drawn up that each new charter of the Descons that was formed would be expected to follow the bylaws as proposed by the Hational Headquarters here in Jonesboro. resid that at present the group plans for the other chapters is to forward 10 per cent of their dues to the Mational Organization here in Joneshoro.

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stated that the officers of the Deacons were as follows:

President

PERCY LEE BRADFORD

Vice-President

ERNEST THOMAS

Secretary

CHARLEY WHITE

Treasurer

COSSETTA JACKSON MEMBER OF SUBJECT ORGANIZATION

He said that election of new officers would be held in the near future.

He said that TPNEST THOMAS is presently in California and that the Deacons are not paying for the expenses involved in the trip.

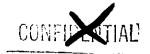
Deacons did pay for the plane fare of THOMAS on one occasion when he went to New York. He stated that the statements being made to the press by THOMAS have not been approved by the membership. He did state that some of the talk concerning the weapons and number of members in the Deacons has been exaggerated in order to deceive the Ku Klux Klan, and the local Sheriff's Office.

The following description was obtained through observation and interview:

Name Address

Race Sex Height Weight Megro Male

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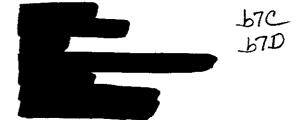
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 Byes Hair Age Place of Birth

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Date August 17, 1965

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was contacted and he furnished the following information:

advised he is a member of the Deacons of Defense and Justice, Jonesboro Chapter, He advised that during the summer of 1964 several CORE workers come to Jonesboro to aid the Negroes. The white people in the community became alarmed at their presence in Jonesboxo and shortly afterpards an auto caravan containing Ru Klux Klan members drove through the Negro quarters of Jonesboro throwing out Ku Klux Klan literature and telling the residents to get rid of the CORE workers. advised the Negroes became so alarmed at this incident they decided that since local law enforcement was not protecting them they would get together and form a group to defend their homes and property in the eventthe En Klux Elan returned. As a result, a large number of Negroes went to their homes and returned with firearms. They returned to the CORB headquarters area in Jonesboro to avait the return of the Ku Klux Klan. The latter did not return. ▶advised this was the start of the

an effort to come up with a name that would indicate their organization was for the good of all people they decided on the name Deacons of Defense and Justice. The name Deacons denotes something religious as the name was taken from the Deacon of the church. The word Defense would indicate they were not an offensive group, but would protect and defend themselves when necessary.

idea to form the Descons.

the present time PERCY LEE BRADFORD is the president, and

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CHARLEY WHITE is the Financial Secretary. ERNEST THOMAS is the acting Vice-President and Fieldman. At the present time THOMAS is in San Francisco. His job as Fieldman is to raise funds and attempt to organize new Chapters.

Salvised THOMAS is expected to return to Jonesboro sometime around the middle of August, 1965.

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advised the Deacons have monthly dues of \$2.00 for each member. The Jonesboro Chapter also has an initiation fee of \$10.00 per member. He stated that when a new Chapter is organized the original Chapter fee is \$100.00, and this is sent to Jonesboro. Each Chapter itself can designate its own initiation fee and the Chapter keeps this money. Thereafter each Chapter must send 10 per cent of the dues collected each month to the headquarters in Jonesboro.

Stated he does not know how many Chapters or members there are at the present time. He advised

Would have this information.

He also stated that ERNEST THOMAS has not made any reports

On his trip so he does not believe the information concerning all the Chapters and members will

be known until THOMAS returns.





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advised he has read some of the remarks made in the newspapers by ERNEST THOMAS. He advised the organization does not furnish weapons to its members as most of them have personally owned weapons. He does not know of any source of weapons or cache which the Deacons might have. He personally feels that if THOMAS made this remark it is possible he, THOMAS has developed a source for obtaining weapons it his travels.

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related that not all the men in the leadership of the Deacons agree with THOMAS and his way of thinking. At the present time none of the Deacons in Jonesboro, to his knowledge, know exactly what he is doing or has accomplished in his travels, and they will probably not know until he returns.

stated that the Deacons is open to enjoye over the age of 21 who satisfactorily passes a background check. This investigation is usually conducted by or another member of the Jonesboro Chapter. The main reason for this check is to keep undesirable people out of the organization such as those with criminal characteristics or those who have very poor credit records in the community. He also stated the Deacons prefer married men and they prefer all members to be registered voters.

It was tactfully pointed out to the dargers inherent in illegal arming and illegal acts which might result from encouragement of members to arm and carry firearms.



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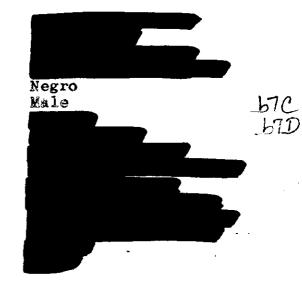


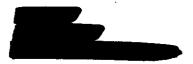
The following description was obtained during interview and from observation:

Name

Residence

Race Sex Height Weight Date of Birth Place of Firth Occupation





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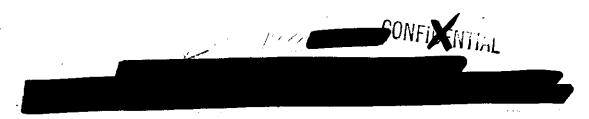
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advised that he is a member of the Deacons of Defense and Justice He stated that this organization first started as a club about the last part of Spring, 1964. He stated that this club did not have a name but consisted of Negro males residing in the "Quarters" section of Jonesboro, recalled that sometime in Louisiana 📗 July or August, 1964, about 9:00 P.M. a caravan of about 35 cars containing from three to five members of the Ku Klux Klan, dressed in full Klan regalia, and lead by a Jackson Parish Sheriff's car, drove through the "Quarters." He stated that because of this incident, coupled with the fact that the caravan was lead by a Sheriff's Office venicle, it was decided that the Deacons of Defense and Justice should be formed in order to protect the lives and property of those who lived in the "Quarters." He stated that the purpose of the Deacons of Defense and Justice is to protect the rights of all citizens, "black and white " He explained that the purpose of this organization was not to take the law into their own hands but the purpose was for civic improvement through negotiation and the protection of the rights of individuals through court action and legal means.

Concerning weapons owned by members of the Deacons of Defense and Justice, advised that the newspaper article appearing in the New York Times and in the Newsweek magazine were not true or accurate. He related that the Deacons have no machine guns or other simular automatic weapons. He stated that the only weapons owned by Deacons were "house protection" weapons. He related that "house protection" weapons were ordinary rifles and pistols

56 8/3/65 Jonesboro, Louisiana 157-3290
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that one keeps to protect his home.

Concerning the membership of the Deacons of Defense and Justice, related that PERCY L.
BRADFORD was President, ERNEST THOMAS, Vice-President, CHARLIE WHITE, Secretary, and COSSEHATJACKSON, Treasurer. He stated that at the present time the Jonesboro And Chapter of the Deacons of Defense and Justice consists of about 25 active members. He related that there B APPROX are numerous other members who do not take an active part in the meetings or other activities of the organization. Stated that to his knowledge the only other chapter of the Deacons was located in Bogalusa, Louisiana.

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stated that the initiation fee is \$10.00 and the dues are \$2.00 per month.

advised that meetings of the Deacons of Defense and Justice are normally held every Tuesday night at the Masonic Lodge located on Leon Street, Quarters Section, Jonesboro, Louisiana.

At this time furnished the following description of himself:

Name: Sex: Race:

Male Negro

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Date of Birth:

Hair:

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stated that he is not a member of the Deacons of Defense and Justice, but he has attended some of their meetings to see what their aims are and the direction they are headed. He stated that if he likes the aims of the organization he may join it.

stated that from his observations of the Deacons for Defense and Justice he feels they want to work with the law, and want to assist anyone being treated unjustly in a legal manner. stated that he felt that the national publicity concerning this organization is so much propaganda put out to fool the Klan. He advised that he knows nothing about any guns or firearms in the possession of the Deacons of Defense and Justice.

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The following description was obtained by observation and interview:

> Name: Race:

Sex:

Height: Weight:

Build:

Hair:

Complexion:

Eves:

Scars & Marks:



8/4/65

Jonesboro, Louisiana

NO 157-3290

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 Date 8/17/65



furnished the

following information:

advised he is presently a member of the Deacons of Defense and Justice

He stated that the Deacons was founded to give the Negroes protection in the community. This group has as its objective "Justice for all men no matter what their color."

Negro areas to see that no churches or homes were bombed or burned.

patrolled these areas all last winter and that this was stopped a few months ago.

b7C b7D

stated the dues are \$2.00 per month but he refused to divulge the amount of the initiation fee. The Deacons do not furnish weapons to its members although most members own their twn gans and usually keep them in their car or at home.

He stated the Deacons do not have a source of weapons nor do they have any cache hidden anywhere to his knowledge.

was reminded of the dangers of this group arming illegally and committing illegal acts.

advised he does not know how many members are in the Deacons. The most men he observed at any meeting was between 50 and 75 and this was approximately three or four months ago. He advised PERCY LEE BRADFORD is the President.

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ວຽ ເ <mark>Gn</mark>	8/4/65	of Jonesboro, Louisiana File 8 NO 157-3290	
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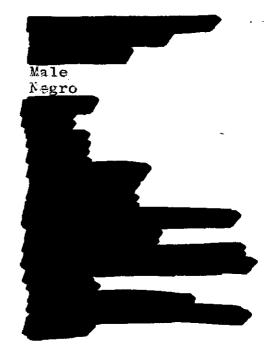
HENRY AMOS is the Vice-President and ELMO JACOBS is a member of the Board of Directors.

stated that to his knowledge the Deacons of Defense and Justice is a defensive organization. As such they will defend themselves or their fellow members to any degree necessary. The Deacons do not go out looking for trouble, but will not run from it if and when it comes.

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The following description was obtained through observation and interview:

Name:
Date of birth:
Place of birth:
Sex:
Race:
Height:
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Date	8/17/65

furnished the following

information:

advised he is presently a member of the Deacons of Defense and Justice (DDJ) and has been a member since the organization was formed.

He advised the prime objective of the Deacons is to see that everyone, no matter what their color, gets Justice. They make inquiries when they are advised of arrests of their members and they arrange for attorneys and attempt to see that the people get a fair trial.

b7C b7D

advised the Deacons do not furnish weapons to their members, but that the majority of the members own their own weapons. He advised he knows of no source of weapons available to the Deacons.

advised the organization as such is a defensive type group and they do not go looking for trouble, but he stated if trouble comes to them they will protect themselves to any degree necessary.

further stated the organization has no set dues and he knows of no fee which must be paid to get into the organization. He believes there are 18 to 25 active members in the Jonesboro Chapter. The Deacons also have chapters in Bogalusa and Homer, Louisiana.

The dangers of members illegally arming themselves and committing illegal acts was brought to attention.

The following description was obtained during

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56 8/5/65 at Jonesboro, Louisiana File # NO 157-3290
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SA and b7 Date dictated 8/8/65

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Negro

Male

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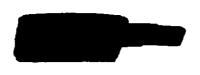
interview and from observation:

Name: Race: Sex:

Height: Weight: Eyes:

Hair: Date

Date of birth: Place of birth: Employment:



would

be able to furnish information concerning the

membership

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
9	Deleted under exemption(s) $(b)(7)(D)$ with no segregable material available for release to you.
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THIS CERTIFIES THAT

DEACONS OF DEFENSE AND JUSTICE

THIS IS TO CERTIFY THAT

IS A MEMBER OF D. D. J. COOPERATION

Chapter

NATIONAL HEADQUARTERS -- JONESBORO, LOUISIANA -

Local Dues G. C. Dues When Paid Sec'y MARCH APRIL MAY JUNE JULY AUGUST SEPT. OCTOBER NOV.

19	Local Dues	G. C. Dues	V/hen Paid	Sec'y
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There is being set forth a reproduction of the official identification papers which is carried by members of the Deacons of Defense and Justice as furnished by

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was advised of the identity and official capacity of interviewing Agents.

stated the Deacons for Defense and Justice is an incorporated organization and has received a charter from the State of Louisiana. He said National Offices for the Deacons for Defense and Justice are located at Jonesboro, Louisiana. He stated (first name unknown) BRADFORD is the National President and HENRY AMOS is the National Vice President. Both ERADFORD and AMOS live in Jonesboro, Louisiana.

67D

stated the Deacons for Defense and Justice have a rule against divulging any information relating to the strength of membership, the activities of the Deacons for Defense and Justice, and the ownership of arms kept by the members of this organization. He said he, therefore, could not furnish any further information regarding the Deacons for Defense and Justice and any other information concerning this organization would have to be obtained from the National Offices in Jonesboro, Louisiana. He added that for members to give any other information would be "like cutting off your nose to spite your face.



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8/5/65

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was advised of the identity and official capacity of interviewing Agents.

At the outset of the interview was advised that we wished to talk to him about the organization, Deacons for Defense and Justice. Said he would give no information at all regarding the organization, Deacons for Defense and Justice, nor would he admit being an officer or member of this organization. He said any information obtained concerning the organization would have to be given in the presence of the entire assembly of the Deacons for Defense and Justice.

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reiterated that he would provide no information at all regarding this organization, its officers, members, activities, purpose or method of operation.

CONFINITION

8/5/65

Bogalusa, Louisiana

File # NO 157-3290

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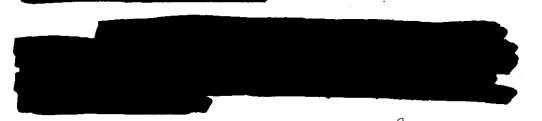
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Date 8/4/65

that the Deacons for Defense and Justice originated in Jonesboro, Louisiana, with seven original members. He said ERNEST JOHNSON is the Regional Head for the Deacons for Defense and Justice. He stated that the Bogalusa Chapter of the Deacons for Defense and Justice was chartered through the parent chapter at Jonesboro and that part of the dues collected from the members of the Bogalusa Chapter is supposed to go to the Jonesboro Chapter.

advised that CHARLES SIMS is financial secretary for the EVL and is also head of the Bogalusa Chapter of the Deacons for Defense and Justice.

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further advised that ERNEST JOHNSON is presently in Northern California attempting to raise money for the Jonesboro area and that SIMS has stated he wishes to go back to Southern California and attempt to raise more money in that area.

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8/4/65 at Bogalusa, Louisiana File # NO 157-3290	
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Bogalusa, Louisiana, is the Treasurer and acting
Secretary for the Deacons of Defense and Justice; and that

Bogalusa, "are members of the
Bogalusa," are members of the
the Deacons of Defense and Justice.

The Deacons of Defense and Justice are

Presently trying to find a place and date for fire-arms
practice as in the past this training has been on an individual
basis. He further reported that the present cost of joining
the Deacons of Defense and Justice is \$10. and there is a
\$2. monthly dues assessment.

The organization outlawed automatic rifles but automatic pistols are allowed. According to the informant, the organization has obtained K-1°s (not specified as whether rifles or carbines) along with 30.0 rifles.

the following information concerning Bogalusa Deacons of Defense and Justice:





DDJ are walkie talkies.

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 The following is a partial list of members of the Bogalusa Descons for Defense and Justice (DDJ):

CHARLES SIMS, President

ROYAN BURRIS. Vice-President

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It is believed that Bogalusa DDJ does not possess any machine guns, M-14 rifles, or grenades.

purchased military surplus arms

These purchases are believed to be 30.06 rifles and side arms. The only other equipment presently known to be possessed by the Bogalusa

The Bogalusa DDJ is presently maintaining a curiew of one-half hour after Megro rallies in the Negro community of Bogalusa. Any Negro on the streets after the curiew is ordered to go to their homes immediately. The recognition signal when approaching DDJ members at night in a vehicle is to turn the vehicle's headlights off and on once.





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Some of the expenses of the Bogalusa DDJ are reimbursed by the Bogalusa Voters League (BVL) and for this reason CHARLES SIMS was made financial secretary for the BVL.

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ERNEST JOHNSON, also known as Chilly, president of the Jonesboro DDJ, is presently in Northern California attempting to raise money for the Jonesboro DDJ and is staying at residence.

Negroes in Plaquemine, Louisiana, recently asked for help in forming a Plaquemine Chapter of the DDJ and on August 1, 1965, CHARLES SIMS and ROYAN BURRIS went to Plaquemine in order to help in this endeavor.

Monroe, Louisiana, and Ferriday, Louisiana, have also requested assistance in forming DDJ chapters.



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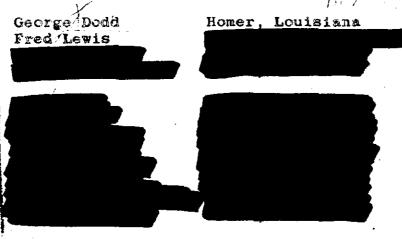
On June 10, 1965,

Negro male

indicated that a Chapter of the Deacons for Defense and Justice had been formed in Homer, Louisiana. Indicated that the organization, exclusively composed of local Negro males, had originally been formed by Negroes in Bogalusa and Jonesboro, Louisiana, as a self-protection group. Continued to explain that the organization was active in areas where Civil Rights activity had either actually or was presumed to potentially precipitate violence against Negroes by local white segregationists.

said that the specific purpose of the group was to arm themselves and to "meet force with force" in such instances as local white men employed force or "terror tactics" against Negroes. Was emphatic in stressing that the organization intended no aggressive or violent action against any individual or group, and that no member of the organization would employ any type of force unless such action was initiated against him first.

furnished a list of Negro male individuals who are currently members of the Homer, Louisiana Chapter of the organization and the positions they occupy as follows:

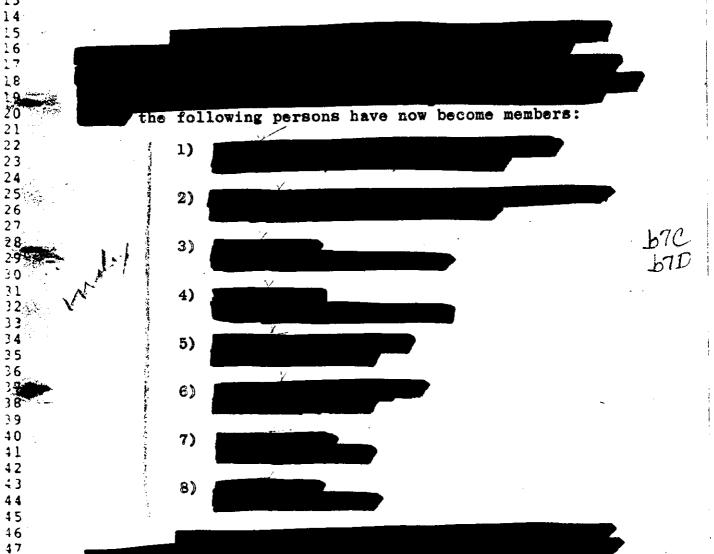


President
Vice President
Secretary
Financial
Secretary
Treasurer
Member

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He stated the organization has not purchased any weapons of any type and there are no plans in the immediate future to purchase weapons. He said the organization does not own any weapons of any kind, although individual members do own various types of hunting shotguns and rifles.



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advised the organization has not been active although several of the members have been meeting each Tuesday night at the Masonic Hall in Homer. He said there are usually 10 or 12 members in attendance. He said the group is waiting for someone from the Jonesboro, Louisiana, Chapter of the Deacons for Defense and Justice to come to Homer to advise them as to what activity they are to undertake. He advised that until someone from Jonesboro explains how the organization works, there will be no activity of the Homer, Louisiana, Chapter.

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the following information on August 3, 1965:

He is femiliar with the Negroes who make up the Homer, Louisians, Chapter of the Descons for Defense and Justice. All of the members are long time residents of that parish and none of them have a record for violence. He has no information the organization is gathering firearms. He has not seen any activity from the organization until this time.



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The Los Angeles Times, Los Angeles, California, dated June 13, 1965, carried a story concerning the Deacons for Defense and Justice in which the writer stated that the Deacons claimed that they had machine guns and hand grenades for use in racial warfare. ERNEST THOMAS, 32, of Jonesboro, who was described as an official and full-time organizer for the Deacons, according to this article, told newsmen that there were 50 to 55 chapters of the Deacons in Louisiana, Mississippi, and Alabama, and fund-raising units were being established in San Francisco, New York, and other large cities.

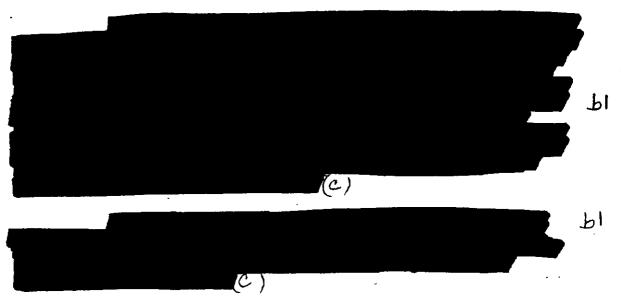
This article further stated that at interviews with members of the Deacons, indications were made that this group was armed with pistols and rifles, and THOMAS stated, "We have contacts in Chicago and Houston for automatic weapons—for .50 caliber and .30 caliber." THOMAS additionally stated that they had machine guns and hand grenades for use in racial strife.

Investigations conducted at Chicago and Houston have not developed any information that would indicate that any large quantity of weapons has been sold to any individuals or group in the Jonesboro, Bogalusa, or New Orleans area of Louisiana.





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It is to be noted that the Fox and Wolf Hunt Club is affiliated with the Revolutionary Action Movement (RAM). A characterization of RAM is contained in the appendix section of this report.



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APPENDIX

REVOLUTIONARY ACTION MOVEMENT (RAM)

On November 3, 1964, a source made available a document lightitled, "The Revolutionary Action Movement Manifesto", the locument having been obtained by the source from an individual above to be a member of RAM.

This document stated, in part, that RAM was officially corganized in the Winter of 1963, by Afro-Americans who support the revolutionary objectives of RCBERT F. WILLIAMS, now residing the Cuba, and his concept of organized violence to achieve the Ebiberation of the Afro-American people in the United States. This Chanifesto reflected that RAM had criented its program to one of Esducation and political revolution and the organization of a Ebiperation of a political party with revolutionary objectives, having Enecognized the need for a "black revolution" that could and would steize power. RAM philosophy is described in this document element of revolutionary nationalism, that is, one involving the struggles of the non-white races of the world against dexploitation and enslavement by the white capitalist and Emperialist nations.

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November, To date, according to the second source, in the larger cities in the United States east of the Mississippi November, 1964, RAM has organized units and membership in several recruit new members and expand its sphere of influence.

COMMUNICATION! SECTION AUG 1/0 1965

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PM / CST 8/19/65 URGENT LAL

TO DIRECTOR (157-2466)

FROM SAN ANTONIO (157-413)

THE COMMITTEE TO AID THE DEACONS - RM

RE SAN ANTONIO AIRTEL AUGUST NINE LAST.

UNIVERSITY

OF TEXAS, AUSTIN, TEXAS, ADVISED INSTANT DATE THAT UNIDENTIFIED INDIVIDUAL PLACED A LARGE NUMBER OF PLACARDS AT VARIOUS POINTS ON UNIVERSITY CAMPUS, WHICH PLACARDS READ AS FOLLOWS: QUOTE THE COMMITTEE TO AID THE DEACONS PRESENTS: MARK KLEIN SPEAKING ON ARMED SELF DEFENSE. THE NEXT STAGE IN THE NEGRO STRUGGLE. UNIVERSITY YMCA, THURSDAY, AUGUST NINETEEN, EIGHT P.M., ADMISSION FREE. UNQUOTE

AUSTIN AWARE OF MEETING. MATTER BEING FOLLOWED AND BUREAU WILL BE KEPT ADVISED.

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Mr. DeLoach Mr. Casper_ Mr. Callahan Mr. Conrad Mr. Felt.

Mr. Gale_ Mr. Rosen Mr. Sullivan Mr. Tavel Mr. Trotter.

Tele. Room Miss Holmes Miss Gandy_

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COMMUNICATIONS SECTION AUG 2 0 1965

Mr. Tolson
Mr. Belmont
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Mr. DeLoach
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Mr. Felt
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Mr. Posen
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Mr. Totter
Tele. Room
Miss Holmes
Miss Gandy

FBI WASH DC

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PM 8/19/65 URGENT JEH

TO DIRECTOR /157-2466/

GROM SAN ANTONIO /157-413/

THE COMMITTEE TO AID THE DEACONS. RACIAL MATTER.

RE SAN ANTONIO TEL TODAY.

MEETING HELD AS SCHEDULED, NO INCIDENTS, NO ARRESTS, LHM FOLLOWS.

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 In Reply, Please Refer to File No.

FEDERAL BUREAU OF INVESTIGATION San Antonio, Texas August 20, 1965

THE COMMITTEE TO AID THE DEACONS

On August 19, 1965,
University of Texas, Austin, Texas, advised a Special Agent of the FBI at Austin, Texas, that an unidentified individual had placed a large number of placards at various points on the university campus some time around 3:00 P. M., August 19, 1965.

stated the placards were removed upon being discovered.

as follows:

"The Committee to aid the Deacons present: MARK KLEIN speaking on armed self-defense, the next stage in the Negro struggle, University YMCA, Thursday, August 19, 8:00 P.M., admission free."

On August 8, 1965, KLEIN described "The Deacons" as an armed Negro self-defense group."

stated that have been informed regarding these placards and he proposed meeting scheduled at the University YMCA, August 19, 1965, at 8:00 P. M.

This document contains neither recommendations nor conclusions of the FBI, it is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED, HEREIN IS UNCLASSIFIED DATE 7-17-80 BY SPI SULFA

- - ENCLOSURE

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	Date: 8/21/65
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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9	Deleted under exemption(s) (b(7/c) and (b(7)D) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consulation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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Memorandum

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DIRECTOR, FBI (157-2466)

DATE: 8/23/65

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SAC, MOBILE (157-1017)(RUC)

SUBJECT:

DEACONS OF DEFENSE AND JUSTICE, INC., aka

RM

(00: New Orleans)

Reference is made to Bureau airtel, 7/19/65.

Investigation has been conducted in the Mobile Division consisting of contact with racial informants and sources, Negro liaison sources, logical criminal informants and appropriate law enforcement officials. No information has been developed which would indicate the existence of any chapter of subject organization in this Division.

Inasmuch as all of the contacts made are negative, no report is being submitted but the negative contacts are reflected in the Mobile file.

Mobile Agents have all been alerted to the possible formation of subject group in this Division and if any such information is received, it will be promptly brought to the attention of the Bureau and New Orleans.

② - Bureau (RM)
2 - New Orleans (157-3290)(RM)
1 - Mobile
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-17-50 BY SPI SULLY

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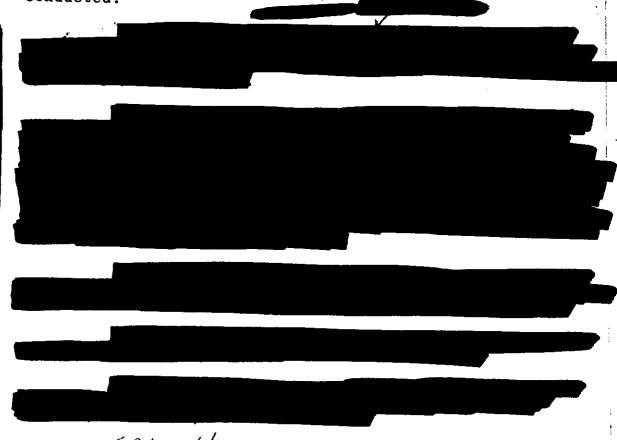
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New Orleans, hodisiana August 14, 1965

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JONESBORO, LOUISIANA

The following information has been obtained from the files of the New Orleans Office in connection with various civil rights and racial investigations which have been conducted:



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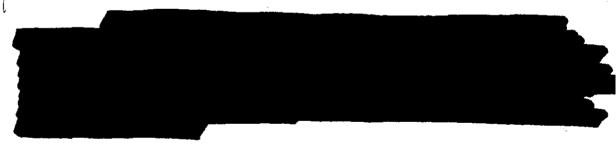
On January 5, 1965, the Deacons of Defense and Justice (DDJ) was reported to be organized and Earnest Thomas was reported to serve this organization as a group leader.

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On February 21, 1965, Earnest Thomas appeared at a meeting of Congress of Racial Equality (CORE) workers and Negro leaders at Bogalusa, Louisiana, to discuss organization of the DDJ at Bogalusa.

On March 5, 1965, a observer was granted to the DDJ at Monroe, Louisiana, reflecting Marnest Thomas as vice presided this organization, registered agent, and member of the board of directors.



On March 20, 1965,

advised his office had been aware of the ODJ
erganization at Jonesboro for the past eig montes.



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other than defensive to prevent klan groups and others from invading the Negro section and perpetrating lawless and others from Negroes. He said their weapons were of the type make commonly used in homes in the area.

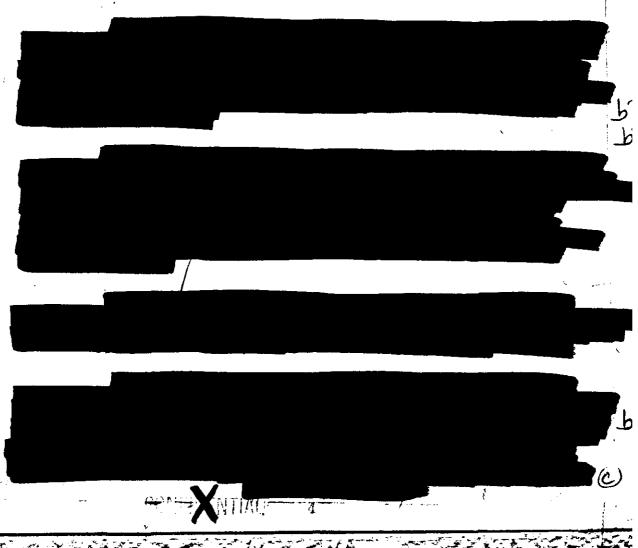


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On July 2, 1985, according to the newspaper States—
Item of New Orleans, Louisiana, on that date, Earnest Tales was a speaker at the annual convention of CORE at Durham.
North Carolina, and that Thomas was one of the speakers along with James Farmer, Kenneth X, a Black Muslim leader from Durham, and Bayard Rustin of New York City who organized the civil rights march on Washington in 1963. It was reported that Thomas in his speech attacked the idea of non-violence. He said the Deacons was created to inform the klan that Negroes on the whole are not non-violent. Thomas was set orted in this attitude by another speaker, Dr. Lonnie X, a Bl. Muslim minister of Washington, D.C., who also spoke, Saying "It is better to spend 30 seconds in the glory of manhood than a 1,000 years in the news."

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A characterization of the Mation of Islam is accepted hereto in the appendix section.





FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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NATION OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" (NOI) and "Muhammad's Temples of Islam".

On May 8, 1964, a second source advised Elijah Muhammad is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, 25 is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officilas, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples 29 Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. 33 claims to have been selected by Allah, the Supreme Being, to lead the sc-called Negro race out of salvery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and this interpretation of the "Koran" believe there is no such thing gas a Negro; that the so-called Negroes are slaves of the white 39 race, referred to as "white devils," in the United States: and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

APPENDIX



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On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX





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APPENDIX

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Regarding WILLIAMS, above, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the Crime of Kidnapping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he now publishes a nonthly newsletter entitled "The Crusader" from Havana.

On November 16, 1965, a second source advised that he learned recently from a RAM number that the organization was begun in Detroit, Michigan, largely under the impetus of ECN FREEMAN, Cleveland, Ohio, described as the "Father" of RAM and referred to as RAM's "Black Stalin". FREEMAN now serves as RAM Chairman, with MAXWELL STANFORD, Philadelphia, Pennsylvania, serving RAM as Field Chairman. This second source advised that there is no formal headquarters, as such, for RAM at present, but that headquarters are, in effect, with FREEMAN since he plays a dominant role in the leadership and directs the policies and activities of the organization.

CONFIDENTIAL!

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This second source, in September, 1964, advised that RAM is dedicated to the overthrow of the capitalist system in the United States, by violence if necessary, and to its 21 replacement by a socialistic system oriented toward the Chinese Administ interpretation of Marxism-Leninism. RAM is entirely 23 m-white in membership, clandestine in nature, and owes its primary allegiance: to the "Bandung World", that is, the non-white races of the world, rather than to any national entity, as such.

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To date, according to the second source, in November, 1964, RAM has organized units and membership in several the larger cities in the United States east of the Mississippi 29 River, and the organization is currently active, attempting to 30 recruit new members and expand its sphere of influence.



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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas August 20, 1965

The Committee to Aid the Deacons

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advised the scheduled meeting of the Committee to Aid the Deacons was begun at 8 p.m. at the University YMCA, Austin, Texas, on August 19, 1965, with approximately thirty people present. This group was predominately white and only one Negro girl who is a student at the University of Texas was present.

PAUL PIPKIN, member of the Students for a Democratic Society, introduced MARK KLEIN as program speaker.

From 8 p.m. to approximately 9 p.m. KLEIN voiced Communistic propaganda and read from numerous books their contents all favorable to Communism. KLEIN also advocated that Negroes should all arm themselves and organize into groups who could then protect themselves against the Ku Klux Klan, racists, and law enforcement officers who attack peaceful demonstrations.

KLEIN specfically recommended that each Negro in addition to having the necessary firearms to defend his home, should have a loaded rifle and pistol in his car at all times and be ready "to defend the Negroes."

Following KLEIN's address, approximately one hour question and answer period followed. During this time, KLEIN was "hard put" to justify his position that armed deacons for defense and justice would not lead to positive open clashes between whites and Negroes. During this session, KLEIN defined his personal position as a "revolutionary socialist."

The meeting was adjourned just prior to 10 p.m. in order that KLEIN could watch the 10 p.m. TV news and determine if the meeting was on local television.

There were no incidents and no arrests were made:

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ENCLOSURE

The Committee to Aid the Deacons

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University of Texas, informed that the Committee to Aid the Deacons was not an approved University of Texas campus organization.

Texas, on November 2, 1964, advised:

Students for a Democratic Society is an approved organization of the University of Texas campus. He described it as "a political study and action organization. The purpose of the organization is to work toward a more democratic society." He described it as "an educational and social action organization that seeks to promote the active participation of students toward construction of a social order that is free from poverty, ignorance, war, exploitations, and inhumanity of man to man."

stated membership is open to students, faculty, and others who share the commitments of the organization to democracy as a means and as a social goal.

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At Bogalusa, Louisiana



At Jonesboro, Louisiana

Will handle lead as set forth under Bogalusa.

JACKSON DIVISION

At Jackson, Mississippi

Will maintain contact with sources to obtain background concerning organization of Mississippi chapter. Will attempt to identify all participants and activities as well as arms acquired.

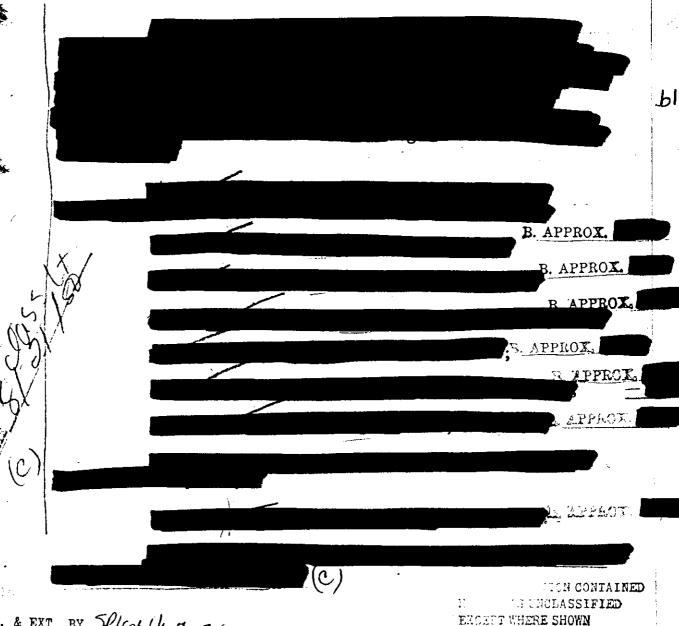


In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Jackson, Mississippi
August 25, 1965
CONF

RE: DEACONS OF DEFENSE AND JUSTICE, INC. RACIAL MATTERS



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9	Deleted under exemption(s) (b(1), (b(7)(c) and (b(7)(D)) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
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FEDERAL BUREAU OF INVITEDATION
U. S. DEPARTMENT OF CONTINUE
COMMUNICATIONS SECTION Mr. Tolson Mr. Belmont Mr. Mohr. AUG 2 5 1985 Mr. DeLoach Mr. Casper. Mr. Callahan. Mr. Conrad ... Mr. Felt_ Mr. Gale_ Mr. Rosen. Mr. Sullivan Mr. Tavel. I WASH DC Mr. Trotter. Tele. Room. Miss Holmes Miss Gandy. SANANTON 3XXX339PM CST URGENT 8/25/65 MRH DIRECTOR 157-2466 OM SAN ANTONIO 157 413 COMMITTEE TO AID THE DEACONS. ADVISED THE ABOVE COMMITTEE WILL MEET EIGHT P.M., AUGUST TWENTY-FIVE AT THE COMMUNITY TENTER, ONE ONE NINE TWO ANGELINA STREET, LOCATED IN THE EGRO SECTION OF AUSTIN, TEXAS. MARK KLEIN WILL SPEAK ON THE TRUTH ABOUT THE DEACONS". RESULTS OF THIS MEETING WILL FURNISHED THE BUREAU. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-17-80 BY SPIRA-1/1 **BMS** BI WASH DC **REC-50** 49 EX-101 ; AUG 30 1965 52 50

PEACONS COUNSEL MISSISSIPPI GROUP

Darrise Steps Explained by Regroes From Louisiana

By ROY REED

Special to The New York Times
JACKSON, Miss., Aug. 29
Soveral Tembers of the Deal
Scons for Defense and Justice
Geame from Louisiana today to
tell Mississippi Negroes and
civil rights workers how to orleganize for defense against
white terrorism.

white terrorism.
Peacons came in response
in Mississippi. Several acts of
volence have occurred during

the last week.
The Mississippi Freedom
Immocratic party, which is militantly pro-civil rights and pirdominantly Negro, sponsored a
forum in Jackson this afternoon
for dissemination of information
on the Deacons. The Deacons
are a loosely organized defense
league formed last year in Louto protect Negroes
marauding and harassing whites, Louisiana has sev-

osing whites, Louisiana has several chapters.
The Rev. Ed King, a teacher, at predominantly Negro Tougaloo College at Jackson and a member of the executive committee of the Mississippi Freedom Democratic party, said the party was not taking a stapt on the Deacons but was simply providing an opportunity cople to learn more about

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Bogalusa Delegation

Mississippi Negroes are "very interested" in the Deacons at the moment, he said,

the moment, he said.
Charles Sims, the president of the Deacons at Bogalusa, led a delegation of 10 from that recently embattled town to discuss organized defense at the Jackson meeting.
Mr. Sims walked into the Negro Masonic Hall on Lynch

Mr. Sims walked into the Negro Masonic Hall on Lynch Street with his coat on his arm, in deference to the 99-degree weather, and was greeted warmly by several white and Negro civil rights leaders.

Another delegation of Decoms met with Negroes at

Natchez today,
Negroes there have been angry and edgy since a bomb exploded in the car of George Metcalfe, president of the Natchez branch of the National Association for the Advancement of Colored People on Friday and insurance in the Advance in

day and injured him seriously.
Young Negroes have gathered on the streets the last two nights and shouted threats at passing white motorists. A few ears, including police cars, have been hit by bricks, bottles and tomatoes.

Negrocs blame the Ku Klux Klan for most of the violence a Natchez and elsewhere in Massissippi. Evers V

Charles E of Jackson, state secretary of the NA.A.C.P. who hurried to Natchez and helped prevent an artiwhite outbreak after the bombing, said today:

"I want to say this to the ku Klux Klan: Stay out of the Negro section at night, We're going to protect ourselves."

going to protect ourselves."
He had warned earlier that
Negroes were armed heavily at
Natchez and were ready to
start using guns to stop harassment and terrorism.

A member of the Student Nonviolent Coordinating Committee said at Jackson that Deacons were meeting today with Negroes in at least two other Mississippi towns, Greenville, 150 miles up the Mississippi River from Natchez, and Columbia, in the south-central part of the state.

The week of violence and tension began last Sunday night when the Rev. Donald Thompson, a white Unitarian minister who has been active in civil rights work, was gunned down and seriously wounded by a shotgun attack outside his apartment house.

Mr. Thompson was shot two days after a shotgun attack in Lowndes County, Ala., killed a white Episcopal seminarian and critically wounded a white Roman Catholic priest.

A group of religious leaders at Jackson took a full page advertisement in the Sunday newspaper here today and denounced the attack on Mr. Thompson.

A member of the Mississippi Freedom Democratic party reported last night that three crosses were burned earlier if the evening at Philadelphia Hiss. He said gunfire had been reported near a house where divil rights workers were stay-

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NEW ORLEANS DIVISION

AT BOGALUSA, LOUISIANA, AND JONESBORO, LOUISIANA

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SAC, New York

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- 157-24f6 (Deacons of Defense and Justice) - 100-442684 (Revolutionary Action Movement) 157-3022 (Organization for Black Power)

- M. F. Row (Room 6221 IB)

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UNITED STATES G

Memorandum

DIRECTOR, FBI (15)-2466)

DATE: 8/27/65

SAC, CHARLOTTE (157-882) (RUC)

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5.7 58 59 DEACONS OF DEFENSE AND JUSTICE RACIAL MATTERS (OO: NEW ORLEANS)

Re Bureau airtel, 7/19/65.(J)

Informants and sources of the Charlotte Office contacted concerning captioned organization have advised they have no information relative to the Deacons of Defense and Justice or indicating that any chaptersoof this organization have been or are being formed.

The Bureau and New Orleans will be promptly advised upon receipt of any pertinent information concerning captioned organization.

(Rm) (2)- Bureau

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EX- 107

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Special Agent in Charge



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UNITED & ACLE DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Anionio, Texas August 26, 1965

HE: THE COMMITTEE TO AID THE DEACONS

On August 25, 1965,

advised a Special Agent of the FBI

at Austin, Texas, that a meeting would be held by the Committee
to Aid the Deacons beginning at 8 p.m. on August 25, 1965.

This meeting is to be held at the Community Center located 1192 Angelina Street, which is located in the Negro section of East Austin, Texas.

The listed speaker for this meeting is MARK KLEIN and his topic will be "The Truth About the Deacons".

On August 8, 1965, KLEIN described the "Deacons" as an armed Negro self defense group.

Co August 26, 1965,

advised a Special Agent of
the FBI at Austin, Texas, that the above Committee to Aid
the Deacons met at 8 p.m., August 25, 1965, at the
Community Center, 1192 Angelina Street, Austin, Texas.

This address is in east Austin and in the Negro section of Austin, Texas.

There were sixteen people in attendance, nine of which were Negro and seven whites.

MARK KLEIN was the speaker at this meeting and his publicized speech as reflected by more than 2,000 circulars distributed throughout Austin, Texas, on August 25, 1965, advertising this meeting was "The Truth About the Deacons".

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THE COMMITTEE TO AID THE DEACONS

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25) 26′ **7** RLEIN practically repeated the same discussion he had previously given at the University YMCA on the night of August 19, 1965. RLEIN again advocated the Communist party line, read excerpts from various pamphlets and books, all of which tere favorable to Communism. KLEIN again urged all Negroes to organize into groups and to arm themselves for their "own protection."

The meeting adjourned shortly before 10 p.m. without incident.

KLEIN refeed his disappointment at the small turnout, in view of the publicity this meeting had been given.

The August 8, 1965, issue of the San Antonio Light, a daily newspaper in San Antonio, Texas, carried an article stating that MARK-KIEIN, a Cornell University student, is responsible for the formation of the Committee to Aid the Deacons, the purpose of which is to aid "the Deacons for defense and justice." KLEIN described the "Deacons" as "an accest Negro self defense group."

This document contains neither recommendations nor conclusions of the FRI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

Detroit, Michigan August 24, 1965

Re: Appearance of Robert Hicks, Vice-President, Bogalusa (Louisiana) Deacons for Defense and Justice Sponsored by Group on Advanced Leadership (GOAL), August 22, 1965, Detroit, Michigan

On August 23, 1965, a source, who has furnished reliable information in the past, advised that on August 22, 1965, beginning at approximately 3:00 PM, a freedom dinner for the Deacons of Bogalusa, Louisiana, was held at 4472 Chene Street, Detroit, Michigan. Source advised that approximately 300 individuals were present at this affair and admission was by ticket at a cost of \$3.00 each.

According to the source, Henry King, who was an official in the GOAL when it was in existence, served as the Master of Ceremonies. He introduced Richard Henry, who was the president of GOAL, and Henry delivered the first speech. Henry talked of GOAL as having been strictly an all Negro organization except for a few Caucasians who happened to be married to Negroes. He said the Negroes struggle for freedom must continue and surmised that there would be other outbreaks of violence like the one which had earlier occurred in Watts, California. Henry said the United States of America is militarily powerful, nevertheless, Negroes will have to fight periodically even though they cannot win against the government's might. He said that violence at times was the only way of letting "Mr. Charlie" know that the black people/were tired of being pushed around.

As Henry was speaking, John Conyers, Jr., U.S.
Congressman from the First Congressional District, Detroit,
entered and Henry commented that he was glad to know Mr.
Conyers could come to such a meeting. Henry also
acknowledged the presence of Congressman Charles-Diggs
from the U.S. 13th Congressional District. Henry said
he was a strict believer in the "co-op" system but would
not fight with other Negroes who were coming together
for the cause of the civil rights struggle.

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ENCLOSURE

te: Appearance of Robert Hicks, Bogalusa Deacons for Defense and Justice Sponsored by GOAL

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Source advised that other speakers at this affair were Congressmen Conyers and Diggs. According to the source, Mr. Conyers stated he did not believe in violence but felt a man was less than a man if he would not defend himself, his property and his family. He said it was the constitutional right of every American to "take up arms in self-defense" if law enforcement agencies failed to provide said defense. Convers spoke of police brutality in Detroit and said it had long been an issue with Negroes. He said Negroes must register and vote to defend the bigots who constantly support police brutality and deny the Negroes their basic rights. He said the Watts incident was a war between the "haves and the have nots". He said it was nothing but a class war fought by people who live in ghettos without jobs and decent houses. He stated "Hear me Mr. President, you had better take the money you are spending in Vietnam to fight an uncalled for war and spend it here on the big city slums or else you will have more class wars".

Convers talked of the registrars presently in the South as being inadequate and he stated he would see the U.S. Attorney General on Monday and advise him that they will not settle for anything less than a registrar in every county in the South.

According to the source, Congressman Diggs stated he had heard of the Deacons for Defense and Justice in Louisiana and acknowledged that various situations in the civil rights movement called for new techniques and approaches. Mr. Diggs said he had talked with U.S. Attorney General Katzenbach on Friday and voiced dissatisfaction with the number of voting registrars presently supervising voting registrations in the South. He indicated his pleasure at seeing so many persons present at this dinner.

Among other speakers at this affair, according to the source, were Robert Hicks, President of the Voters League in Bogalusa and a charter member of the Deacons for Defense and Justice, and Charles Sims, another member of the Deacons from Bogalusa.

According to the source, Mr. Hicks related the experiences and background of the civil rights struggle in

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Re: Appearance or Robert Hicks, Bogalusa Deacons for Defense and Justice Sponsored by GOAL

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Louisiana. He said the Deacons came into existence because the police of Bogalusa simply refused to protect Negroes and the whites who were trying to help. He said several northern white university students had come to Bogalusa to help them organize. He said the Deacons came about because one night the sheriff had appeared at his home and demanded that they turn over to the Klan the young white students who were in Bogalusa helping them. He said the police were ordered out of the home and when the Klan appeared and fired into the house they, the Deacons, returned the fire and that is how they came into existence. He said the Governor of Louisiana signed the charter legalizing the existence of the Deacons.

Hicks said the Negroes plight in Bogalusa was helped when the Klan refused to let Congressman Brooks Hays of Arkansas appear there. Hicks said that white persons from all over the country wrote letters of disapproval citing the issue of free speech. Consequently, the political leaders of the city declared an all Negro day which permitted the use of all facilities without Hicks praised the efforts of Mr. John discrimination. Doar, Assistant Attorney General in Charge of the Civil Rights Division, U.S. Department of Justice, and he commented that Mr. Doar had done much to help. said that their cause was also helped by the presence of 50 FBI agents. Hicks commented that one of the agents was taking pictures and a Klansman attacked him. said the Klansman was immediately arrested and later tried and sent to a Federal prison and that quieted the Klan for Hicks said he looked forward to the day when whites and Negroes could live in peace together. said he was disappointed by things in the North because he thought there was a different atmosphere here.

According to the source, Mr. Sims mentioned in his speech much of the same material which had been stated by Robert Hicks. Sims spoke of future harmony among the races and of the day when the whites and the Negroes could live peaceably together. He said the white man respects three things, namely: (1) money; (2) the vote, because he controls everything that way; and (3) power or force. He said white people have never hesitated to go to war when their freedom was in jeopardy.

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Re: Appearance of Robert Hicks, Bogalusa Deacons for Defense and Justice Sponsored by GOAL

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He said the Deacons intend to fight until they have the "whole hog" as they have "backed up to the river and will either drown or fight".

Source advised that \$509.00 was contributed during this affair to the cause of the Deacons in Louisiana. Source said this money was presented to Robert Hicks on the stage at this affair as soon as it had been counted. According to the source, Hicks and Sims stated they had to catch a plane back to Louisiana that same evening.

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CONFIDENTIAL

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Mr. Tolsen Mr. Belmont. Mr. Mohr_ Mr. DeLoach Mr. Casper ... Mr. Callahan Mr. Conrad. FBI Mr. Felt... Mr. Gale. Date: 8/28/65 Mr. Rosen Mr. Sullivan Mr. Tavel (Type in plain text by code ORMATION CONTAINED insmit the following in . Mr. Trotter. HEREIN IS UNCLASSIFIED Tele, Room. AIRTEL Miss Holmes Miss Gandy. (PriorityOn Method of Merling) DIRECTOR, FBI SAC. SAN ANTONIO (157-413) (P) FROM: THE COMMITTEE TO AID THE DEACONS RE: Copies of this LHM are being disseminated locally to OSI, ONL, INTC, and U. S. Secret Service. Two copies of LHM are being furnished Houston and San Francisco for information. 1xm/AT+ LHM to NO 131/65 ly 0-7 REC 31 151 -24/06 Bureau (Enc.8) (RM) - Houston (Enc.2) (RM) San Francisco (Enc.2) (RM) - San Antonio اط(٥) 1 (2 - 157 - 413.)(1-66-1620) (1-157-310)(1 - 157 - 941 Sub 2) (1 - 157 - 414)JCK/dte CLASS. & EXT. BY SPISON for 7-17-80 REASON - FCIM 11, 1-DATE OF REVIEW 8-28-53 AGENCY: ACSI, ONI, OSI; SEC. SERGID C. C. Wick DEPT: ISD, CRD, 1840 fice & cc LHM DATE FORW:____ HOW FORW: 9808 RBs



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UNITED STATES DEPARTMENT OF JUSTICE

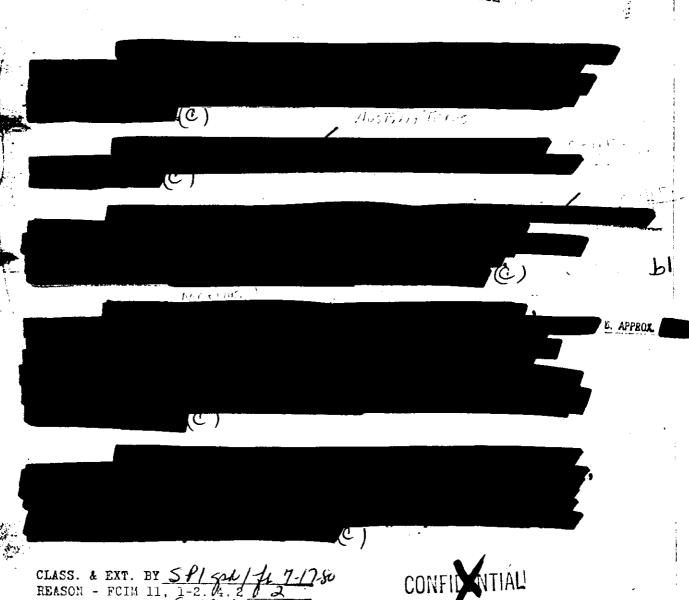
FEDERAL BUREAU OF INVESTIGATION
San Antonio, Texas

August 28, 1965 CONFENTIAL

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THE COMMITTEE TO AID THE DEACONS

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The August 8, 1965, issue of the San Antonio Light, a daily newspaper in San Antonio, Texas, carried an article datelined Austin, Texas, stating that Mark Klein, a Cornell University student, is responsible for the formation of the Committee to Aid the Deacons, the purpose of which is to aid "the Deacons for defense and justice". Klein described the "Deacons" as "an armed Negro self defense group".

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Reply, Please Refer to

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

August 28, 1965



Title

THE COMMITTEE TO AID THE DEACONS

Character

Reference

San Antonio memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



FECERAL BUREAU OF CONTROL OF JUSTICE COMMUNICATIONS SECTION

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21 TO DIRECTOR (157-2466)

FRÓM BIRMINGHAM (157-1446) IP

DEACONS OF DEFENSE AND JUSTICE, AKA. RM. OO NEW ORLEANS

U.S. DEPARTMENTAL ATTORNEY BRIAN LANSBERG ADVISED BIRMINGHAM IN EUTAW OFFICE HE HAD RECENTLY SPOKEN WITH A REPORTEDLY INFORMED LANSBERG THAT THE DEACONS OF DEFENSE HAD BEEN ORGANIZED IN EUTAW, ALA., IN ORDER TO PROTECT 10 THEMSELVES. EFFORTS BEING MADE TO LOCATE AND INTERVIEW CONCERNING ABOVE. INVESTIGATION BEING CONDUCTED IN ORDER TO ASCERTAIN WHETHER CAPTIONED GROUP HAS BEEN ORGANIZED IN ALABAMA. REC- 66 LHM FOLLOWS.

AIR MAIL COPY FURNISHED NEW ORLEANS.

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Mr. Tolson Mr. Beimont. Mr. Mohr. Mr. DeLoach

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Tele. Room.

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EX 705.

Date: 9/3/65

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FEDERAL BUREAU OF INVESTIGATION

1400 - 2121 Building Birmingham, Alabama September 3, 1965

RE:

INFORMATION CONCERNING ALLEGED FORMATION OF CHAPTER OF "DEACONS OF DEFENSE" AT EUTAW, ALABAMA

A characterization of the Deacons of Defense and Justice, Inc., is being attached to this letterhead memorandum.

U. S. Departmental Attorney Brian Lansberg advised the Birmingham Office of the Federal Bureau of Investigation that during the latter part of August, 1965, he had spoken in Eutaw, Alabama, and at that with informed him that the "Deacons of Defense" time had been organized at Eutaw, Alabama, in order to protect themselves. Mr. Lansberg furnished no further information concerning the alleged formation of a chapter of the "Deacons of Defense" at Eutaw, Alabama.

On September 3, 1965,

Alabama, by Special Agent advised that

further advised that he does not know of any chapter of the Deacons of Defense and Justice located in the State of Alabama. He stated, however, that he and about twelve or thirteen other Negro men residing in Greene County, Alabama, had spread the word in and around Eutaw, Alabama, that the Deacons of Defense and Justice had organized a chapter at Eutaw, Alabama. He stated that he and the twelve or thirteen other Negro men, above-mentioned, had taken this action somewhat in the nature of a psychological retaliation to combat the parading and demonstrating of Klansmen in and around

ALL INFORTMATION CONTAINED HEREIN IS UNICLASSIFIED

DATE 7-17-80 BY SP/524/ft

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E: INFORMATION CONCERNING ALLEGED FORMATION OF CHAPTER OF "DEACONS OF DEFENSE" AT EUTAW, ALABAMA

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Greene County, Alabama.

advised that he and the twelve or thirteen other Negroes involved had agreed not to reveal the identities of each other for "security reasons" and that for this reason he had rather not divulge their names. He stated, however, that if he does hear of any chapter of the Deacons of Defense and Justice being formed in Alabama, he will immediately advise the Federal Bureau of Investigation and will also reveal the names of the above-mentioned twelve or thirteen men.

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further stated that he and the above-mentioned Negro men were not in any way affiliated with the Deacons of Defense and Justice, did not believe in violence in any form and did not have knowledge of any supply of guns or other weapons that might be used in regard to the racial situation in Greene County, Alabama.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

MAY 1862 EDITION GSA GEN. REG. NO. 27 UNITED STATES G ERNMENT MemorandumDATE: DIRECTOR, FBI (157-2466) SAC, SAVANNAH (157-731) 1 SUBJECT: DEACONS OF DEFENSE AND JUSTICE, INC., aka b7C 8/17/65, New Rerep of SA Orleans. Contacts made with all known sources including police departments, sheriffs' offices and state law enforcement agencies in both Georgia and South Carolina have failed to identify any persons being affiliated with the Deacons of Defense and Justice. Contacts with known and reliable informants have failed to produce any information concerning Deacons of Defense and Justice. For information of Bureau and New Orleans, is conducting an investigation pertaining to this organization based on information received from newspaper publicity. advised 9/7/65 that he had no information pertaining to this organization and had been unsuccessful in obtaining any indication that there were members of this organization in the State of South Carolina. Savannah Division will maintain contact with informants and sources in an attempt to identify any activity in the Savannah Division. (₂) – Bureau 2 - New Orleans 1 - Charlotte (Info) REC-64 1 - Savannah NLP/dkm 157-2466-(6) ALL INFORMATION CONTAINED SEP 16 1965 HEREIN IS UNCLASSIFIED DATE 7-17- SUBY SP/ SP/ SP/ SUBVECONTROL

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DEACONS OF DEFENSE AND JUSTICE, INC.

Deacons of Defense and Justice, Inc., was formed at Jonesboro, Louisiana, during the Summer of 1964, following incidents involving racial activities, which incidents created tension in the area.

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The organization was formed by Negro leaders in Jonesboro for the announced purpose of protecting Negroes and whites from illegal acts and from acts designed to terrorize the Negro community, and was chartered with main headquarters at Jonesboro, Louisiana. Associate chapters are located at Bogalusa and Homer, Louisiana, and inquiries were received from other groups concerning this movement, but no action has been taken to approve additional chapters.

Officers of Deacons of Defense and Justice, Inc., assert that the organization is a defensive group with no intention to commit or encourage any offensive acts. Leaders of the organization denied purchase of firearms for the group and further denied knowledge of any source of contacts for this purpose.

The President of this organization disclaims any connection with or influence by subversive elements.

APPENDIX

FBI Date: 9/3/65 L INFORMATION CONTAINED smit the following in HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN Airtel (Priority) OTHERWISE 17 CLASS. & EXT. BY 18 REASON - FCIM 11, DATE OF REVIEW_ 21 DIRECTOR, FBI TO: 22 23 SAC, JACKSON (157-3465) (P) 24 FROM: 25 DEACONS OF DEFENSE AND JUSTICE, INC., aka 26 27 RM 00: NEW ORLEANS Re Jackson airtels 8/25/65 and 8/27/65. Enclosed for the Bureau are eight copies of an LHM and two copies are submitted for New 34 Orleans. One copy each is being forwarded to INTC, 35 36 OSI, ONI, and Secret Service, Jackson. have been advised of results in LHM. 39 40 b7C 11 **17**D (2) 42 EX 110 43 REC-35 157-3466 44 45 46 (3) - Bureau (157-2466) (Enc. 8) (RM) 47 2 - New Orleans (157-3290) (Enc. 2) SEP 9 1965 48 4 - Jackson (157-3465) 49 5**0** C . Mick اط (ن) 51**C** 52 AGENCY: ACSI, ONI, OSLIBEC, SEES (1 - 157 - 452)JOI/jls $\mathbf{DATE} \ \mathbf{F}$ (9) HOW FURN: ENCLOSURE IIX: LHM

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