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has never been. The city is completely controlled and exploited by outside forces and this is what ACT stands against. We stand for complete control of the Negro community by Negroes, and we don't refer to black people in Americans "Negroes" -- we refer to them as Afro-Americans, Africans, or black people, -- and that we feel that it is necessary that power come to the black community in order that they may develop those things that are necessary for them to function within the total society as equals.

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58 59 30 Thank you for calling, Sir.

CALLER:

"Thank you.

SUTT:

"Wood night.

"This is the "Hot Line".

CANAR (female):

"Mello?

SOUTH:

"May we have your question or your comment?

MAGLER:

"Mr. SOUTH, I have a comment and a slight currention too. I think that this organization that they are performing now, I think that this would be a very good thing to bappen in our different neighborhoods, .not only do we need this for demonstration. and we read it for violence or whitever they are talking about. As far as the police department, I have no kick against the police department as far as me. But I think it's a whole low of things, because have you thought about, too, there's after many a people, and I know I'm a woman alone, and I know there's a many a people, even sick in bed, and you can call for help, you can even cull for the police department Sometimes you can't even get one and do you know it would be a nice thing to even have people that you could even call to see that you go into a hospital, because you call

go to have of these hospitals, you are the all kinds of insurance, they are propudic. they don't want to do anything for you. You can't even go to the counter, you have to stay on the outside cut there. I have gone out and stayed as long be 12 or 15 10 up and I would be sick and couldn't get waited And I think that if they could even get this organization built up that they can protect the Yegroes. I think that this would be a great thing, not ogress to police department, because I think Chicago has a nice police department, I have no kick against them; ...

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And what was your question?

Q41125:

"And then the question that I wanted to ask, would these people be the and the these things -- not jost pas, is you to pick -- are these people trained to up this WOYK?

PASSAS:

"Take units that function in the bloom, they are in the process at the moment of sutting up a chapter in Chicago, but all of the chapters in the South go through rigorous training programs to he canwerry Marcon our operate at peak levels. Mak, these are things that i learned from dearth, to Mr. TROUTE, Le WITHER F. THE THE MAN IN GOING OF THE MENTER Lineall, or at least neighbors to a connim un, and I would suspect that he would be able to answer these questions in much wore detail.

Calabak:

"Thank you, sir.

\$3500 Time:

"Thank you for calling.

"(Commercial).

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59 10 Caller

Did I understand you to say at the beginning the program that you would have some representative from this organization within the next few days?

South Yes, sir.

Caller "All right, now. Well my question is, do you thing that the Grand Dragon of the Ki Klux Klan is refusing to expose anything connected with his organization?

South "I naven't the slightest idea.

Caller "Well I just saying that since he refused......
(unintelligible)

South Well I ask him when he comes on.

Caller "I, wish you could ask him that.

South "I'really couldn't say what this man would do.
I've never even met him.

South "Hello, Hot Line.

Caller "Hello, Mr. South. I'd like to comment on your program tonight.

Strath Yes, arr.

I disagree with just about every call you've had, except one and I thought he was very articulate in stating his composition and I cannot see where Chicago needs (unintelligible) unless you are going to work in areas (unintelligible) as far as voting, as far as volunteering for youth organizations to help (unintelligible), values of education and a few other things of that nature. Other than that, I don't see where we need them because you cannot have two police departments in one city. And by them act of ing whether its against the law in this state and In the city, I do not see how they can protect

any civil rights workers who are demonstrating

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or anything else, in all white areas.

South

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"Did you want to comment on that.

Rogers

Yes. I think it deserves comment. Number one, we here at the program do not know as yet exactly what areas the Deacons have decided to work in in Chicago. But on the other hand, I think that there are too many organizations and individuals throughout the community who are actually training Negroes into submission. Now I think one of the jobs that I would like to see the Deacons do is to re-instill manhood in black men. That is to re-instill the idea that men must of right and ought to protect themselves, their property and their family. And this is obviously lacking in many Negroes over 21 years of age and I don't thing you can be a man unless you possess the qualities that go along with being a man and that is to be willing to protect your family and your home and your children.

Caller

I don't thing you'll find any Negro man, unless there are very few, who are not willing to protect their rights and their family and their home and what not. And a new organization coming up, I agree with you a lot of organizations in Chicago who are working for Negroes rights, but to me they are all going and assuming different directions until very few are making much headway. We are making headway, and I don't say that Chicago has the best police force in the nation but it's a big organization and any big organization that you find you're going to find a few goods. These men are human. They've got their prejudice too. They're police, but they've still got their prejudice. I don't think that among the police that Chicago has that it's running mapart through the whole force. And to me, if you bring in ? another group and something should start where there is a peaceful demonstration and then there's hecklers like there was at Mayor Daley's house, and the Deacons are there to protect those peaceful demonstrators, we would have a riot. And in a riot, it's hard to tell who's right and who's Especially when you have two groups at odds with each other. They're both victent.

It's much easier to tell if you have a non-violent group here and a violent group here.

It's easy to spot those who were committed to violence before than if you have two violent groups. And this police force to me isn't like the fatal police force in the South. If feel very wholeheartedly that the Deacons do need to have an organization in the South because there is a great-lack of law and order there.

And I am not seeing any breakdown of law and order here. This is what I'm wondering about.

Rogers

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54556789 53951 I want to comment. Number one, I don't understand. that everytime the Deacon's name is brought up, it's brought up in the framework of viole to. And that is in (unintelligible) to the particular than the particu force. I don't think anything has ever bec suggested that the Deacons of defense and justice have any real relationship to being in opposition to the police force. But, what I am Dayling and this is a position organizationally that I take as being a part of ACT, an organization who is out for justice and out for the equality of black people in Chicago and in America 15 Jan 45 13 are a national organization. But I thank that we overlook too many things when we say that we don't need the help of every organization that has something to offer in the area of creating a climate of equality on the part of all making and one of those qualities is that people act and react like men to any given situation. I don't want to take up a lot of time, but cortainly Chicago offers many areas where the total control is remiss in the treatment of Negross. In tay that we have made a lot of headway is wrong. school system is worse today in 1965 then it was in 1955. And getting more segregated every year. So we are not making the kind of progress electric that we are making progress in the newspapers, but in fact in many cases we're going backward and there must be a reason. One of these reasons may be that the organizations are not taking a mili and enough stand.

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED

Caller

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"I agree with you. But don't you think you could take a much more militant attitude if we would teach people how to vote, if we would teach our kids, not our kids individually, but say our kids as a race, and try teaching them the value of property and not destruction of property?

Rogers

"We have to first give them some property to (unintelligible).

Caller

"No, not necessarily.

Rogers

"Well, let me make that point. When most of the property that the Negroes that you're taking about live in are owned by absentee slum landlords, who do not care anything about the people who live there to ask these people to be constantly looking out for this man's interest so that he can live out of the city and take his kids to the better schools and ask these people to be peaceably and be nice while they live in abject poverty, I think is asking too much. I do not ask Negroes to be that way.

Caller

"How about those Negro landlords who live in the area with the absentee landlords who own property and try to keep it up. And a few Negro absentee landlords although they live away still try to keep their property up. What are they to do with the destruction of these other kids from these absentee landlords that you're talking about?

South

"Well, we've just run out of time. Thank you for calling. I want to thank you very much Nah...z Rogers for being our guest tonight and I hope you might ask Mr. Ernest Thomas and see if you could get him on, say by the end of the week or the first of next week.

Rogers

"I will certainly extend the invitation to him; Wesley, and thanks a lot for inviting me.

THE RESERVE OF THE RESERVE OF THE PROPERTY OF

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED

South

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 "You know, being the host here I can always have the last word and I want to say this. Regarding what you think about Negro men not standing up, I don't think there's a man in Chicago Negro white or otherwise where you could go in his house where he would not stand up. Do you agree or disagree?

Rogers

"I know of cases where.....

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DIRECTOR, FBI

11/3/65 DATE:

SAC, BOSTON (157-387)

FRIENDS OF THE DEACONS, aka Deacons for Defense and Justice, 🖎 Deacons RM

Re Boston letter to Director dated 10/8/65 and Bureau letter to Boston dated 10/11/65 captioned "Rebellion! Information Concerning (IS)", which advised that New Orleans was Office of Origin on matter concerning the Deacons, and that that office should be furnished all pertinent information concerning same.

Enclosed for the Bureau are nine copies of a LHM, one of which is meant for a Bureau file on "Rebellion", Information Concerning, which is mentioned in the enclosed LHM.

2-Bureau (Encs. 9ENCLOSURE 2-New York (Encs. 2) **(1 -** 100-CLASS. & EXT. D (l - 100-PEASON - FOIM 3-New Orleans (Encs. 7) DATE OF REVIEW 15-Frston (157-387) 1 - Secret Service, Boston) (EC. 4) 1 - 108th INTC Group, Boston) 1 - 100-33026) "Rebellion" (1 - 157 - 372)(1 - 105-11846) (1 - 105-11847 17C 1 - 105-11724 100-new) 100-new 100-new) 1 - 100-36576) 1 - 157-117) (Boston Action Group) 100-new) (("Fathers for Defense") (100-dead) JFN:mm

> COTION CONTAINED APPENDIX IS UNCLASSIFIED 3. Grenoppe where shown

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Enclosed for New Orleans are three copies of the LUI and two Zerox copies each of LHMs, one dated 9/30/65 captioned "Publication 'Rebellion', Information Concerning" and the other dated 10/6/65 captioned "Friends of the Deacons, aka Deacons for Defense and Justice, Deacons, Racial Matters."

Two copies of the LHM are being furnished New York due to their interest in and

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The LHM is being classified confidential since it contains information furnished by the above mentioned sources which could logically result in identification of sources of continuing value, jeopardize their future activity and be detrimental to the defense interest of the United States.

authority by SAs was interviewed on 10/13/65 with SAC b7

In view of the fact that membership in the "Deacons" in Boston is limited to the four persons who organized it, the fact that it has been unable to expand beyond this point and that its activities have been limited to its original organizing public meeting, this case is being referred upon completion to New Orleans subject to being reopened if activities warrant.

The activities of individual members will be followed in individual case files.

New Orleans and the Bureau will be kent advised of

New Orleans and the Bureau will be kept advised of any pertinent activity with respect to the Deacons.





FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
ø	Deleted under exemption(s) (b(1), (b)(7)(c) and (b)(7)(D) with no segregative material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request,
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	For your information:
	The following number is to be used for reference regarding these pages:

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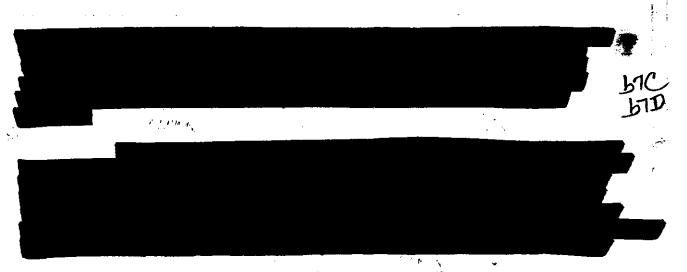


FRIENDS OF THE DEACONS, ALSO ENOWN AS DEACONS FOR DEFENSE AND JUSTICE, DEACONS. RACIAL MATTERS

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The September 29, 1965 issue of "Rebellion", on Page 3, carried an article captioned "Deacons Hold Rally". This described the rally held at the Roxbury Branch of the YMCA a little over a month ago sponsored by the Boston Friends of the Deacons for Defense. It claimed the meeting was fruitful and encouraging and attended by 150 or more persons. The roster of speakers included Roland Bedford of the Boston Friends of the Deacons; Floyd Hardwick of "Rebellion" and Bill McAdob and David Douglas, both of the Harlem Defense Counsel of New York City.

The central theme of the discussion was the growing need of the masses of black people to be made fully aware of the total insecurity of their portion in the framework of American society.

This issue of "Rebellion" states that the paper is a private publication published in the interest of the nonwhite communities of Boston, Massachusetts. Its masthead states,



FRIENDS OF THE DEACONS, ALSO KNOWN AS DEACONS FOR DEFENSE AND JUSTICE, DEACONS. RACIAL MATTERS

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"Better to fight on your feet than to live on your knees".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.





APPENDIX

NATION OF ISLAM

In January, 1957, a source advised Elljah Muhammad has 15 described his organization on a nationwide, basi; as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised Elijal 'uhammad 18 ... 19 is the national leader of the Nation of Islam (NOI); Muha mad's 20 Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, 21 Illinois, is the national headquarters of the NOI; and in 22 mid-1960 Muhammad and other NOI officials, when referring to 23 Muhammad's organization on a nationwide basis, commenced using 24 either "Mosque" or "Temple" when mentioning one of "Muhammad's 25 Temples of Islam."

The NOI is an all-Negro organization which was 28 originally organized in 1930 in Detroit, Michigan. Muhammad 19 claims to have been selected by Allah, the Supreme Deing, to ?O lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's reachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the 35 white race, referred to as "white devils," in the United States; so and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



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APPENDIX

NATION OF ISLAM

On May 3, 1965, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional "followers and create more interest in his programs.

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APPENDIX

1 GTUDENT COMMITTEE FOR TRAVEL TO CUBA

1Τ 12 "The Columbia Owl," weekly student newspaper of 13 Columbia University, New York City, December 12, 1962, issue, lage one, contained an article entitled "Students to Visit Tuba During Holidays." This article stated in part that 1 the Ad Hoc Student Committee for Travel to Cuba wis formed 1 October 14, 1962, by a group of students from New York City Euniversities, the University of Wisconsin, Oberlin College 19and the University of North Carolina, who stated that as 20students they would like a chance to see and evaluate the 2 situation in Cuba for themselves and had received an offer 2bf transportation and two weeks' stay in Cuba from the Federation of University Students in Havana, as guests of 2 the Federation. The Committee accepted the offer and applied 25to the State Department of the United States for passport Swalidation which was refused; however, over fifty students 2 planned to defy the State Department ban and go to Cuba.

29 A source advised on December 6, 1962, it was learned Dathe Ad Hoc Student Committee for Travel to Cuba had recently been "Formed by the Progressive Labor Group. 3.2

A second source advised on September 13, 1963, that during 34the summer of 1963, fifty-nine individuals traveled to Suba: the Bleaders of the group were members of the Progressive Labor Movement; Seand the trip was planned and organized by Progressive Labor Movement members.

38 A third source advised on October 9, 1963, the Student 3.3 -Ocommittee for Travel to Cuba was utilizing Post Office Box 2178, AlNew York, New York, as its mailing address.

<u>On March 12, 1965, </u>

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dvised as follows:

The Student Committee for Travel to Cuba (SCTC) was 49formerly known as the Ad Hoc Student Committee for Travel to Cuba 50and the Permanent Student Committee for Travel to Cuba.

52 was a leader and participant of the 1963 trip to 53Cuba and an organizer-of the 1964 trip to Cuba amboth trips were 34 sponsored by the SCTC. 55

APPENDIX

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STUDENT COMMITTEE FOR TRAVEL TO CUBA

By the Spring of 1964, the Executive Committee of the SCTC was considered to be members of the Progressive Labor Movement.

No trip to Cuba or China was being planned by the SCTC for 1965.

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PROGRESSIVE LABOR PARTY (PLP) PROGRESSIVE LABOR MOVEMENT (PLM)

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A source advised on April 20, 1965, that the PLP, formerly known as the PLM, held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

"The New York Times," City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialis was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen, New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

The PLP publishes the "Marxist-Leninist Quarterly," a theoretical magazine; "Progressive Labor," a monthly magazine; "Challenge," a New York City newspaper; and "Spark," a west coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that, "this paper is dedicated to fight for a new way of life - where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

The source advised that the PLP utilizes the address of General Post Office Box 808, Brooklyn 1, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where PLP publications are prepared.





APPENDIX

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YOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "Young Sccialist" ("YS"), page 1, column 3, disclosed that during April 15-17, 1960, a national organization entitled "Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. This issue stated this organization was formed by the nationwide supporter 18 clubs of the publication "YS."

The above issue, page 6, set forth the Founding Declaration of YSA. This declaration stated YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the "YS" have come into basic political solidarity with the SWP on the principles of revolutionary socialism.

A source advised on May 7, 1965, that the original YSA was an organization formed during October, 1957, in New York City, by youth of various left-socialist tendencies, particularly members and followers of the SWP. The leaders of this group were the guiding forces in the establishment of the national organization.

The source further advised on May 7, 1965, YSA is dominated and controlled on a national basis by the SWP through having SWP members comprise exclusively the National Executive Committee (NEC) and through an official SWP representative at all YSA NEC meetings. The YSA, in reality, is the youth and training section of the SWP and the main source of new SWP members.

The headquarters of the YSA is located in Room 631, 41 Union Square West, New York City.

The SWP has been designated pursuant to Executive Order 10450.



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To: SACs Atlanta (100-5586) Chicago (100-28850) New York (100-186585) New Orleans (100-16800)

From: Director, FBI (100-106670)

CLASS. & EXT. BY 2842 PHY 995.
RESSOL FOI 11-4-85

MARTIN LUTHER KING, JR. SECURITY MATTER - COLEMNIST

howronirtel 11/3/65 to the Derdan, Atlanta, Distributed and Chicago, "NEUA, Klan Investigation, Racial Frances Class," For the information of New York and New Coleans, Control of Information from

1 - Washington Field (100-40164)

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1)- Bufile 157-2466 (Deacons of Defense and Justice)

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SEE NOTE PAGE 2.

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Chicago is instructed to ismediately advise local authorities, Secret Service and the Army intelligence on a highly confidential bosis that the Europe is in receipt of uncorreborated information that

All recipients should attempt, through cotablished relief a source, to obtain information which would explor occurs our of Incluins. This due regand for acquity discredit source.

Chicago is referred to its sirved sed letteries is provide as. 10/26/05 concernates the Dencons of Delonge god January with nitempt to obtain further information which may by the fire corning the possibility of the Bonsons being expansional i. Chicago rust stay on top of this mituation to insure that any organization of the Descous is immediately known and wageralds.

How Orleans, no origin condensing the Manuary, and attempt to determine whether there is any indication the large -- organication has opposed to Founsylvania and New Jerror and all napropriato, not out leads.



The Bureau chould be hept proupely adviced all this dovelopments in this matter and incompation obtain a shore submitted in a form suitable for dissemination.

NOTE:

AN AND THE RESERVE

Memorandum from Baumgardner to Mr. Sullivan, 12/4/33, -captioned "Martin Luther King, Jr., Security Matter - Communist" recommended dissemination of the information from to the White House, Attorney General, Deputy Attorney General, Academ Attorneys General Yeagley and Doar, Secret Service and the military intelligence agencies and additionally noted that appropriate instructions were going forward by a separate airtea to the basis. Instant airtel serves that purpose.

Date:	November	2.	1965
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DIRECTOR, FBI (157-2466) (157-

CHICAGO (157-572) (157-840).

SUBJECT:

DEACONS OF DEFENSE AND JUSTICE, RACIAL MATTER (ORGANIZATION)

57C

RACIAL MATTER

Re Chicago airtel to the Bureau, 10/26/65.

Enclosed for the Bureau are nine copies of a letterhead memorandum, two copies for New Orleans for information and two copies for Seattle, concerning captioned matter.

One copy of this letterhead memorandum is being designated for Region I, 113th INTC Group; United States Secret Service; and United States Attorney, all Chicago, Illinois. .

LEADS

SEATTLE

Enclosed letterhead memorandum AT SEATTLE, WASHINGTON. contains information that the only known Northern branch of the Deacons of Defense and Justice (DDJ) is in Seattle, Washington.

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ENZCL QSURES7-Seattle (Enc. 2)

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Seattle, if not already handled, report activities of DDJ at Seattle.

CHICAGO

AT CHICAGO, ILLINOIS. Will be alert for any information concerning the opening of a Chicago Chapter of the DDF and the Bureau and New Orleans will be kept fully informed of developments in this matter.

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In Reply, Please Refer to File No.

U. A ED STATES DEPARTMENT OF AUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November 2, 1965

DEACONS OF DEFENSE AND JUSTICE, INC. RACIAL MATTER (ORGANIZATION)

RACIAL MATTER

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The following article appeared in the October 21, 1965, issue of the "Chicago Defender", a Chicago, Illinois, newspaper:

"Wither Thou Goest, I go...seems to be the new pattern for the Deacons of Defense and Justice with regard to the movements of the Ku Klux Klan. Since the Ku Kluxers and its menagerie of prehistoric, fire-spewing characters, made its splashy entrance into our great State of Lincoln, the Deacons' vice president, Earnest Thomas, has announced his indefinite stay in Chicago. Word is that the Klan has organized four chapters in Illinois thus far; Thomas in looking for recruits to join his self-defense organization. The only known northern branch is in Seattle, Washington.

"Self-Defense vs. Non-Violence was the theme of a program sponsored by the Westside Organization last Sunday. Thomas and Nahaz Rogers of ACT spoke on the side of self-defense, while Rev. C.T. Vivian and Rev. James Bevel defended their non-violence stand. It played to a SRO crowd at the Westside's First Congregational Church.

"Deacon Thomas discussed tactics of police and law enforcement officers and their one-way road of justice on the Lou House show Saturday. It is Thomas' belief and if the Deacons had been organized at the time NAACP leader Medgar Evers of Mississippi was murdered, it would not have happened. The Deacons claim they are dedicated to the protection of civil rights workers and defenseless Negroes."

ALL INFORMATION CONTAINED, HEREIN IS UNICLASSIFIED DATE: 1-21-84 BY SPIRAL FOR

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On November 1, 1965,

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advised that no information has been developed that would indicate that a chapter of the Deacons of Defense and Justice, Inc. (DDJ), has been formed in Chicago. Earnest Thomas continues to remain in Chicago and is reportedly attempting to get office space on the west side of Chicago but to date he has not been able to obtain any office space. He added that it appears that Thomas has received very little encouragement, if any, from civil rights groups in Chicago. He added that there has not been any indication that Thomas has attempted to purchase or obtain any weapons while in Chicago.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Date: 11/3/65

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. 9 0 were available for such a meeting on 12/4/65 and they therefore selected 12/11/65 as the proposed date for said meeting. They determined that a banquet could be held at the Hilltop House, a privately owned Harpers Ferry restaurant-hotel, and that the Hilltop House could accommodate 350 people.

stated that the women had spoken with Harpers Ferry Park Historian, and were outspoken in complaints concerning various biographies of JOHN BROWN.

It was serecollection that the women were sympathetic to a man named DuBOIS, who had either attended Storer College in the past or was a benefactor of that college. The also stated that it was his recollection that this individual named DuBOIS later became a communist and went to Ghana.

The indices of the Pittsburgh Office are negative concerning John Brown Remembrance Society,

It would appear that the above meeting arranged to be held on 12/11/65 at the Hilltop House in Harpers Ferry might possibly be identical with the meeting referred to in above Newark LHM.

New York and the Bureau are requested to check their respective files with regard to the John Brown Remembrance Society, and advise Pittsburgh of the results thereof.

New York is also requested to check with its informats to ascertain whether the above-mentioned meeting scheduled for 12/11/65 is an affair being held in behalf of The Deacous for Defense.

In the event it is determined that the John Brown Remembrance Society has some affiliation with The Deacons for Defense, New York is requested to furnish a suitable characterization of The Deacons for Defense which, UACB, will be disseminated by this office to the National Park Service and the West Virginia State Police detachment covering Harpers Ferry, W. Va.

CUNT CIDAVAL 11/12/65

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CHICAGO

AT CHICAGO, ILLINOIS. Will remain alert for any information concerning the opening of a Chicago Chapter of the Deacons of Defense and Justice, inc. and the Bureau and New Orleans will be kept fully informed of the developments in this matter.



In Reply, Please Refer to File No.

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FEDERAL BUREAU OF INVESTIGATION

bom's wint

Chicago, Illinois November 12, 1965

DEACONS OF DEFENSE AND JUSTICE, AND MICHAELEN CONTAINARACIAL MATTERS (ORGANIZATION)

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RACIAL MATTERS

Reference is made to memorandum dated November 2, 1965, at Chicago, Illinois.

On the dates indicated the following advised that no information has been developed that would indicate that a chapter of the Deacons of Defense and Justice, Inc. (DDJ) has been formed in Chicago. Earnest Thomas who is associated with the DDJ is reportedly still attempting to obtain office space in Chicago for an office of the DDJ but to date there has not been any indication that he has obtained any office space. Thomas has received virtually no support from any civil rights group in Chicago. There has not been any indication that Thomas has attempted to purchase or obtain any weapons while in Chicago. No information has been received concerning Thomas's where bouts recently and Thomas may have returned to Louisiana:

and (c) b

Confidential informants who are acquainted with certain racial matters in the Chicago, Illinois, area advised during November, 1965, that Earnest Thomas of the DDJ has recently been in Chicago attempting to gain support for a Chicago Chapter of the DDJ. Thomas has not had any success in organizing a Chicago Chapter of the DDJ and has met considerable resistance from civil rights organizations in Chicago.

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DATE OF REVIEW

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DEACONS OF DEFENSE AND JUSTICE, INC.

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These informants also advised that there has not been any indication that Thomas has attempted to purchase or obtain any weapons while in Chicago. No information has been received concerning Thomas's whereabouts recently and Thomas may have returned to Louisiana.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois November 12, 1965



Title

DEACONS OF DEFENSE AND JUSTICE.

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RACIAL MATTERS

Reference

Memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



This document contains meither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



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BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL (U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE N. KELLEY, ET AL [U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated // 1/65 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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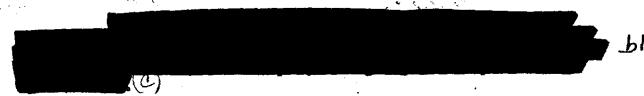
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It would appear that the John Brown Commemoration Committee may be an adjunct of The Deacons for Defense, and that the "Memorial Pilgrimage" schedule for 12/11/65 at Harpers Ferry, W. Va., is identical with the planned meeting for 12/4/65, as set out in Newark LHM dated 9/20/65. In this connection, it is noted that the address for the John Brown Commemoration Committee is 100 West 82nd Street, New York, which was the address for the meeting of The Deacons for Defense mentioned in Newark airtel of 9/20/65. It is also noted that address for the West Side Unified Action Council is 100 West 82nd Street.

LEADS

NEWARK ,



NEW YORK

- of The Deacons for Defense and related organizations such as West Side Unified Action Council and the John Brown Committee, with the degree of relationship of those crackets so that this information will be available for dissemination to the National Park Service and by 12/1/65. It is noted that National Park Service may decide to have additional rangers available for Cuty.
- 2. Will advise Pittsburgh if informants from New York will be covering the Pilgrimage.
- 3. Will advise Pittsburgh what specific coerage an Harpers Ferry, W. Va., if any, is desired.



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WASHINGTON FIELD

Will maintain contact with who furnished the data concerning the Pilgrimage, and ascertain if he plans to attend the meeting on 12/11/65.

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UNITED STATES ERNMENT

Memorandum

) M. DIRECTOR, FBI (157-2466)

(157-2466) CONFUNTIAL

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DEACONS OF DEFENSE AND JUSTICE
RACIAL MATTERS

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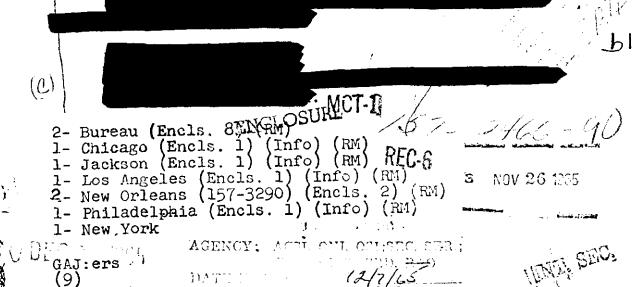
EXCEPT WHILL SHOUL

Title is marked "Changed" to reflect correct title of organization per New Orleans routing slip dated 11/9/65. Title previously carried as "DEACONS FOR DEFENSE AND JUSTICE; RACIAL MATTERS".

Re NYO teletype to New Orleans 11/8/65.

Enclosed for the Bureau and New Orleans are copies of LHM in captioned case. Information copies are also being supplied to Chicago, Los Angeles and Philadelphia in view of Philadelphia letter to New Orleans dated 10/14/65, indicating that an article appearing in a Philadelphia weekly publication entitled "Nite Life" reflects CHARLES SIMS, leader of the Deacons of Defense and Justice (DDJ), is due in Philadelphia this winter as part of a nation-wide tour.

An information copy is also being supplied to Jackson in view of the trip made by one CHARLES SIMS, not further identified, to Jackson on 10/27/55



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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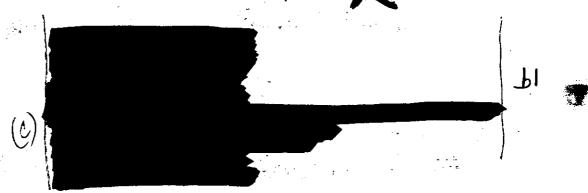
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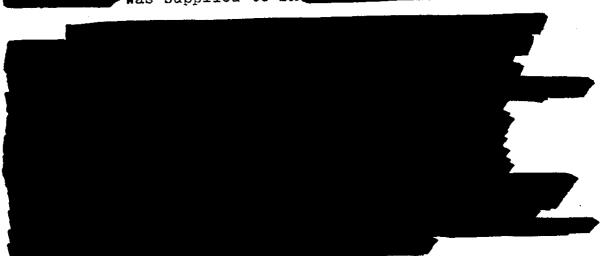
CONFIDENTIAL



Careful consideration was given to all sources concealed and T symbols were used only where necessary.

This LHM is classified "Confidential" to protect the identities of the above sources. Unauthorized disclosure of information attributed to these sources might impair their future effectiveness and such impairment could have an adverse effect on the national defense interests.

The information supplied by was supplied to SA



On October 27, 1965, SA

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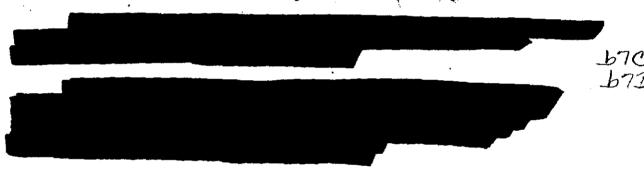
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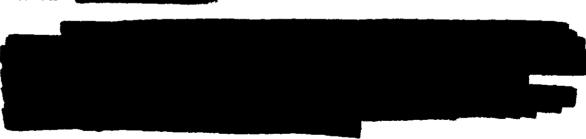


It should be noted as set forth in attached LHM that it was announced that SIMS was inable to speak on 10/25/65, as he was required to return to Bogalusa, Louisiana, for a court appearance. However, the C. SIMS mentioned above departed New York City on 10/27/65. The NYO does not have sufficient background data available regarding the subject to determine if he is identical with the CHARLES SIMS who made the Jackson trip.



NYO indices contain no identifiable references on one

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FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

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Bufile 157-2466 NYfile 157-1542 New York, New York

NOV 24 1965



Deacons of Defense and Justice

Confidential sources mentioned in this communication and the appendix attached hereto have provided reliable information in the past.

The "Workers World", volume 7, number 20, page 3, dated October 14, 1965, contained an article captioned "President of Deacons for Defense to Speak in New York" which reflects that it was announced by Rictue 18 Seur, a friend of the Deacons, from the newly opened office of the Friends of the Deacons for Defense and Justice (FDDJ), 271 West 125th Street, Room 209, New York, New York, that Charles Sims, founder of the Deacons for Defense and Justice (DDJ) and Robert Hicks, Vice President of the Bogalusa, Louisiana, Voters League will speak in New York on October 23 and 25, 1965.

The meeting on October 23, 1965, will be at 8:30 p.m. in the Unitarian Hall, Clinton and Fillmore Streets, West Brighton, Staten Island, New York.

8:00 p.m. in Emanual Temple, 37 West Tigth Street, New York City.

A characterization of the "Workers World is attached in the appendix hereto.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed cutside your agency.

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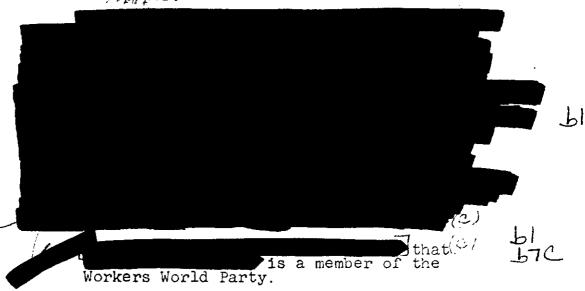
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CONFD ENTIAL

"The Worker", volume XXX, number 80, page 2, dated October 24, 1965, contained an article captioned "Deacons President to Speak in New York" which set forth substantially the same information as that contained in the above mentioned article.

"The Worker" is an east coast Communist newspaper.



A characterization of the YAWF appears in the appendix attached hereto.

substantially the same information set forth above but also advised that the DDJ was to hold a meeting on October 24, 1965, believed to be in Manhattan.

On October 25, 1965.

Advised that Charles Sims,

CONFLICTIAL

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President of the DDJ in Louisiana, arrived in New York City, 1:15 p.m., October 23, 1965, at John F. Kennedy International Airport (JFKIA) on Delta Airlines Flight 976.

he attended (c) he Unitarian ets, Staten

a fund raising affair for the DDJ at the Unitarian Church Hall, Clinton and Fillmore Streets, Staten Island, New York, from 8:50 p.m. to 11:00 p.m., October 23, 1965.

The source stated Mae Mallory took up most of the time relating her experiences in the civil rights movement and praising Robert Williams. She pointed out the similarities between Robert Williams approach and the approach of the DDJ to the civil rights movement. Robert Hicks spoke about the various incidents that occurred in Bogalusa, Louisiana, while attempting to register Negroes to vote. Jerry Gutman, introduced as an attorney for Charles Sims, differed with Mae Mallory, stating that the DDJ is a legally constituted organization which is defensive and will remain so.

Robert Williams is characterized in the Revolutionary Action Movement which appears in the appendix attached hereto.

Charles Sims spoke about the background of the DDJ and stated the purpose of the DDJ is to protect Negro and white civil rights workers. He stated the DDJ is able to effectively deal with the Ku Klux Klan, however, he was critical of the local sheriff's office, stating the past Wednesday (October 20, 1965) the sheriff obtained the names of the DDJ



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leaders and arrested them on various charges.

A characterization of the Ku Klux Klan appears in the appendix attached hereto.

During the question and answer period which followed the speeches Sims stated his primary concern is with the Bogalusa chapter of the DDJ. He stated there are 50 DDJ chapters throughout the south although he declined to comment on the total number of members. Admission of \$2.00 per person was charged. Approximately 60 to 80 persons attended.

the above mentioned affair and provided essentially the same information as but in addition stated () by Sims did not criticize any particular approach to the civil rights effort. Sim's main themes appeared to be that those engaged in bargaining on civil rights issues such as Robert Hicks should be assured protection for themselves and their families.

After the meeting a reception was held for the persons who had appeared at the home of Ricque Le Seur on Staten Island

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and 25 members of the Brooklyn, New York, chapter of Congress of Racial Equality (CORE) attended the above mentioned affair.



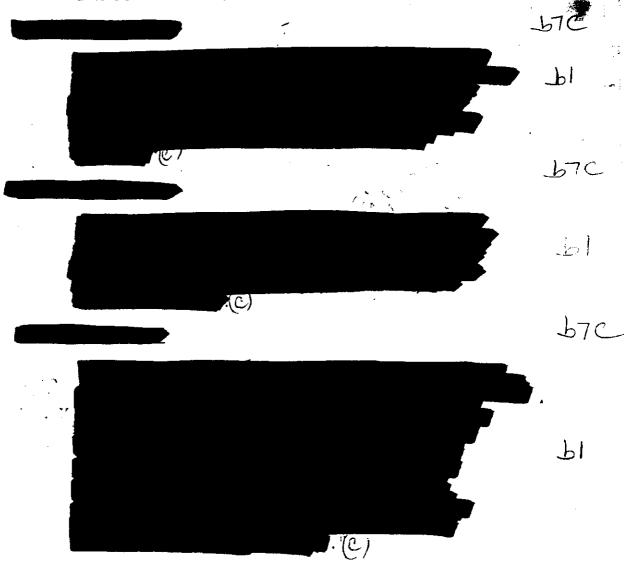


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The CP has been designated pursuant to Executive Order 10450 by the Attorney General of the United States.



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a fund raising affair at Washington Temple Church of God in Christ, 1372 Bedford Avenue, Brooklyn, New York, on October 24, 1965, where approximately 40 persons were present. This meeting was held after the regular church service which is from 9:00 p.m. to 10:00 p.m.

Charles Sims stated during his speech that he is not a speaker, he is a "fighter". He spoke about the background of the DDJ but made no mention of firearms. When Sims requested donations for the organization, most of the audience walked out, however, a collection was taken. The source characterized Sims as a very reserved, very uninteresting speaker.

The "New York Herald Tribune", page 2, dated October 25, 1965, contained an article captioned "Armed Resistance By Negroes Urged" in which it was indicated that at a news conference Robert Hix, the Reverend William H. Melish and Charles Sims said "Negroes are going to start hitting back and perhaps should even arm themselves on the picket line." Hix qualified his statement by saying "Laws must be obeyed." The Reverend William Howard Melish, identified as a DDJ member, said "Arms were justified to protect life and property."



Reverend William H. Melish

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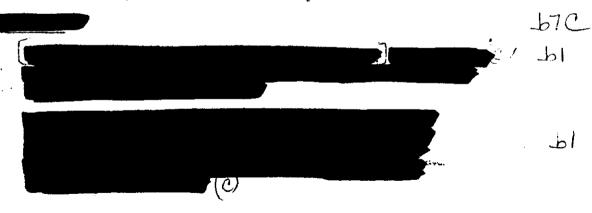
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that William H. Melish was a member of the Board of Directors of the National Council of American-Soviet Fredneship (NCASF as of April, 11, 1964.

The NCASE has been designated pursuant, to Executive Order 10450.

400 persons attended a meeting held at Emanual AME Church, 37 West 119th Street, New York City, from 8:15 to 10:45 October 25, 1965, at which Jesse Gray, the master of ceremonies, apologized for the absence of Charles Sims, who was to be the main speaker. Gray stated that Sims had to return to Louisiana in order not to forfeit bail on a local charge.

Mae Mallory gave a speech in which she stated each gun for the Deacons cost \$80.00. Mallory asked those in attendance to pledge a gun individually for the Deacons. Several persons signed pledges for guns. A collection of \$126.00 was taken up for the Deacons.





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Sims of the Deacons spoke at a public neeting sponsored by the YAWF at Academy Hall, 853 Broadway, New York City. Sims recounted experiences of racial persecution and claimed that the persecution had been somewhat alleviated through the formation of the Deacons, which are armed for self defense. Sims indicated that the DDJ in Bogalusa had about 200 followers and indicated a new unit was being formed in Chicago. Sims asked for contributions to carry on the work of the DDJ and a collection was made for him.

The "Workers World", volume 7, number 22, page 1, dated November 11, 1965, contained an article captioned 'Charles Sims, Deacon of Defense President, speaks in NYC" which reflects Sims addressed a meeting of 300 at Academy Hall, New York City, sponsored by the YAWF.

The erticle reflects Sims stated civil rights workers, some of them white, had been threatened with physical violence by the Klan and were about to be attacked when he and some friends started an armed defense guard in Bogalusa, Louisiana, in the early part of this year.

Having staked out his men around the local 'CORE headquarters, Sims saw the chief of police looking things over. At first inclined to ignore the chief, since he knew him as a racist probably in league with the Klan himself, he changed his mind, went over to him and said: "You better stop 'em. 'cause if you don't we're gonna kill them all."

The chief apparently did not take this statement lightly. There was no trouble and Sims reported: "That night a brand new Negro was born."



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A collection of \$400.00 was raised from the audience. Over \$200.00 was raised at a house party in Brooklyn later on.

On November 1, 1965, advised

an unknown individual

was contacted by

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Charles Sims departed New York City on November 1, 1965, for return to rogalusa, Louisiana.

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APPENDIX

UNITED KLANS OF AMERICA, INC., KNIGHTS OF THE KU KLUX KLAN

Records of Superior Court of Fulton County, Georgia, reflect that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in U.S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy, and segregation of the races.

The first source and a second source advised in July, 1961, that United Khans, Knights of the Ku Mlux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Klan. The merged organization established headquarters in Suite 401, the Alston Building, Tuscilosa, Alabama. (The organization is directed by ROBERT SHALDON, Imperial Wizard, and is the dominant Klan group in the South, with units in several Southern states.)

Second source advised that at a meeting at Prattville, Alabama, on October 22, 1961, the U.S. Klams, Knights of the Ku Klux Klan, merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.

Third source advised on August 4, 1965, that the United Klans of America, Inc., Knights of the Ku Klux Klan, is currently an active organization, with Klaverns in several Southern states. This source said that ROBERT A. SHELTON is the Imperial Wizard of this organization, and was last elected to this position on September 5, 1964, at a National Klonvocation in Birmingham, Alabama. Source said that the activity of the United Klans of America is increasing and that the national office remains in Sainte 401, Alston Building, Tuscaloosa, Alabama.



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APPENDIX

REVOLUTIONARY ACTION MOVEMENT

On November 3, 1964, a source made available a document entitled "The Revolutionary Action Movement Manifesto,' the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement (RAM).

This document stated, in part, that RAM was officially organized in the Winter of 1963 by Afro-Americans who support the revolutionary objectives of ROBERT F. WILLIAMS, now residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism, that is, one involving the struggles of the nonwhite races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding WILLIAMS, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnapping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he now publishes a monthly newsletter entitles "The Crusader" from Havana.

This source in September, 1964, advised RAM is dedicated to the overthrow of the capitalist system in the United States, by violence if necessary, and to its replacement by a socialistic system oriented toward the Chinese communist interpretation of Marxism-Leninism. RAM is entirely nonwhite in membership, clandestine in nature, and owes its primary allegiance to the "Bandung World," that is, the nonwhite races of the world rather than to any national entity, as such.

On November 16, 1964, a second source advised he learned recently from an RAM member that the organization began in Detroit, Michigan, largely under the impetus of DON FREEMAN, described as the "Father" of RAM and referred to



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APPENDIX

REVOLUTIONARY ACTION MOVEMENT

as RAM's "Black Stalin." FREEMAN served as RAM Chairman, with MAXWELL STANFORD, now of New York City formerly of Philadelphia, Pennsylvania, serving as RAM Pield Chairman.

This source stated in May, 1965, there has been no formal headquarters, as such, for RAM but that headquarters have been with FREEMAN since he has played such a dominant role in the leadership of and has directed the policies and activities of the organization.

Within recent months, according to the second sturce, dissension within RAM has become evident and some dissatisfaction with FREEMAN's leadership has arisen. So far as is known, however, he remains the titular leader of RAM.

To date, according to the second source in May, 1965, RAM has organized units and membership in several of the larger cities in the United States east of the Mississippi River and the organization is currently active in attempting to recruit new members and expand its sphere of influence.



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APPENDIX

"WORKERS WORLD"

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On May 3, 1965, a confidential source advised that the "Workers World" is the official newspaper of the Workers World Party, published twice monthly, with editorial offices located at 46 West 21st Street, New York, New York.

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APPENDIX

WORKERS WORLD PARTY

On April 17, 1959, a confidential source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departifrom the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved co-operation with the Communist Party (CP) periphery-individuals characterized by the minority as petty-bourgeois.

The minority program, according to source, advocated unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, source advised that this minority group had chosen the name Workers World Party.

On May 3, 1965, second source advised that the Workers World Party, which maintains headquarters at 46 West 21st Street, New York, New York, supports the People's Republic of China in its ideological dispute with the Soviet Union.

The SWP and the CP have been designated pursuant to Executive Order 10450.

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A confidential source advised on March 29, 1965, that the Youth Against War and Fascism (YAWF), formerly known as the Anti-Fascist Youth Committee, was established by the Workers World Party (WWP) in the summer of 1962, to bring college and high school youth into the periphery of WWP activities and thereby gain recruits for the organization.

APPENDIX

A second confidential source advised on October 23, 1964, that a flyer distributed by the YAWF describes that organization as a militant organization of young workers and worker-students for combating war and faccism.

The first source advised on March 29, 1965, that the YAWF maintains an office in Room 1214, 1123 Broadway, New York City, and publishes a magazine called "The Partisan."



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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION 1

Reply, Please Refer to

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Detroit, Michigan November 18, 1965

Re: Rally of Deacons for Defense and Justice Sponsored by Congress Of Racial Equality (CORE)
November 20, 1965
Detroit, Michigan

On November 17, 1965, a source, who has furnished reliable information in the past, advised that CORD is the sponsor of a rally for the Deacons for Defeuse and Justice to be held on Saturday, November 20, 1965, beginning at 8:00 p.m. at the new St. Peters Baptist Church, Woodrow Wilson and Pingree Streets in Detroit.

According to the source, this rally is being held in an effort to raise money for the Deacons for Defense and Justice who are having difficulty raising funds in the South because of local hostility and economic pressures against them there. Source advised that Ernest Phomas, a Vice President of the Deacons for Defense and Justice from Jonesboro, Louisiana, will be the featured speaker at this rally.

This document contains neither recommendations our conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFOR "ATION CONTAINED HEREIN-IS UNCLASSIFIED DATE 11-21-80 BY SPISOLA

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Date: 11/22/65

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1	Enclosed for the Bureau are eight copies of a letterhead memorandum concerning captioned rally, which was held	14
	as scheduled on 11/20/65. Two copies of the LVM are	
	being furnished the New Orleans Division which office	
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

Detroit, Michigan November 22, 1965

Re: Rally of Deacons for Defense and Justice Sponsored by Congress of Racial Equality (CORE), November 20, 1965, Detroit, Michigan

Reference is made to memorandum at Detroit, Michigan, dated November 18, 1965.

On November 22, 1965, a source, who has furnished reliable information in the past, advised that on November 20, 1965, beginning at approximately 8:00 PM and ending at approximately 11:00 PM, a rally for the Deacons for Defense and Justice, sponsored by CORE, was held at the new St. Peter's Baptist Church, Woodrow Wilson and Pingree Streets in Detroit. Source advised that approximately 100 individuals attended this rally and admission was charged for same.

According to the source, the keynote speaker was Ernest Thomas, a vice-president of the Deacons for Defense and Justice from Jonesboro, Louisiana, and several other local individuals also spoke. The tenor of the rally was a relating of the racial situation both in the North and the South and an explanation of the need for and purpose of the Deacons for Defense and Justice. It was stated that the main purpose of the rally was to raise funds which are to be used in plans toward establishing the first northern branch of the Deacons for Defense and Justice at Chicago, Illinois.

According to the source, the rally was peaceful and orderly.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-21-80 BY SPI graffy.

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SAC, Savannah

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Director, FBI (157-2466)

EXCEPT WHERE SHOWN

1 - Mr. Murphy

DEACONS OF DEFENSE AND JUSTICE, INC. RACIAL MATTERS

CLASS & EXT. BY SPIRA REASO. | - FCI! 11, 1-DATE (F REVIEW

ReNYteletype to Bureau and Columbia, via Savannah.



Savannah should check the accurracy of the above telephone listing as same appears to be one digit short. .

New Orleans as Office of Origin regarding captiles de organization, should make the necessary inquirics for any available information regarding the formation of the selfdefense unit in Saint George, South Carolina.

The above caption should be utilized in this investigation until such time as the proper title of this organization is determined.

_1 - New Orleans (157-3290)

1 - New York (157-1542) REC 1

11 NOV 29 1965

BPM:rth (6) * 66

The Deacons of Defense and Justice is a Negro organization NOTE: whose main purpose is to arm Negroes for protection against Klan -violence, and also has been active in racial demonstrations.

MAIL ROOM TELETYPE UNIT

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Date: 11/19/6

Gran	mit the following in	A San Dally Car
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.1	AIRTEL	Harris Comment
712	(Priority)	네
13_		Mas Candy
14	TO: DIRECTOR, FBI (157-2466)	
7.0	FROM: SAC, SAN ANTONIO (157-413)	
19	RE: DEACONS OF DEFENSE AND JUSTICE Operation	remo
21		~ (1)
22	Re San Antonio airtel and LHM cated 9/16/6	5 and 1 fi
25 27	This case has been closed in the San Anton Office since 9/16/65, in view of the fact that there no further activity on the part of the above caption organization in San Antonio Division.	has been
	There is enclosed for the Bureau a copy of Albany letter to San Antonio 10/13/65 captioned as a and setting forth information that MARK KLEIN and DC HAINLINE are both at Cornell University.	ibove,
6 8 19 0 TH NTS	into a LHM + diso. Wealing to see-Sew. If the violitary intelling he agrees. Choo seed cost of the HM as well so well Concernment help to to the Berows of One of the Secretary that the Berows of One of the Secretary the Secretary than the Secretary of the Secretary than the Secretary of the Secretary than the Secretary than the Secretary of the Secretary than the Secretary of the Secretary	•
15 47	I - Albany (157-163)(Info) 1 - San Antonio GWHC/cbl (5)	
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9 5 5 5 4 5 5 5 5 5 6	HEREIN IS UNCLASSIONED	·
20-	DATE 7-21-80 BYSP/SP/JE	
58 58	Approved:	- A
5 9 50	Special Agent in Charge	

SAC, San Antonio (157-413)

SAC, Albany (157-163) (RUC)

DEACONS OF DEFENSE AND JUSTICE RACIAL MATTER

Re San Antonio airtel and LHM dated 9/16/65 to Eureau.

University, idvised SA (this Mark Mark Mark) beand Douglas Harming had both returned to Cornekt India be and Douglas Harming had both returned to Cornekt India of page throwaway which he nested that he had legaled was being distributed on the Cornell University Compans. Devolas Maintine obtained each risy for the closefaction. This material is copthoused Tarmed Negro Unit Speakes in Couth and contains an account from the June 6, 1965, issue of the Tree York Times concerning the semiglaise of the Prev York Times concerning the semiglaise of the Prev York Times and Justice in vertices Southern states. The following is set forth:

The Civil Rigins Movement has entraced total non-violence. While the racists' searthen is the levement has become more and more forecious, legal emberiches have at best given only tehen aid to the Regre and, at morse, actually aided the recists.

"The Civil Rights Movement small new take up armo for its own procedien -- so that it can continue to exist and struggle.

(2-San Antonio (RM) 1-Albany

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"Here at firsthand an account of the Deccons Movement by Mark Lein who is speaking on 'Armed Self Defense--The Next Stage in the Next Straggle'.

Mr. Klein, a Cernell senior, participated in the Civil Rights Movement in Texts and has met and talked with Charles Sime, a major leader of the Descent Movement who has given Klein permission to publicization Deacons and to raise money for them."

The throwsway then goes on depay ortice this meeting to be held at 8:15 FM on September 28, 1963, at Ives Hall on the Cornell Campus and stones that "the formation of a committee at Cornell to old the Deacons will be discussed".

The September 19, 1965, tooms of the "Cornell Daily Sun", a daily student newspay republished an Cornell University, Thinca, N.Y. contained on corners of the ribord recting. This account states that MANN, who was the spendar, received permission from Dencon larman Divided SML in Bogalusa, Louisiana, so make money for the engenimental During his speech, KARIN stated that the Dencons of Defense and Justice are not an arm i bubblished, not a terrorist revenge group, not a group deducted to violence for violence sake, but an organization to protect the home and family of the Southern Negro. See primited and that between 1830 and 1950 there were over 5,000 decommented Negro lynchings in the bouth and covered of that also size violenced.

He claimed that CORE found out that their field workers were safer when the Beacone were around and that they then took the hypocritical abultude of "proceeded non-violence".

RLEAN readed that guns are not a solution to the problem of the Negro, but merely a protection under thich to work. He said that local police, State justice and Federal help are all ineffective in protecting the Negro,

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claiming that sheriffs have beers with Klam members and that the FBI "takes notes and pictures while you get beat up". He said that the Deacons act as a determent to violence since "white racists are not willing to trade their superior lives for Megroes' inferior ages".

KLEIN_claimed that in the Southern States, there is no law for the Negro or the Civil Rights worker and that to continue non-variance there is to invite more violence.

Middle indicated that he was theying to stood a new group on campus to aid the Descons and to bring a Descon special to Cornell.

TELETYPE UNIT NOV 1 9 1965 ENCODED MESSAGE FBI NEW YORK 9-17 PM EST DEFERRED 11/19/65 M.F.R. TO DIRECTOR, FBI //15// AND COLUMBIA (VIA SAVANNAH) COLUMBIA VIA (SAVANNAH) ENCODED VIA WASHINGTON (157-1542)SS. & EXT. BY SP(SN/1/ liss Holmes__ FROM NEW YORK Miss Gandy_ HEASON - FCIH 11, 1-2. 4. 2 15/ DEACONS FOR DEFENSE AND JUSTICE, RACIAL MATTER 19 1 1 MA 6. 23 ALE INTORMATION CONTAINED se Nov 20 1965 HEREIN IS UNCLASSIFIED EX-113 57 FBI WSASH DC TESERS

OPTIONAL TO MIND 10 GJA GEN R'G. NO. 27 UNITED STATES C TERMENT

Memorandum

DIRECTOR, FBI (157-2466)

11/30/65 DATE:

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SAC, BALTIMORE (157-1008) -RUC-

sebject:

DEACONS OF DEFENSE AND JUSTICE, INC. RACIAL MATTERS OO: NEW ORLEANS

Re Pittsburgh letter to Bureau 10/12/65; New York letter to Bureau 10/28/65; Pittsburgh airtal to Bureau 11/3/65.

Enclosed for New Orleans is one copy each of Baltimore airtel to Bureau 8/17/65 and re Pittsburgh letter and airtel : ·

On 11/19/65,

was discretely relative to the interviewed by SA Kennedy farm and farmhouse, commonly referred to as "JOHN BROWN's Farm" located in the southern part of Washington County, Md., mailing address of Rt. 1, Harper's Ferry, West Va. It was determined that this property, previously utilized as a "regional" headquarters for the "Negro Elks", has been for sale for sometime.

It was further determined that there has been no affairs held at 'JOHN BROWN's Farm' in Pecent months, and he was unaware of any meetings or gatherings of any size to be held at this site within the coming months. is unaware of the use to which plans to put this property; he thought might have intentions of establishing a boys camp there. - 1808 KB

2/- Bureau (REGISTERED MAIL)

- A 12-1 - New York (157-1542) (Info) REGISTERED MAIL)

2 - New Orleans (157-3290 (Enc. 3) REGISTERED MAIL
1 - Pittsburgh (157-429) (Info) REGISTERED MAIL

1 - Baltimore

RIM: par

ALL INFORMATION CONTAINED

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In view of the above and the information contended in re Pittsburgh airtel 11/3/65 reflecting that captioned organization apparently has scheduled the affair, planned for 12/4/65, at the Hilltop House, Harper's Ferry, West Va., on 12/11/65, no further investigation of this matter is being conducted by Baltimore and no contact with is being considered. Baltimore indices contained no information on

TO: DIRECTOR, FBI (157-2466) ALL UNDIVIDUAL (Priority or Method of Mc ding) TO: DIRECTOR, FBI (157-2466) ALL UNDIVIDUAL (PRIORITY OF Method of Mc ding) ALL UNDIVIDUAL (PRIORITY OF Method of Mc ding) ALL UNDIVIDUAL (PRIORITY OF Method of Mc ding) ALL UNDIVIDUAL (PRIORITY OF METHOD (PRIORITY) OT METHOD (PRIORITY) OF METHOD (PRIORITY) OF METHOD (PRIORITY) OT ME	
TO: DIRECTOR, FBI (157-2466) ALL HINTERITOR OF PROPERTY OF METHOD OF PROPERTY OF THE SHOWN OTHERWISE FROM: SAC, SAN ANTONIO (159-413) RUC EXECUTED THE SHOWN OTHERWISE RE: DEACONS OF DEFENSE AND JUSTICE RM CLASS & EXT. BY SPIGAL (157-2466) Red San Antonio airtel dated 11/19/65, and Burea routing slip dated 11/24/65. Enclosed herewith for the Bureau are 8 copies of continuous subject matter. Enclosed for Houston and New York are two copies patch of LNN on captioned natter for informational purposes sence these offices have an interest in the organization. Four copies of the LNN are enclosed for Albany which is requested to disseminate two copies to Secret Serviceally. Two copies of the LNN are enclosed to New Orleans Office: G-Bureau (Encs. 8) RN 2-New Orleans (Encs. / 3) RN 2-New Orleans (Encs. / 3) RN 2-New York (Encs. 2) RN 2-New Orleans (Encs. / 3) RN 2-New York (Encs. 2) RN 2-New Orleans (Encs. 2) RN 2-New Orlean	
FROM: SAC, SAN ANTONIO (157-413) RUC EXTREMISE CHERNISE CHERNI	
FROM: SAC, SAN ANTONIO (157-413) RUC EXTREMISE CHERNISE CHERNI	- -
FROM: SAC, SAN ANTONIO (157-413) RUC EXACT THE SECOND OF DEFENSE AND JUSTICE RM CLASS. & EXT. BY Solidary REASON FOINT21/2/ Reason Antonio airtel dated 11/19/65, and Burca Trouting slip dated 11/24/65. Enclosed herewith for the Eureau are 8 copies of CHM on captioned subject matter. Enclosed for Houston and New York are two copies which of LHM on captioned matter for informational purposes funce these offices have an interest in the organization. Four copies of the LHM are enclosed for Albany which is requested to disseminate two copies to Secret Serv locally. Two copies of the LHM are enclosed to New Orland which may be of interest to the New Orleans Office. G-Bureau (Encs. 8) RM 2-New Orleans (Encs. /3) RM 2-New York (Encs. 2) RM 2-New	ባለየምታ ፕ
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Red San Antonio airtel dated 11/19/65, and Burea routing slip dated 11/24/65. Enclosed herewith for the Bureau are 8 copies of the LIM are enclosed for Albany which is requested to disseminate two copies to Secret Service of origin, together with the following communication which may be of interest to the New Orleans Office: Two copies of the LIM are enclosed to New Orland which may be of interest to the New Orleans Office: Which is requested to disseminate two copies to Secret Service and the service of the LIM are enclosed to New Orland which may be of interest to the New Orleans Office: Which may be o	*14
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which is requested to disseminate two copies to Secret Serv locally. Two copies of the LHM are enclosed to New Orlean, office of origin, together with the following communication which may be of interest to the New Orleans Office: Q-Bureau (Encs. 8) RM 2-New Orleans (Encs. /3) RM 2-How York (Encs. 2) RM 2-Albany (157-163) (Encs. 4) RM 2-SA (1-157-413) (1-66-1620) LJC:eks (13) DEC 2 1955 808 RB	e 3
office of origin, together with the following communication which may be of interest to the New Orleans Office: 3-Bureau (Encs. 8) RM 2-New Orleans (Encs. /3) RM 2-New York (Encs. 2) RM 2-Albany (157-163) (Encs. 4) RM 2-SA (1-157-413) (1-66-1620) JJC:eks (13) DEC 2 1965 808 RB	vice
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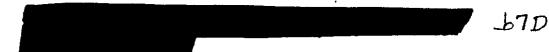
San Antonio airtel to Bureau, 8/9/65, captioned The Committee to Aid the Deacons.

San Antonio airtel and accompanying LHM dated 8/20/65, captioned The Committee to Aid the Deacons.

San Antonio airtel and accompanying LHM dated 8/20/65, captioned The Committee to Aid the Deacons.

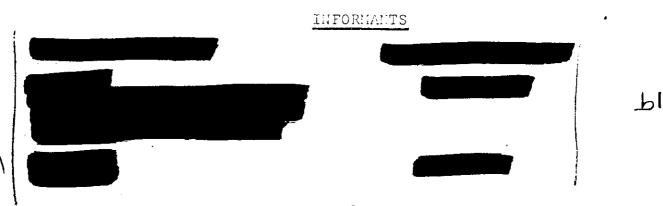
San Antonio airtel and accompanying LHM dated 8/26/65, captioned The Committee to Aid the Deacons.

San Antonio airtel and accompanying Edd dated 8/28/65, captioned The Committee to Aid the Deadons.



New York letter to San Antonio dated 10/7/65, captioned Committee to Aid the Deacons, RM.

One copy each of LHM has been disseminated locally to GSI, ONI, and 112th IMTC. Two copies of LHM have been furnished Secret Service, San Antonio.



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The enclosed LHM is classified "Confidential" due to the fact that information furnished by confidential informant of continuing value and compromise future effectiveness thereof.

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UNITED STATES DEPARTMENT OF , USTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

. November 19, 1966

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DEACONS OF DEFENSE AND JUSTICE

On September 28, 1981,

Cor Al. University, illusted that MANACESTA 57

and DOUTLAN HATHIME had both servings to Joseph .

University, On September 28, 1966,

University on September 28, 1966,

airche a copy, of a one-page throw-lawy While he stated the half rearmed was being distributed by the looped limitersity campus. DOUGLAS BRANE Of, John and Liberty for the distribution. This material is represented to onit Spreads a wouth and looks as incomed to June 6, 1985, induce of the New York June 1985, induce of the Assistant Research as the activities of the Deatons of Bellevia as well as a value.

I various southern states. The 10 according is set form.

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"The field lights Novement cuit his tall uplains for its own protection and field that continue to exist and struggles."

"Here at firsthand an income of the best will Novement by Mark Klein who is speaking on Armol Soif Delense - The Next Stage in the Degro Stilligles

"Mr. Frein, a Cornell Squitt, participated in the Civil Bights Movement in Forces and has not and talked with Charles Clms, not be readen by the Deacons Hovement who has good screen permittion to publicate the Deacons and to raise messy for thems."

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The throw away then goes on to havertise this meeting to be held at 8:15 p.m. on September 28; 1986; at Ives Hall on the Cornell campus and indies that "the formation of a committee at Cornell to aid the Deacons will be discussed."

The September 29, 1955, issue of the Cornell Daily.
Sun, a daily student newspaper publishes at Cornell University,
Ithaca, New York, contained an account of the above meeting.
This account swates that KLEIN, who was the speaker, received
permission from Deacon leader, CHARLDS SIMS, in Bogalusa,
Louisiana, to raise money for the organization. During his
spee h. INTIN, stated that the Deacons of Defense and Journe
are not as armediated to violence for violences and Journe
not a group dedicated to violence for violences a succe, o
an organization to protect the home and family of the following
Negro We pointed out that between 1860 and 1910 there were
over 1,000 documented Negro lynchings, in the Soul and concluded
the the situation has not greatly changers.

he claimed that the Congress on Racial Equality (CCCT), our that their field worker, were saler when the Deloche is larger and that they then took the hypocrytical autitude is protected non-colonies."

Fibility larged that guns are not a solution to the problem of the Negro, but merely a protection used which to work. He said that recal police, Stude gustine and Refered help are all inerfective in projecting the Negro, claiming that sheriffs have been with Kian medic 5 and that the oil "takes notes and protures while you get bear up." To rest that the Deacons act of a deterrent to evolence since " hits racists are not writing to trade their superior lives for Negroes' inferior ones."

kLEIN claimed that in the Southern states, there is no law for the Negro or the civil rights worker and that to continue nonviolence there is to invite more violence.

KLMIN indicated that he was trying to start a low group on campus to aid the Deacons and to pring a Deacon speaker up to Corneal.

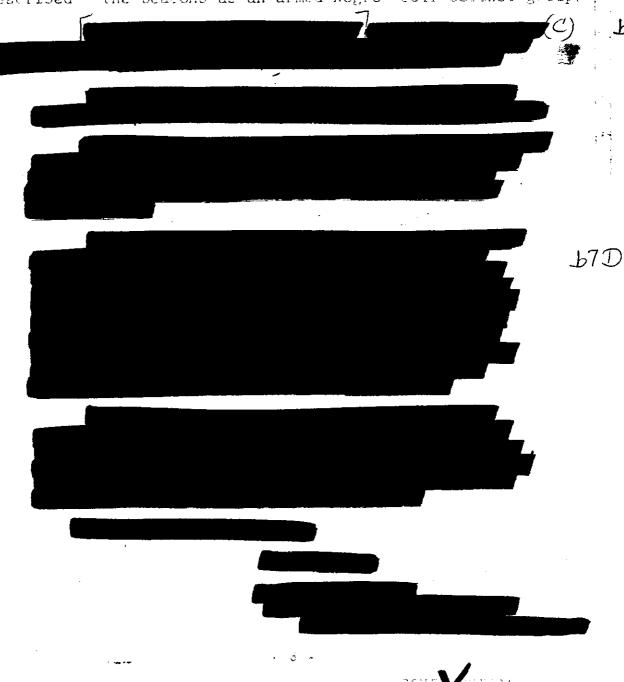


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DEA ONS OF DEPENDE AND JUSTICE

On August 8, 1965, while in Austin, Teras, Kbarr described "'the Deacons's an armed Negro self-decess group."



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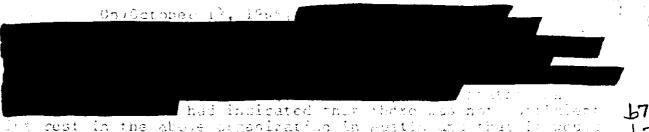
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At this time, KLEIN listed the address of the Committee to Aid the Deacons as Police Box 1807, University Starion, Austin, Texus, The addresses of the chose forcer was not known by (C)



[18] rest in the above organization in Austin und that is bould " Ho on the vine."

Prointed out that both While is and Alike the college Austin Ten's there is no leader mip to the or unitable in intens of Defende and Castile, in Auri

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

November 29, 1965

Title

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DEACONS OF DEFENSE AND JUSTICE

Character

Reference

San Antonio memorancum dated and captioned as above.

All sources (except any listed below) whose identifies are succeased in referenced communication have furnished reliable information in the past.

This document contins neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency, it and its contents are not to be distributed outside your agency.

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Optional Form No. 10 UNITED STATES GOVERNMENT MEMORANDUM DATE: 12/1/65 Director, FBI ንሽ\ያ SAC, Savannah DEACONS OF DEFENSE AND JUSTICE, INC. SUBJECT: RM BUFILE NO: 157-2466 SAVANNAH FILE NO: 157-731 COLUMBIA FILE NO: 157-122 Due to the opening of the Columbia Office, the following action is being taken in captioned matter: LOCATION OF FILE Entire file transferred to Columbia herewith, File transferred to Columbia except one copy following serials retained at Savannah: ($_{\mathbf{x}}$) File retained at Savannah but one copy of following serials transferred to Columbia: see pg. 2 STATUS C. OFFICE OF ORIGIN B. PENDING Savannah Х) RUC to Columbia) Columbia) Closed to Columbia $_{\rm x}$) New Orleans NOT RECORDED 6 DEC 1 1965 .1 - Bureau (RM) 1 - New Orleans (RM) ALL INFORMATION CONTAINED 1 - Columbia (RM)

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7.	SVmemo of SA 8/12/65	
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NFO 157-425

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On 12/10/65,

(protect identity, has furnished reliable information in the past) stated as follows:

He has no information that Pennsylvania, plans to lead a new civil rights organization.

of ACT, Organization For Black Power (Obl), Deacons For Defense and Justice (DFDJ) and others (not named) on a future date (not named) to discuss future plans of does not expect such meeting will take activity. place until 1966,

a "fund raising" rally in Washington, D. C. for the benefit of the Deacons For Defense and Justice. This has to be approved by ERNEST TROMAS, currently in Chicago. THOMAS is Regional Vice President, DFDJ, and is to appear at the rally. The rally will not be held in 1965, but awaits plans for 1966.

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WFO 157-425

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future demonstrations by ACT in Washington, D. C. He had no information regarding future plans by ACT, OBP, and DFDJ elsewhere.

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Liaison will be maintained with

OPTIONAL FORM NO. 10 MAY 1962 FIREION GSA FPMR (III CFR) (01-11-6 UNITED STATES GO NMENT

Memorandum

ROUTING UNITED TOR, FBI (157-2466)

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13 LSUBJECT: 👇 DEACONS OF DEFENSE AND JUSTICE, INC., aka

Re Bulet to Savannah, 11/26/65.[]/



CLASS. & EXT. BY SPISOLING REASON - FORM 11. DATE OF REVIEW

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