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~~CONFIDENTIAL~~

DEACONS OF DEFENSE AND JUSTICE,
INCORPORATED

 b7c

Thomas is attempting to organize the DDJ in the Chicago, Illinois area. He is in a constant travel status, but maintains his family and permanent residence in Louisiana.

One copy of this letterhead memorandum has been disseminated to the United States Secret Service, Chicago, Illinois, and one copy to Region I, 113th INTC Group, Evanston, Illinois.

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APPENDIX

DEACONS OF DEFENSE AND JUSTICE,
INCORPORATED, aka
DEACONS FOR DEFENSE AND JUSTICE,
INCORPORATED

~~CONFIDENTIAL~~

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Incorporated is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B, Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

To instruct, train, "teach and educate Citizens of the United States and especially minority groups in the fundamental principals of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other State wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: To further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

APPENDIX

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Date: 7/22/66

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (157-2466)
FROM: SAC, MOBILE (157-1017)(RUC)
RE: DEACONS OF DEFENSE AND JUSTICE
RM
(OO: NEW ORLEANS)

Reairtel Birmingham to Bureau, 7/5/66, and
reairtel New Orleans to Bureau, 6/30/66.

[REDACTED] b1
[REDACTED]

- 3-Bureau (RM)
- 2-New Orleans (157-3290) (RM)
- 1-Chicago (Info) (RM)
- 1-Mobile
- SHR-bap
- (7)

CLASS. & EXT. BY SP1 [unclear] 7-24-80
REASON - FCIM 11, 1-2.4.2 2
DATE OF REVIEW 7-22-86

Classified
202/10

REC-49

157-2466-154

JUL 26 1966

~~CONFIDENTIAL~~

55 AUG 1 1966

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

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~~CONFIDENTIAL~~
Date: 7/22/66

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

AIRMAIL

(Priority)

TO: DIRECTOR, FBI (157-2466)
FROM: SAC, NEW ORLEANS (157-3290) (P)
SUBJECT: DEACONS OF DEFENSE AND JUSTICE
RM
(OO: NEW ORLEANS)

Re New Orleans letter to Bureau, 7/12/66.

[REDACTED]

b1

3 - Bureau (RM)
2 - New Orleans
ALS/pd
(5)

AGENCIES
CLASS (S)
DATE

Class 15
7/22/66
B

REC-49

157-2466-155
[Handwritten signature]

CLASS. & EXT. BY SP1 gpk/1 7-24-86 JUL 26 1966
REASON - FCIM 11, 1-2.4.2 2
DATE OF REVIEW 7-22-86

Wick

~~SECRET CONTROL~~

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55 AUG 1 1966

~~CONFIDENTIAL~~

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

FBI
~~CONFIDENTIAL~~
Date: 7/12/66

Transmit the following in _____
(Type in plaintext or code)

AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (157-2466)
FROM: SAC, NEW ORLEANS (157-3290) (P)
SUBJECT: DEACONS OF DEFENSE AND JUSTICE
RM
(OO: NEW ORLEANS)

Shackelford

Enclosed herewith for the Bureau for approval is the original and one copy of a characterization of the above captioned organization.

[REDACTED]

- 3 - Bureau (Enc. 2) (RM)
- 3 - New Orleans (2) (100-14570)
- (1: 157-3290)

ALS/jld
(6)

CLASS. & EXT. BY *SP/SL/fl* 7-24-80
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 7-12-86

Classified

Copy Returned By O-7
Date 7/27/66
CARD FILED

0-7 & No 7/15/66 for opp. action. By return mail advise of reliability of source. RLJ/cci

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

APPROVED *HEC 40/57-2466-156*
Date 7/27/66

MAIL ROOM

MAILED 6
JUL 27 1966
COMM-FBI

JUL 14 1966

Approved: 53 AUG 1 1966 Special Agent in Charge Sent _____ M Per _____

~~CONFIDENTIAL~~ INT. SEC.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana
July 12, 1966

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No.

DEACONS OF DEFENSE AND JUSTICE, INC.

On June 16, 1966, a confidential source advised that The Deacons of Defense and Justice (DDJ) is an organization set up in Jonesboro, Louisiana, during late 1964. It was incorporated in the State of Louisiana in March of 1965. The purpose of the organization was to provide protection for the Negro people of Jonesboro, and particularly those people participating in civil rights activities in Jonesboro. The original idea for forming this organization was developed when it was believed that some of the members of the Jonesboro police force were members of the Klan in that area and it was felt that these police officers could not be relied upon to provide the necessary protection for the Negro citizens of the community. At that time the DDJ was formed and incorporated.

The DDJ is incorporated in the State of Louisiana only, and had not filed papers to do business in any other state.

ERNEST THOMAS has been traveling around the United States calling himself the Regional Vice-President and Northern Director of the DDJ. He has claimed to have set up DDJ chapters in several cities in the United States and has supposedly set these chapters up on a militant basis. These efforts on the part of ERNEST THOMAS are reportedly entirely on his own and are not supported or condoned by the DDJ of Jonesboro. It is believed that ERNEST THOMAS has adopted his title because of his former position in the DDJ in Jonesboro, but that all of his activities are strictly on his own behalf. The DDJ headquarters in Jonesboro has reportedly never received any requests for charters from anywhere outside of the State of Louisiana and they could not issue charters outside of the state if they were so requested.

CLASSIFIED BY 8/22/88
DATE 8/22/88
AGENCIES

APPROVED Date 7/27/66

CLASS. & EXT. BY SPT/ld 1/4 7-27-88
REASON - FCIM 11, 1-2. 4. 2 2
DATE OF REVIEW 7-12-88

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

ENCLOSURE

~~CONFIDENTIAL~~

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[REDACTED]

(c)
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~~CONFIDENTIAL~~

FBI

Date: 7/19/66

X and 456

Transmit the following in _____
(Type in plain text or code)

AIRTEL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI
FROM: SAC, MEMPHIS (157-816) (P)

Shackelford

MAU MAU
RACIAL MATTERS (ORGANIZATION)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-24-80 BY SP1 gmh/br

pg 2

Re Memphis airtel and letterhead memorandum,
7/12/66.

Enclosed herewith for New Orleans and Dallas
is one copy each of referenced airtel and letterhead
memorandum.

Enclosed herewith for the Bureau are 10 copies
of LHM dated and captioned as above. Enclosed for Atlanta,
Detroit, Dallas, Jackson, New Haven, and New Orleans, New
York, Los Angeles, Charlotte, and Richmond are 2 copies each
of LHM dated and captioned as above.

Copies of instant LHM are being furnished the following:

- 2 - U. S. Secret Service, Nashville, Tenn. *157-2466-*
- 1 - G-2, Third Army, Ft. McPherson, Ga.
- 1 - 111th INTC Group, Nashville, Tenn. **NOT RECORDED**
- 1 - OSI, Maxwell AFB, Ala. **174 JUL 27 1966**
- 1 - ONI, 6th Naval District, Charleston, S. C.
- 1 - USA, Nashville, Tenn. *157*

- 2 - Bureau (Encs. 10)
- 2 - Atlanta (Encs. 2)
- 2 - Dallas (Encs. 4)
- 2 - Detroit (Encs. 2)
- 2 - Charlotte (Encs. 2)
- 2 - Jackson (Encs. 2)
- 2 - Los Angeles (Encs. 2)
- 4 - Memphis
- 2 - New Haven (Encs. 2)
- 2 - New Orleans (Encs. 2) *44 21 1966*
- 2 - New York (Encs. 2)
- 2 - Richmond (Encs. 2)

file 1cc with encl in 157-2466

JG:gmh (27) *27*

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

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157-58366

NOT RECORDED

SUBV. CONTROL

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15 For the information of New Orleans and Dallas,
16 which offices did not receive previous correspondence in this
17 matter, background information relative to captioned case
18 is set out in enclosed Memphis airtel and LHM dated 7/12/66.

19
20 For information of Dallas and New Orleans, the
21 Bureau has advised this matter should receive continuous
22 expeditious attention to determine if an organized effort
23 exists or if it involves individuals on an escapade. The
24 Bureau should be kept promptly advised of pertinent develop-
25 ments in a form suitable for dissemination.

26
27 For information of the Bureau and other recipient
28 offices, in conjunction with captioned investigation, information
29 relative to Deacons for Defense was developed through contact
30 with [REDACTED]

31 [REDACTED] who obtained this information from informant
32 of unknown reliability. It is at this time not known if
33 alleged activity of Deacons for Defense is related to alleged
34 activities of captioned Mau Mau organization.

35
36 Memphis is at this time not opening a separate case
37 relative to Deacons for Defense but is reporting information
38 relative to the Deacons for Defense in captioned case inasmuch
39 as investigations are parallel and involve black nationalist
40 groups.

41
42 LEADS:

43
44 NEW ORLEANS DIVISION

45
46 New Orleans is requested to evaluate information
47 set out in enclosed LHM relative to the Deacons for Defense
48 possible activity in the Nashville area.

49
50 DALLAS DIVISION

51
52 Dallas is likewise requested to evaluate information
53 concerning possible activities of Deacons for Defense in the
54 Nashville area and search indices relative to [REDACTED] and
55 [REDACTED]

56
57 At Tyler, Texas. Will conduct discreet inquiry to
58 identify [REDACTED]

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ME 157-816

who lists his employment as [REDACTED] b7C
determine identity of his son, and determine if his son is
identical with [REDACTED]. Include [REDACTED] s
and obtain sufficient information to describe [REDACTED]
son or [REDACTED], if these two persons are not identical.

ATLANTA, DETROIT, CHARLOTTE, JACKSON, LOS ANGELES, NEW HAVEN,
NEW YORK AND RICHMOND DIVISIONS:

Informational copies being furnished above-listed
Divisions in view of outstanding investigation in this case.

MEMPHIS DIVISION:

Investigation continuing, Memphis.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Memphis, Tennessee
July 19, 1966

Re: [REDACTED] MAU MAU
RACIAL MATTERS (ORGANIZATION)

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On July 13, 1966, [REDACTED]

[REDACTED], advised
Special Agents of the FBI of the following information:

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He had obtained information from a source, with whom
contact has been insufficient to determine reliability,
regarding an organization known as the Deacons for Defense.
His source indicated that a Negro female by the name of [REDACTED]

[REDACTED]
is aware of part of the activities of the Deacons for Defense
in the Nashville area and his source obtained information
regarding the Deacons for Defense from [REDACTED] and from some other
unknown individuals. The source advised that on May 28, 1966,
five members of the Deacons for Defense came to Nashville on
the pretense of participating in the Race Relations Institute
which was to be held on the Fisk Campus but not scheduled to
start until June 12, 1966. These individuals were [REDACTED]
[REDACTED] and [REDACTED]
All of these individuals were Negro males and he does not have
any further information available regarding them at this time,
other than that [REDACTED] is supposed to be related to
[REDACTED], a Student Nonviolent Coordinating Committee (SNCC)
leader at Atlanta, Georgia.

[REDACTED]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-24-80 BY SP1 [signature] ENCLOSURE

157-2466

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[REDACTED]; MAU MAU

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The source indicated that [REDACTED] of SNCC has been active in shaping the Deacons in the Nashville area and that [REDACTED] is reportedly more extreme in his beliefs than Stokely Carmichael. The North Nashville project which is a project sponsored by the Southern Students Organizing Committee (SSOC) of Nashville to work among underprivileged Negro and white children seems to be a target for the Deacons to infiltrate. The source advised that the Deacons are expected to draw support from the Black Nationalists present on the Fisk and Tennessee A and I University Campuses and in the Nashville area.

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[REDACTED] advised that this is the first information developed [REDACTED] indicating that there is any recent activity of any Black Nationalist group being presently active in the Nashville area. He does not know if this activity is related to alleged activities of the Black Nationalist group known as the Mau Mau. [REDACTED] advised that he is attempting to further evaluate the information concerning the Deacons for Defense and as yet has not obtained any information corroborating the information furnished by his source in regard to the Deacons for Defense.

[REDACTED]

[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(7)(C) and (b)(7)(D) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

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[REDACTED] MAU MAU

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[REDACTED]

[REDACTED]

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[REDACTED] has brought to her attention previously in the recent past some rather wild stories that [REDACTED] has been relating [REDACTED] concerning a group known as the Deacons for Defense and the Mau Mau. This is the first information she has received regarding either such group and has no personal information relative to the purposes or announced intentions of these groups if they do exist. She would, however, speculate that perhaps these groups would possibly be a black nationalist type group. [REDACTED] stated that she is acquainted with [REDACTED]

[REDACTED] is a brilliant, intelligent young lady; however, she is among the group of young people on campus who have gone native, by this she means that [REDACTED] has let her hair grow out and is not treating it in any way and she has seemed to have adopted and placed more emphasis in following Negro cultural traits. This so-called "going native" is not new or unique to the Fisk Campus but from time to time some of the students do adopt this mode of dress. [REDACTED] advised that she attached no particular

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[REDACTED] MAU MAU

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significance to this going native, other than often times young people seem to need a cause or an idea to which they can become attached.

[REDACTED]

In her opinion [REDACTED] is a rather naive and gullible individual who would be a tool of others and certainly not a leader in any kind of group. She believes, but does not know for sure, that [REDACTED] attended the recent SNCC meeting held at White Bluff, Tennessee.

[REDACTED] stated that in regard to [REDACTED] is one of the young ladies who has also gone native.

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[REDACTED]

[REDACTED] advised that a young white girl by the name of [REDACTED] who is from Florida is a program aide with the pre-college students and is very close to [REDACTED]. [REDACTED] is also apparently engaged in some kind of off-campus activity in a project known as the North Nashville Project which is a Project sponsored by the SSOC for work among underprivileged Negro and white children. According to [REDACTED], [REDACTED] is a young woman who is remarkably concerned about Negroes and what is happening to them. [REDACTED] this summer on two separate weekends, went to Mississippi to participate in the Meredith march and apparently her activities in regard to Negroes has upset her parents who still reside in Florida for apparently they do not go along with the role that [REDACTED] has followed. [REDACTED] appears to be obsessively interested in working with Negroes. She is so interested in this regard that [REDACTED] stated that she feels [REDACTED] is emotionally unstable. She in fact has suggested to [REDACTED] that she consult with [REDACTED] a local psychiatrist, and it is her understanding that [REDACTED] has consulted him.

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[REDACTED]; MAU MAU

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[REDACTED] advised she could not say as to what extent the abovementioned girls are involved with any black nationalist movement; however, she advised she would remain alert for any information in this regard.

[REDACTED] advised that [REDACTED]

[REDACTED] has from time to time told her some tales that apparently border in the realm of fantasy. Some of these tales are very loosely related and very hard to believe. [REDACTED] seems to be obsessed with wire-tapping and listening devices, which she continually refers to as bugs. She seems to think that they are quite prevalent on the Fisk Campus and believes that all of the telephones are bugged and has made mention that there are even bugs in the grass. It is rather difficult for her to evaluate the information furnished by [REDACTED] because it often times so fantastic.

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[REDACTED] has mentioned the Deacons for Defense to her, as well as an organization known as the Mau Mau. [REDACTED] had tried to explain the difference to her regarding these two groups but she was very hard to follow and she cannot recall exactly what [REDACTED] said. [REDACTED] indicated to her that the Mau Mau did not like the Deacons and wanted her to relay a message to [REDACTED] to the effect that the Mau Mau group were to stay off the Fisk Campus because the Deacons were here. She did not have any idea what [REDACTED] was trying to tell her and did not pass the message along to [REDACTED] because she thought this was just one of [REDACTED]'s wild stories.

[REDACTED] has indicated to her that she was a Black Nationalist and that "we" meaning all Negroes, would be Black Nationalists before it is all over. Prior to this recent information concerning the Mau Mau and the Deacons which she heard from [REDACTED], she has never heard of these two organizations. [REDACTED] did at one time associate and socialize with [REDACTED] who at one time was reportedly active in the Revolutionary Action Movement (RAM). Both [REDACTED] and [REDACTED] lived in the same dormitory; however, they did not room together.

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[REDACTED]

MAU MAU

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[REDACTED]

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SECRET

CONFIDENTIAL

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DD FORM 138 (Rev. 1-26-60)

DD FORM 138 (Rev. 1-26-60)

SUBJECT: DISSENT AND JUSTICE (DDJ)

... given copies ... and suit ...

... and ...

... and ...

Police Department

... DIVISION ...

... SECTION ...

... UNIT ...

... OFFICE ...

... STATION ...

... ADDRESS ...

... CITY ...

... STATE ...

... ZIP ...



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New Orleans, Louisiana
July 29, 1966

In Reply, Please Refer to

File No.

DEACONS OF DEFENSE AND JUSTICE (DDJ)
BOGALUSA, LOUISIANA, CHAPTER

[REDACTED]
[REDACTED] Bogalusa, Louisiana, Chapter,
[REDACTED]

[REDACTED] advised that on Sunday, July 24, 1966,
a meeting of the Bogalusa Chapter of the DDJ was held and
new officers were elected. [REDACTED]

[REDACTED] further advised that the reason an
election was held was because the majority of the Deacon
membership felt that the policies of former President
Charles Sims were not satisfactory and did not bring about
the desired results. He stated that the Deacons' major
objection was that although Charles Sims gave people the
impression that he was a militant individual, the membership
was dissatisfied with the fact that Charles Sims never
backed up his threats with actions.

b7C
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[REDACTED] added that at the meeting it was
decided that hence forth any anti-Negro actions by whites
in the Bogalusa and Franklinton, Louisiana, areas will
be countered with militant actions. He explained that
by this he meant that the Deacons will now react violently
if necessary.

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-24-80 BY SP1 gch/ly

157-2466-151

ENCLOSURE

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DEACONS OF DEFENSE AND JUSTICE (DDJ)
BOGALUSA, LOUISIANA, CHAPTER

Regarding activities that the Deacons will participate in, [REDACTED] stated that the Deacons will now begin taking active part in picketing and testing.

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In conclusion, [REDACTED] stated that additional marches are being planned at this time, and that included a possible march to Baton Rouge, Louisiana, and an additional march to Franklinton, Louisiana. He was unable to state specifically what their grievances were but added that it is just a culmination of general mistreatment of Negroes. No dates have been set for above-planned marches.

FBI

~~CONFIDENTIAL~~ Date: 8/10/66

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Transmit the following in _____
(Type in plaintext or code)

AIRTEL _____
(Priority)

CLASS. & EXT. BY SP4 [signature]
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 8-10-86

TO : DIRECTOR, FBI
FROM : SAC, CHICAGO (157-572) (157-1324)
SUBJECT: DEACONS OF DEFENSE AND JUSTICE, INC.
RM

Class 4
8/22/80
AGENCIES
OFFICE

NEGRO YOUTH DISTURBANCE, HARVEY,
ILLINOIS, 8/4-5/66
RM

Shoreland
JABK

Re Chicago teletype to Bureau dated 8/9/66.

Enclosed to the Bureau are thirteen (13) copies of
an LHM regarding the above-captioned matters.

[REDACTED]

One copy each of the LHM has been designated to the
USA, Chicago; Secret Service, Chicago; and to Region I, 113th
INTC Group, Evanston, Illinois.

The information was also orally disseminated to the
Urban Relations Unit, Intelligence Division, Chicago, Illinois
PD, on 8/9/66.

REC 20 157-2466158

The Bureau will promptly be advised of any pertinent
developments regarding the Deacons of Defense and Justice
obtaining firearms or of Negro youth disturbances in the
Harvey, Illinois area.

Work
Bureau (Encls. 13) (RM) *3d* ENCLOSURE ST-100
6 - Chicago
(1 - 157-413) (RM)
(1 - 157-350) (Possible Racial Violence)
(1 - 157-375) (Race Riots)

AUG 12 1966

WMP: [signature] (c) AGENCY: ACSI, ONI, OSI, SEC. SER.;
DEPT. ISD, C.R.D. [signature] Com. Rel. Serv.

DATE FORW: 8/10/66
HOW FORW: [signature]
BY: [signature] Sent Per

Approved: [signature]
Special Agent in Charge

~~CONFIDENTIAL~~ CAT 44 902940

b1
(c)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

157-572

157-1324

Chicago, Illinois
August 10, 1966

DEACONS OF DEFENSE AND JUSTICE,
INCORPORATED
RACIAL MATTER

NEGRO YOUTH DISTURBANCE, HARVEY,
ILLINOIS, AUGUST 4-5, 1966
RACIAL MATTER

[REDACTED]

also advised that the DDJ is endeavoring to open offices in
Harvey, Chicago Heights, and Evanston, Illinois.

b7C
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[REDACTED]

From what he can learn, the DDJ is not a violent group, but would use force if resisted in their operations. He has no further background information or names at the present time.

A confidential source, with whom insufficient contact has been made to establish reliability, advised on August 2, 1966, that the DDJ at Chicago, Illinois has no arms arsenal and what weapons are available to DDJ members are owned personally by individual members. The DDJ is in a formative state in the Chicago area and is endeavoring to organize, obtain finances, and recruits.

157-1324-158

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

ENCLOSURE

DATE 7-24-80 BY SPI gkt/jr

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11 Re: DEACONS OF DEFENSE AND
12 JUSTICE, INCORPORATED

13 NEGRO YOUTH DISTURBANCE, HARVEY,
14 ILLINOIS AUGUST 4-5, 1966
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16

17 [REDACTED] Harvey,
18 Illinois, advised a representative of the Chicago Office of the
19 Federal Bureau of Investigation, on August 9 and 10, 1966,
20 that no Negro youth disturbance occurred in Harvey, Illinois
21 during the night of August 9-10, 1966.
22

23 The above information was orally disseminated in
24 substance on August 9, 1966, to representatives of the following
25 agencies:

26
27 Office of the United States Attorney, Chicago,
28 Illinois - Mr. Archibald T. Le Cesne, Assistant United States
29 Attorney.

30
31 United States Secret Service, Chicago, Illinois - Special
32 Agent [REDACTED]

33
34 Region I, 113th INTC Group, Evanston, Illinois - [REDACTED] b7C
35 [REDACTED]

36
37 The Deacons of Defense and Justice is characterized
38 in the attached appendix page.
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APPENDIX

DEACONS OF DEFENSE AND JUSTICE,
INCORPORATED, aka
DEACONS FOR DEFENSE AND JUSTICE,
INCORPORATED

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Incorporated is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B, Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

To instruct, train, "teach and educate Citizens of the United States and especially minority groups in the fundamental principals of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other State wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: To further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

APPENDIX

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Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

8/22/66

Shuffleford

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, WFO

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED

RM

(Bufile 157-2466)
 (CGfile 157-572)
 (NOfile 157-)
 (WFOfile 157-794) (RUC)

[REDACTED] b7C

RM

(Bufile 157-4946)
 (CGfile 157-840)
 (NOfile 157-3290)
 (WFOfile 157-801) (P)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 7-24 80 BY SP1 gdl/j

ReCGairtel 7/19/66, requesting passport check on
 ERNEST THOMAS.

On 8/19/66, IC **[REDACTED]** ascertained at the
 Passport Office, United States Department of State that there
 was no record identifiable with ERNEST THOMAS as set forth
 in reairtel.

b7C

EX-102

- 5 - Bureau
- 4 - Chicago (RM)
- 4 - New Orleans (AM)
- 2 - WFO

REC-40 157-2466-159

HK:els
 (15)

AUG 24 1966

AIRTEL

56 AUG 31 1966

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[Handwritten signatures and initials on the right margin]

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10 WFO 157-794
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12 Passport Office suggested records of Passport Office,
13 United States Department of State in Chicago be checked for
14 current information. Possibility exists information may not
15 have been transmitted to Passport Office, Washington, D. C.
16
17

18 Chicago requested to check Passport Office, Chicago,
19 and advise.
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21 WFO will make additional checks United States De-
22 partment of State, Washington, D. C.
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FBI WASH DC

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 20 1966

TELETYPE

FBI CHICAGO

720 PM CDST URGENT 8/20/66 JLV

TO AIR
FROM CHICAGO

RACIAL MATTER

**
DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ). AM/ CHICAGO

NUMBER ONE FIVE SEVEN - FIVE SEVEN TWO. OO: NEW ORLEANS.

DEMONSTRATIONS, CHICAGO FREEDOM MOVEMENT (CFM), SOUTHERN
CHRISTIAN LEADERSHIP CONFERENCE (SCLC), GAGE PARK AREA, CHICAGO,
ILLINOIS. RACIAL MATTERS
CHICAGO FILE NUMBER ONE FIVE SEVEN - ONE TWO SIX

[REDACTED]

[REDACTED] ADVISED LOCAL CHAPTER TEN PLANS
MARCH THREE PM, AUGUST TWENTY-ONE, NEXT, GAGE PARK, CHICAGO. GROUP
PLANS ASSEMBLE HEADQUARTERS, DDJ, ONE TWO THREE ZERO, SOUTH PULASKI,
AND THEN DRIVE GAGE PARK AREA FOR MARCH. [REDACTED] COULD NOT FURNISH

[REDACTED] WHERE GROUP INTENDED PARK VEHICLES OF MARCH
OF MARCH. [REDACTED] DID STATE GROUP PLANS MARCH NORTH FROM FIFTY-
NINTH AND WESTERN TO FIFTY-FIFTH STREET, BUT [REDACTED]

END PAGE ONE

REC-62

157-2466-110

EX-104

AUG 26 1966

XEROX
AUG 30 1966

SEP 1 1966

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-24-80 BY SP1 sch/fc

UNRECORDED COPY FILED

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cc [unclear]

ADVISED [REDACTED] WOULD FURNISH NO ADDITIONAL DETAILS AND WAS VERY VAGUE. [REDACTED] ESTIMATES FIFTY DEMONSTRATORS FROM PAST EXPERIENCE REGARDING THIS GROUP.

b7C
b7E

[REDACTED] HAS BEEN ACTIVE CHICAGO AREA IN ATTEMPTS ORGANIZE LOCAL DDJ CHAPTER.

LETTERHEAD MEMORANDUM
REFERENCE CHICAGO AIRTEL AND LHM DATED JUNE TWENTY, LAST, PARTIAL
ALSO KNOWN AS MEMBER OF [REDACTED]
" [REDACTED] AKA. RM." RACIAL MATTERS.

U.S. ATTORNEY, U.S. SECRET SERVICE, AND MILITARY ADVISED. CHICAGO FOLLOWING
LETTERHEAD MEMORANDUM
LHM FOLLOWS.

END

WA...DLR

FBI WASH DC

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FBI CHICAGO

P 225 PPM CDST URGENT 8-27-66 HRF
TO DIRECTOR AND SPRINGFIELD (INFO)
FROM CHICAGO (157-NEW)

SUBJ: WEST SIDE ORGANIZATION TO END SLUMS (WSO), PROPOSED MARCH
AUGUST TWO EIGHT, NINETEEN SIXTYSIX, TO CICERO, ILL., RM.
DEACONS FOR DEFENSE AND JUSTICE (DDJ). RM.

REMYTELS AUGUST TWENTY SEVEN INSTANT.

[REDACTED] ADVISED WSO

MEETING BROKE UP APPROXIMATELY FOUR PM, AUGUST TWO SEVEN INSTANT

b7C
b7D

[REDACTED] ADVISED THEY WOULD REFRAIN FROM ANY DEMONSTRATIONS
UNTIL SEPTEMBER FOUR NEXT.

CHICAGO FOLLOWING. USA, MILITARY, AND SECRET SERVICE ADVISED. LHM
FOLLOWS.

NOT RECORDED
180 AUG 31 1966

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-24-80 BY SP1...

ORIGINAL FILED IN

FBI

Date: 8-22-66

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL ~~CONFIDENTIAL~~
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, CHICAGO (157-1261)
SUBJECT: DEMONSTRATIONS BY CHICAGO FREEDOM MOVEMENT (CFM) -
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC),
GAGLE PARK AREA, CHICAGO, ILLINOIS
RM

NATIONAL STATES RIGHTS PARTY
RM (ORGANIZATION)

AMERICAN NAZI PARTY
RM (ORGANIZATION)

NATIONAL KNIGHTS OF THE KU KLUX KLAN
RM (KLAN)

DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ)
RM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

- 9 - Bureau (Enc. 7) (RM)
 - (1 - 100-438794) (SCLC)
 - (1 - 105-66233) (NSRP)
 - (1 - 105-70374) (ANP)
 - (1 - 157-168) (KKK)
 - (1 - 157-2466) (DDJ)
 - (1 - 157-3909) (SOCCA)

CLASS. & EXT. BY SP1/gh/4/1/80
REASON - FCIM II, 1-2.4.2
DATE OF REVIEW 8-22-80

- 3 - Atlanta (Enc. 3) (RM)
 - (1 - 157-60) (National Knights of KKK)
 - (1 - 100-5718) (Cominfil SCLC)
 - (1 - 100-5586) (MARTIN LUTHER KING)
- 1 - Charlotte (Enc. 1) (RM)

bi [REDACTED]
Copies continued on ii page

PRE: csm
(50)

NOT RECORDED
167 SEP 2 1966

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____

53 SEP 9 1966

~~CONFIDENTIAL~~

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

CONFIDENTIAL

CG 157-1261

Additional copies of this airtel and attached letterhead memorandum are being furnished to the Bureau for cases indicated.

For the information of the Cincinnati Division, on 8/21/66 during the course of the National States Rights (NSR) Ku Klux Klan (KKK) activity in Marquette Park, Chicago, as is set forth in attached letterhead memorandum, Agents of the Chicago Office of the FBI observed and reported the following Ohio automobiles at the scene. These cars displayed KKK signs thereon and bore 1966 Ohio license numbers:



b7C

Cincinnati is requested to obtain the subscribers to the above and furnish results and characterizations of subscribers to same in a letterhead memorandum with the Chicago march caption and the National Knights of Ku Klux Klan caption suitable for dissemination with copy for United States Attorney, Chicago.

Copies of this communication are also being furnished to Springfield as laid out for that Division in Chicago teletype dated 8/20/66 requesting liaison for possible call up of troops in Cicero march, anticipated 8/28/66.

Copies submitted to other offices for information are as indicated.

Chicago is following these matters closely and the Bureau will be kept advised.

CONFIDENTIAL



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Chicago, Illinois
August 22, 1966

DEMONSTRATIONS BY CHICAGO FREEDOM MOVEMENT AND ATTACHES
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
GAGE PARK AREA, CHICAGO, ILLINOIS
RACIAL MATTER

class
8/30/66

NATIONAL STATES RIGHTS PARTY
RACIAL MATTER (ORGANIZATION)

AMERICAN NAZI PARTY
RACIAL MATTER (ORGANIZATION)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

NATIONAL KNIGHTS OF THE KU KLUX KLAN
RACIAL MATTER (KLAN)

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED
RACIAL MATTER

Reference is made to Chicago memorandum dated August
19, 1966, captioned as above.

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[REDACTED] on August 19, 1966, advised the Chicago Office
of the Federal Bureau of Investigation (FBI) that a court
injunction had been obtained on August 19, 1966, restricting
demonstrations by the Chicago Freedom Movement (CFM) - Southern
Christian Leadership Conference (SCLC) in Chicago. The injunction
which was issued by Judge Harrington, Circuit Court, was brought
in the name of Police Superintendent O. W. Wilson and named
Martin Luther King and his top aids as defendants. The relief it
granted restricts demonstrators to 500 in number, prohibits night
marches, and provides 24 hours notice by the above groups to
police authorities regarding their demonstration intentions.

This document contains neither recommendations nor conclusions of
the FBI. It is the property of the FBI and is loaned to your
agency; it and its contents are not to be distributed outside
your agency.

~~CONFIDENTIAL~~

CLASS. & EXT. BY SP1 JPL/ljt 7-24-80
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 8-22-86

157-246

CONFIDENTIAL

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12 DEMONSTRATIONS BY CHICAGO FREEDOM MOVEMENT
13 SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
14 NATIONAL STATES RIGHTS PARTY
15 AMERICAN NAZI PARTY
16 NATIONAL KNIGHTS OF THE KU KLUX KLAN
17 DEACONS OF DEFENSE AND JUSTICE, INC.

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21 [redacted] stated that King was scheduled to obtain a copy of the
22 injunction August 19, 1966. The "Chicago American" issue of
23 August 19, 1966, reveals that Chicago's Mayor Daley would appear
24 on television the evening of August 19, 1966, to explain the
25 reason for the injunction to the people of Chicago. This article
26 also stated that a meeting held August 18, 1966, by the civil
27 rights and community leaders involved a discussion of implementation
28 of open housing in Chicago. Al Raby, Coordinating Council of
29 Community Organizations (CCCO) Convenor and CFE official, was
30 quoted as saying, "We got nothing out of it concerning real
31 problems."
32

33
34 [redacted] that the temporary restraining
35 order issued August 19, 1966, by Circuit Judge Cornelius Harrington
36 restricts marches as follows:
37

38 Twenty-four hour notice of march
39 must be given.

40 No march in more than one area.

41 No more than 500 marchers.

42 Marches must be held during daylight
43 hours and not during peak traffic
44 periods.

45 Source advised that the order is enforceable pending a
46 hearing on a permanent injunction calling for the same restrictions.
47 Source stated that James Bevel of the SCLC had announced a
48 meeting for August 19, 1966, to study the court order and to
49 determine what the consequences would be if the court order were
50 broken. Bevel reportedly made the statement that he had no fear
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DEMONSTRATION BY CHICAGO FREEDOM MOVEMENT
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
NATIONAL STATES RIGHTS PARTY
AMERICAN NAZI PARTY
NATIONAL KNIGHTS OF THE KU KLUX KLAN
DEACONS OF DEFENSE AND JUSTICE, INC.

of breaking the court order and would gladly go to jail to open up the housing situation. This source stated that Doctor Martin Luther King classified the order as a tragedy on the their efforts. He reportedly stated he was going to study the order but did not feel it would stand a Federal Court test. He also stated "we have violated injunctions before in the South but would not say his group would violate this order pending a study of it."

Chicago's Mayor Richard Daley in a television address at 10:00 p.m. August 19, 1966, stated essentially as follows:

The right of petition by demonstrations has never been questioned and is not being questioned in this instance. The injunction is not an effort to interfere with this right but only an effort to have reasonable demonstrations and to end the type of demonstration which has adversely affected the rights of all other citizens of Chicago and that demonstrations have made it impossible for police to protect the lives and property of all citizens. Civil rights leaders have consistently failed to properly inform the Chicago Police Department of their plans, routes, numbers, and destinations. The marches have also been held at night and at rush hours and in such a manner as to tax the resources of the Chicago Police Department. Disorders in the neighborhoods during demonstrations have resulted primarily from the influx of outside extremists of all persuasions rather than primarily from residents of march areas. Marches are arousing hatred and civil rights issues are being reduced to the level of street riots. It was stressed that the injunction was not an effort to interfere in such fashion as to interfere with Constitutional right of protest only to regulate marches in such fashion as to protect the Constitutional rights, safety and property of all the citizens of Chicago.

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10 DEMONSTRATION BY CHICAGO FREEDOM MOVEMENT -
11 SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
12 NATIONAL STATES RIGHTS PARTY
13 AMERICAN NAZI PARTY
14 NATIONAL KNIGHTS OF THE KU KLUX KLAN
15 DEACONS OF DEFENSE AND JUSTICE, INC.

~~CONFIDENTIAL~~

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20 [REDACTED]
21 [REDACTED] advised August 19, 1966, that he had no information
22 regarding a meeting of the CFM - SCLC that evening and feels
23 that the injunction has interrupted previous CFM schedules.
24 [REDACTED] advised that testing of various realtors in all parts of
25 the city took place as scheduled on August 19, 1966, with no
26 incidents. Martin Luther King personally participated in
27 testing at several realtors and their reception was reported
28 to be generally similar to previous CFM receptions at realtors.
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~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RE: DEMONSTRATIONS BY CHICAGO
FREEDOM MOVEMENT - SOUTHERN
CHRISTIAN LEADERSHIP CONFERENCE
NATIONAL STATES RIGHTS PARTY
AMERICAN NAZI PARTY
NATIONAL KNIGHTS OF THE KU KLUX KLAN
DEACONS OF DEFENSE AND JUSTICE, INC.

Concerning the injunction by Judge Harrington, wording reflects it prohibits eight individuals their associates and three organizations from staging more than one march or demonstration a day within the City, and limits participants to 500. Defendants include Martin Luther King, SCLC, and three of his top aids, Reverend James Bevel, Reverend Jesse Jackson, and Reverend Andrew Young. Also named were Al Raby, convenor of CCCO, and officials of the Oakland Committee for Community Improvement; Frank Ditto, Albert Ranson, and Reverend William Albin Pitcher, the latter being associate professor of Divinity at the University of Chicago.

[REDACTED] advised the Chicago Office of the FBI on August 20, 1966, that the testing by civil rights workers of Chicago realty firms on August 19, 1966, was peaceful without incident or arrest. He noted that the "summit" meetings between civil rights and community leaders would continue despite the recent injunction in an attempt to peacefully resolve the issue of open occupancy.

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[REDACTED] advised on August 20, 1966, that the Garfield Park Union to End Slums has scheduled a "visit" at 4:00 p.m., August 20, 1966, at the home of Paul Shane, 4800 North Sawyer, to protest alleged slum conditions of buildings owned by Shane at 3100 West Fulton, Chicago. An estimated 30 to 40 demonstrators are expected. [REDACTED] also advised that at 2:30 p.m., August 20, 1966, Martin Luther King announced at a press conference that the SCLC plans to conduct a demonstration at 3:00 p.m., August 21, 1966 in the South Deering section of Chicago. He said the demonstration will be limited to 500, and will conduct vigils at realty offices in the Deering area, assembling at the Liberty Baptist Church, 4900 South Lake Park Avenue.

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11 RE: DEMONSTRATIONS BY CHICAGO
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17 DEACONS OF DEFENSE AND JUSTICE, INC.

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18
19 He announced that if sufficient demonstrators were available,
20 picketing would also be conducted at various unnamed
21 suburban realty offices.

22
23 [REDACTED]
24 [REDACTED] advised that SCLC demonstrators would
25 conduct two marches in the Chicago suburbs on August 21, 1966.
26 One march was to be in Chicago Heights, Illinois, and one in
27 Evergreen Park, Illinois. The marches would take place
28 between 4:00 and 5:00 p.m., and both would consist of
29 approximately 500 demonstrators. No line of march was
30 available at this time. [REDACTED] advised that the marches
31 are considered educational marches to educate Chicago suburbs.
32 The Evergreen march would be led by Pitcher, and the Chicago
33 Heights march would be led by Jerry Davis, both associated with
34 SCLC. [REDACTED] stated that Martin Luther King would
35 conduct a march in Cicero, Illinois, August 28, 1966.

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36
37 [REDACTED]
38 [REDACTED] advised on August 20,
39 1966, that 22 demonstrators marched approximately five minutes
40 at 4831 North Sawyer, Chicago, before dispersing at 4:40 p.m.
41 on this date. The demonstrators were orderly, and there
42 were no incidents or arrests. [REDACTED]
43 advised that Paul Shane does not live at the above address,
44 and reportedly never has.

45
46 [REDACTED]
47 [REDACTED] that (c) b1
48 the SCLC plans a rally and speech by Martin Luther King at
49 2:00 p.m.; August 21, 1966, at the Liberty Baptist Church,
50 Chicago, and then march to the Deering area of Chicago, leaving
51 the church at approximately 3:00 p.m. that same day. This
52 source also confirmed an announcement by King that the SCLC
53 will conduct a march in Cicero, Illinois, August 28, 1966.

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18 [REDACTED]
19 [REDACTED] advised on August 20, 1966, that information
20 had been received [REDACTED] that the SCLC was to
21 march and hold short prayer vigils at the Arquilla Real
22 Estate Company, Olympia Plaza Shopping Center, Chicago Heights,
23 Illinois, at 3:00 or 3:30 p.m., August 21, 1966. The group
24 above was to march from the Chicago Heights City Hall to the
25 real estate company and return.

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26 [REDACTED]
27 [REDACTED]
28 [REDACTED] advised August 20, 1966, that the
29 SCLC is scheduled to march to three real estate offices on
30 August 21, 1966 at Evergreen Park, Illinois:

31
32 The Triezenberg and Company Realty
33 2917 West 95th;

34
35 The A.G. Briggs and Sons Realty
36 3228 West 95th;

37
38 E.J. Nie burt Realty
39 3408 West 95th, all Evergreen Park

40
41 Local Chicago news media reported the following
42 information on August 20, 1966:

43
44 Martin Luther King was reported as stating that the
45 civil rights movement would abide by the injunction provisions
46 this week, awaiting outcome of a second "summit" meeting
47 between civil rights leaders and religious civic and political
48 officials scheduled for Friday, August 26, 1966. King
49 reportedly advised if the meeting fails to produce an agreement
50 and if the injunction is not previously reversed, "we will have
51 no choice but to break it". King is also reported as stating
52 "our lawyers have still not decided whether to take the case
53 to the federal courts or to fight it in the circuit court".
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RE: DEMONSTRATIONS BY CHICAGO
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Cook County Sheriff Richard B. Ogilvie was quoted as saying August 20, 1966, that a call-up of the Illinois National Guard will be required to protect against violence if the civil rights movement marches to Cicero. News media reported that a spokesman for Governor Kerner in Springfield said the situation was being followed closely, but that Kerner had no immediate comment on the possibility of calling up the National Guard. News media reported that the Commander of the Illinois National Guard indicated August 20, 1966, that no plans had been drawn for use of the National Guard in Cicero, Illinois.

The following information pertains to the following captioned activities on the dates indicated:

South Deering, Chicago March

The "Chicago Tribune", issue of August 21, 1966, reflects the following route proposed for the King march into South Deering on August 21, 1966. The marchers will drive from the Liberty Baptist Church, Chicago, Illinois, to the Eggers Grove Forest Preserve, 112th Street and Avenue B, where the cars will be parked. From this lot, they will march on foot South to 112th Street, walk West on 112th Street, to Ewing Avenue, where they will then walk North on 112th to Eggers Park, and then return to their automobiles. The group would pause at three real estate offices on the way.

[REDACTED] advised at 1:00 p.m., August 21, 1966, the CPM - SCLC march was to leave the Liberty Baptist Church, 49th and South Park Avenue, at 3:00p.m. via motorcade on the Dan Ryan Expressway to 95th Street. They will park their automobiles in Eggers Park and continue on the above mentioned route.

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17
18 At 1:45 p.m., August 21, 1966, [REDACTED]
19 [REDACTED] reported that approximately
20 300 to 400 people had gathered at the Liberty Baptist Church
21 awaiting the arrival of Dr. King.

22
23 At 2:58 p.m., [REDACTED]
24 [REDACTED] reported that approximately 700 people had gathered
25 inside the above church, and approximately 200 to 300
26 people were standing by outside. Also, approximately 100
27 automobiles with drivers were standing by outside the church
28 while the march was being organized. Six people per car were
29 being designated. At this time, [REDACTED] also reported
30 that large crowds were gathering in the area of the South
31 Deering section, Chicago, along the proposed route of Dr. King's
32 march.

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33
34 [REDACTED]
35 advised at 3:30 p.m. that approximately 50 to 60 counter
36 demonstrators were congregating at 108th Street and Ewing
37 Avenue in the South Deering area, awaiting the marchers.
38 Some were carrying placards reading "Rockwell for President"
39 and "Down with Cody and his Communist Party" (the latter
40 apparently referring to Archbishop Cody of the Catholic Diocese
41 of Chicago).

42
43 At 3:42 p.m., [REDACTED]
44 [REDACTED] reported that Dr. King arrived at the church, and at 3:55 p.m.
45 he was reported to have left the church leading a group of
46 approximately 400 persons.

47
48 At 4:20 p.m., August 21, 1966, above reported a
49 caravan of 65 cars, with King in the lead car, had left the
50 church, and was heading for the South Deering District.
51 As of 4:20 p.m., King's motorcade was heading East bound on
52 95th Street, and that 425 persons were estimated in the motorcade.
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[redacted] reported at 4:56 p.m. that the procession of cars had arrived at 112th and Avenue E. Large crowds of spectators were also reported as gathering at 104th, 106th and 108th and Ewing. Five or six bus loads of Police Department officers were dispatched to the scene.

[redacted] advised at 5:23 p.m. the marchers had left the area of the parking lot, and were moving West to Ewing Avenue. A heavy rainstorm had driven most of the people off the street in the Deering area.

[redacted] reported at 6:05 p.m. that the marchers were at 109th and Ewing, going in a northerly direction. White residents, mostly youths, were being dispersed before they could cause trouble. According to

[redacted] 700 Chicago policemen were committed to patrol the demonstration on August 21, 1966, in the South Deering and Marquette Park areas. At 6:39 p.m., [redacted]

[redacted] reported that the marchers had stopped to pray at the Schultz Realty, 104th and Ewing. After they had reached the end of the march route at 7:03 p.m., they had turned around and were returning to the stadium area.

As of 7:10 p.m., [redacted] had reported a total of 17 persons arrested in the vicinity of 106th Street and Ewing and Avenue O since the beginning of the march, including three for riding in a car displaying swastikas and 14 others as of that time for disorderly conduct in failing to respond to police orders.

As of 7:40 p.m., the marchers had left the staging area [redacted]

[redacted] reported that although large crowds of hecklers had gathered along the route of the march, there were no serious incidents, however, some rock throwing between 105th and 106th on Ewing was reported. This rock throwing was not observed by [redacted]. There was no damage to property.

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[REDACTED]

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Evergreen Park, Chicago March

Concerning the SCLC march in Evergreen Park, the following is noted:

[REDACTED] on August 20, 1966, advised [REDACTED]

[REDACTED] The route of the march was as follows:

The marchers reportedly would leave their automobiles at 95th and Millard. They would walk East on the North side of the street to the 2900 block of 95th. They would cross to the South side of the street, and return West to their automobiles at 95th and Millard. The group would then return in their automobiles to Chicago.

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[REDACTED] reported at 3:42 p.m., August 21, 1966, that a group of undetermined number of demonstrators had left the Liberty Baptist Church for the Evergreen Park area and their anticipated march. At 4:02 p.m., information was received from [REDACTED]

[REDACTED] reflecting that the marchers were to assemble in the parking area of the National Tea Store, 95th and Lawndale, and from there would march on foot along 95th Street to Francisco Avenue (290 West), stopping during their march for prayer vigils at three real estate firms. [REDACTED]

At 4:38 p.m., [REDACTED]

[REDACTED] reported that a group of SCLC demonstrators had left 47th and South Park en route to Evergreen Park. 65 cars carrying 300 to 500 demonstrations were reportedly in this group.

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19 [REDACTED] reported at
20 5:38 p.m. that about 150 young teenagers in the vicinity
21 of 95th and Kedzie were throwing rocks at Negro occupied
22 cars in the area. The Illinois State Police were called to
23 disperse this group.

24
25 At 5:38 p.m., 25 cars of marchers had arrived at the
26 National Tea parking lot assembly area, 2000 West 95th Street,
27 and [REDACTED] reported that another
28 group of marchers in automobiles had called from the Evergreen
29 Plaza at 95th and Western requesting a police escort to take
30 them to the assembly area. As of 5:55 p.m., the assemblage
31 of marchers at 2000 West 95th Street had grown to approximately
32 300, according to [REDACTED]
33 The Evergreen Park march began shortly after 5:45 p.m. There
34 were numerous hecklers lined up along the route of the march.
35

36 At 6:00 p.m., [REDACTED]
37 reported that the group of marchers moved East on West 95th
38 Street from the parking lot at 95th and Lawndale. The group
39 stopped briefly at Neiburt Realty, 3408 West 95th Street,
40 and Briggs and Son Realty, 3225 West 95th Street. The marchers
41 then went to Trickerbergs, 2917 West 95th Street.
42 [REDACTED]

43
44 At 6:25 p.m., the marchers had reached their
45 turn around point, and all went back to their automobiles.
46 Large groups of teens were located at Western and 95th Street,
47 and at other points along the way, heckling and otherwise
48 attempting to disrupt the march. Also from the above source,
49 one State Police officer was reportedly struck by a rock thrown
50 by a white teenager. The injury was not serious, and the youth
51 was in custody.
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19
20 Chicago Heights March

21
22 Concerning the Chicago Heights march, [REDACTED]
23 [REDACTED] advised on August 21, 1966, that
24 [REDACTED]
25 [REDACTED]
26 [REDACTED]
27 [REDACTED]
28 [REDACTED]

29 The marchers were reported planning to leave
30 their automobiles at the City Hall in Chicago Heights, and
31 the route of march by the SCLC was not then available.
32 The march, however, was expected to get under way at approximately
33 5:00 p.m.

34
35 [REDACTED] reported at
36 4:20 p.m. that cars were pulling within the City Hall area,
37 and [REDACTED] was awaiting the
38 arrival of the Chicago march group which at 4:26 p.m. was
39 reported as on its way via bus. b7D

40
41 At 4:50 p.m. 10 or 15 men wearing hard hats and
42 wearing arm bands with SOCCA (Steering Organization for
43 Coordinated Community Action) printed on them, joined in the
44 above group of about 95 individuals at the Chicago Heights
45 City Hall.

46
47 At 5:43 p.m., [REDACTED]
48 reported that 115 local persons had been joined by about
49 165 marchers from the SCLC in Chicago and had left the
50 assembly point at City Hall on the march route. A sparse
51 crowd of onlookers was reported, and no arrests or incidents
52 were reported at this time.

53
54 At 6:20 p.m., it was reported by the above, that
55 approximately 300 marchers were participating and that Jerry
56 Davis was identified as the leader of the march.
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At 6:42 p.m. the marchers had completed their short march, and had returned to the City Hall area. The march was described as being very orderly. There were few spectators and no arrests. There were no incidents and the march was completed at 7:30 p.m., and the marchers were out of the area [REDACTED]

[REDACTED] During the route of the march, the demonstrators had stopped briefly at the George Arquilla Realty Company, Chicago Heights.

Deacons of Defense and Justice, Inc. (DDJ)

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[REDACTED]

[REDACTED] on August 20, 1966, and advised that the local chapter of the DDJ plan a march at 3:00 p.m., August 21, 1966, in the Gage Park area of Chicago. The group planned to assemble at the DDJ headquarters, 1230 South Pulaski, and then drive to the Gage Park area for their march. [REDACTED] would not furnish [REDACTED] with information as to where the group intended to park their vehicles or the line of march. [REDACTED] did state the group plans to march North from 59th and Western to 55th Street, but he would furnish no additional details and was very vague.

On August 21, 1966, [REDACTED] and [REDACTED], both advised that the scheduled DDJ march into the Gage Park area had been cancelled, and that the group had pulled out of their anticipated march.

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18 Activities of American Nazi Party (ANP),
19 National States Rights Party (NSRP) and
20 National Knights of the Ku Klux Klan (NKKK)

21 [REDACTED] b1
22 [REDACTED]
23 [REDACTED] that several members of
24 Ku Klux Klan were in the Chicago area and that Klansmen intended to
25 distribute literature in the downtown Chicago area on August 20, 1966,
26 and were also scheduled to participate in a joint NSRP-ANP Marquette
27 Park rally August 21, 1966.

28
29 On August 20, 1966, [REDACTED] b7C
30 [REDACTED] b7D
31 [REDACTED] advised that on the afternoon of August 20,
32 1966, he saw two males wearing Ku Klux Klan hoods driving south on
33 Lake Shore Drive, Chicago, in a green Cadillac, bearing 1966 Ohio
34 License Plate [REDACTED]

35 Ohio License [REDACTED] is listed to [REDACTED] b7C

36 [REDACTED] is a self-described organizer for the NKKK, Ohio Realm.

37
38
39 [REDACTED] advised
40 at 1:00 PM, August 21, 1966, that the ANP led by Commander George
41 Lincoln Rockwell, is expected in the Marquette Park area of Chicago b7E
42 at approximately 2:00 PM. He said that the police will attempt to
43 stop Rockwell peacefully from speaking and will utilize "no permit
44 rule" to stop his talk. [REDACTED]

45 [REDACTED] advised at 1:20 PM, August 21, 1966, that the ANP, led by
46 George Lincoln Rockwell, was expected to hold a rally in Marquette
47 Park at about 2:00 PM, followed by a rally by the NSRP at 3:00 PM

48
49 [REDACTED] b1
50 [REDACTED] (c)
51 [REDACTED] b7C
52 [REDACTED] b7E
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54
55 [REDACTED] b1
56 [REDACTED] that a group led by George
57 Lincoln Rockwell, would leave the Chicago ANP Headquarters at 12:30 PM

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18
 19 for Marquette Park, Rockwell reportedly would have a small group
 20 with him and attempt to pick up others from the neighborhood.
 21 This source also reported that on the evening of August 20, 1966,
 22 a group of ANP people had passed out pamphlets in the vicinity
 23 of Marquette Park. This source reported that an individual by
 24 name of Bruce was in Chicago and had arrived with Rockwell.
 25 This individual is allegedly out on bond on some charge from
 26 Virginia or Washington, D.C.

27
 28 [REDACTED] b1
 29 [REDACTED] that Rockwell (c)
 30 and a small group of members of the ANP had arrived in the
 31 vicinity of Marquette Park at approximately 1:00 PM. He arrived
 32 in his camper truck which displayed anti-Negro signs and at
 33 about 2:00 P.M. held a short rally exposing his usual anti-
 34 Negro and anti-Semitic statements and called for a "white guard".
 35 Source reported that approximately 2,000 to 2,500 were in the
 36 park at this time, however, the rally was cut short by a rain storm.
 37 Rockwell indicated that there would be a meeting of the ANP
 38 at 7:30 P.M. at the Chicago ANP Headquarters.

39
 40 At 3:10 P.M., [REDACTED]
 41 [REDACTED] advised that Rockwell had made his speech before
 42 the arrival of the Chicago Police Department and before the Chicago
 43 Police Department could warn him regarding the necessity of b7D
 44 a speech permit.

45
 46 [REDACTED] reported b7D
 47 at 3:15 P.M., August 21, 1966, that some representatives of the
 48 Ku Klux Klan and NSRP had arrived at the park following Rockwell's
 49 speeches, however, police on the scene informed them that they would
 50 not be permitted to speak without a permit. A crowd was
 51 reportedly regathering in the park area.

52
 53 [REDACTED] that as of approximately 3:35 P.M., (c) b1
 54 individuals in Klan robes were at Marquette Park area roaming
 55 through the park in klan attire.

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17
18 One such individual stepped up to a microphone and asked the
19 question, "Do you believe in white power?", to which there was an
20 affirmative response by a large gathering of white individuals
21 in the park. The Chicago Police Department took this individual
22 into custody and removed him from the park. The crowd in the
23 park was reported highly agitated and emotional, yelling such
24 remarks as "kill the Niggers" and "white power". The Chicago
25 Police Department had a large force in the Marquette Park area.

26
27 [REDACTED] b7C
28 [REDACTED] b7D
29 [REDACTED]

30
31
32 [REDACTED] b1
33 [REDACTED] that Reverend Charles (C)
34 (Connie) Lynch from Bakersfield, California, a speaker for the
35 NSRP, spoke at the rally sponsored by the NSRP at Marquette
36 Park on August 21, 1966. Lynch began speaking at about 3:15 P.M.
37 at which time there were about 50 persons present but the crowd had
38 increased substantially after Lynch began to speak.

39
40 This speech criticized Martin Luther King for marching
41 into the all white areas of Chicago and attempting to integrate
42 these areas. He stated the Jews and Communists are primarily
43 responsible for causing the recent racial problems in this country.
44 King is responsible for causing the violence in these white areas
45 and Lynch called upon the whites to organize in order to stop these
46 marches. The white people in these areas should fight back
47 against all of the persons who are participating in these marches.
48 He added that the Supreme Court in this country is also
49 Communist infiltrated and, therefore, many of their recent decisions
50 have been responsible for increased integration. Lynch said he had
51 recently been in Baltimore, Maryland, to speak against integration
52 and to call for all white people to organize against persons
53 calling for integration. Lynch said King should be barred from
54 having more marches and if the authorities did not stop these marches,
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19 the white people in the area should take it upon themselves
20 to stop the marches." He criticized the Chicago Police Department
21 for assaulting, injuring, and arresting white persons whenever
22 Negroes march into white areas and said the Police Department
23 should discontinue doing that because it is only protecting
24 the Negro marchers and the white people have the right to
25 defend their homes and families. Lynch said the white people
26 should fight the Police Department if necessary to stop integration
27 and the destruction of their neighborhoods.

29 This source stated that after speaking about one-half
30 hour, Lynch was arrested by the Chicago Police Department
31 and taken from the area. At the end of Lynch's speech, there were
32 approximately 1,000 persons in the area. Three unknown men
33 wearing robes of the Ku Klux Klan were also at the above NSRP
34 rally.

36 The above source advised that the following persons
37 associated with the Chicago Branch of the NSRP were also
38 in attendance at the above NSRP rally:

39 [REDACTED]

46 [REDACTED]

b7c

49 The above source advised after Lynch was arrested, a
50 crowd of 700 persons started to march to the Chicago Lawn Police
51 Department district where Lynch was taken and this group was
52 protesting Lynch's arrest. During this march, [REDACTED], mentioned
53 above, incited the crowd by saying a white man had been shot.
54 During this march this group of persons threw stones and pop bottles

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10 DEMONSTRATIONS BY CHICAGO
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12 CHRISTIAN LEADERSHIP CONFERENCE
13 NATIONAL STATES RIGHTS PARTY
14 AMERICAN NAZI PARTY
15 NATIONAL KNIGHTS OF THE KU KLUX KLAN
16 DEACONS OF DEFENSE AND JUSTICE, INC.

17
18
19 at approximately 10 automobiles which contained Negro occupants
20 thereby breaking the windows in these automobiles.

21
22
23 [REDACTED] advised that Reverend Charles (C)
24 (Connie) Lynch spoke at the above NSRP rally on August 21, 1966. b1

25
26 This source stated that Lynch said the Communists
27 are responsible for causing integration and all of the
28 racial problems in this country. The "Niggers" should not be
29 shipped back to Africa but they should be buried here. He
30 added that he advocates violence against situations where
31 Negroes are attempting to gain entry into all white areas
32 because they are inferior. In fact, everyone should realize
33 at this time that you do not have to advocate violence because
34 violence is presently here. He added that the Jews in combination
35 with the Communists are the real instigators for integration
36 and world Jewry has long been responsible for providing the
37 financial means for integration. Lynch stated he wants to hang
38 President Johnson because he feels he is the individual who
39 is actually responsible for integration. Whenever the Police
40 Departments do not stop the Negro marches into white areas,
41 the people in these areas should organize and fight the police
42 if necessary so that the "Niggers" do not take over. He added
43 that in his opinion, many times the Police Departments are guilty
44 of allowing the Negroes to break laws and cause violence in different
45 areas. He added that President Johnson, Vice President Humphrey,
46 and the Supreme Court of the United States are all influenced by
47 Communists and people must organize to put a stop to the Communists
48 taking over. Lynch called for the people present to join the
49 NSRP in order to fight any integration attempts.

50
51 [REDACTED] b7D
52
53 As a result of the arrest of Lynch, some of his followers
54 and part of the group assembled in the park and began a march
55
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17 on the 8th District who called for reinforcements pending
18 the arrival of the white marchers. As of 4:32 P.M., the
19 8th District reported that a group of about 300 to 400,
20 described mostly as "young punks" were stopped by the Police
21 Department and dispersed one block from the 8th District
22 station. Also it was reported that there was some stoning
23 of passing Negro cars in the area of Marquette Park and
24 several youths were arrested.
25

26
27 At 4:36 P.M., [REDACTED] at Marquette
28 Park reported that a large group of people were still in the
29 park and attempted to drag Negro occupants out of a passing
30 car but were stopped by the police.
31

32 At 4:55 P.M., [REDACTED]
33 reported that the above-mentioned Lynch and Lewis were charged
34 with "addressing a group without permit", and that the Police
35 were successful in dispersing the group which was marching
36 on the Police Station.
37

b7D

38 [REDACTED] reported at
39 5:04 P.M. that the group of NSRP which had been dispersed
40 were regrouping at 63rd and Kedzie and at 5:34 P.M., groups
41 were reported blocking streets and sidewalks at 67th and
42 Albany. Squads were dispatched to disperse the crowds which
43 was done also with the help of heavy rains. [REDACTED]
44 [REDACTED]
45 [REDACTED]
46 [REDACTED]
47 [REDACTED]
48 [REDACTED]
49 [REDACTED]
50 [REDACTED]
51 [REDACTED]
52 [REDACTED]
53 [REDACTED]
54 [REDACTED]
55 [REDACTED]
56 [REDACTED]
57 [REDACTED]
58 [REDACTED]
59 [REDACTED]
60 [REDACTED]

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~~CONFIDENTIAL~~

18 [REDACTED]
19 [REDACTED]
20 [REDACTED] b7C
21 [REDACTED]
22 [REDACTED]

23
24 On August 21, 1966, Agents of the Chicago Office of the
25 FBI, observed in the vicinity of Marquette Park, Chicago, Illinois,
26 four automobiles which displayed Ku Klux Klan signs and bearing
27 the following 1966 Ohio licenses: [REDACTED] b7C
28 [REDACTED] and [REDACTED]

29
30 At 9:30 P.M., August 21, 1966, [REDACTED] b7D
31 [REDACTED], reported that 70 to 100 people had attended
32 an open meeting of the ANP the evening of August 21, 1966, at Chicago.
33 George Lincoln Rockwell spoke and it was announced that the ANP
34 would hold a rally in Gage Park at 1:00 P.M., September 10, 1966,
35 after which the ANP would sponsor a march into a Negro community.
36 Source advised that a small disturbance erupted in the meeting
37 caused by an unidentified male who departed the meeting prior to
38 the arrival of the Chicago Police Department answering a complaint.
39 No injuries were reported. The meeting was over at 8:35 P.M.

40
41 [REDACTED] b1
42 [REDACTED] that George Lincoln Rockwell (C)
43 held a meeting at the Chicago Branch of the ANP on the evening
44 of August 21, 1966. There were approximately 100 persons in
45 attendance at this meeting.

46
47 This source stated that Rockwell spoke concerning his
48 speech in Marquette Park, Chicago on August 21, 1966. Rockwell
49 was pleased with the reception he had received in Marquette Park
50 and said they should continue to organize white persons in the area
51 to oppose the marches into white areas by Martin Luther King. He
52 said they should cooperate with the Chicago Police Department because
53 the Police Department is also "fed up" with these marches and wanted
54 to stop the marches. He asked those present to raise their hands
55 to signify whether they were at Marquette Park on August 21, 1966,
56 and the majority of those present raised their hands.
57 Rockwell criticized the Chicago newspapers for reporting

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~~CONFIDENTIAL~~

18
19 that there were only 500 persons present at his speech
20 because he said there were at least 2,000 persons there. He
21 added that the ANP should organize a "white guard" to oppose
22 integration and he said that this "white guard" should work
23 with the Chicago Police Department.

24
25 Rockwell said the ANP plans to have a rally in Gage
26 Park, Chicago, at 1:00 P.M., on September 10, 1966. After this
27 rally, they will have a march into all Negro areas in Chicago
28 to show their opposition to integration. He said that
29 those who participated in this march should not carry any
30 weapons because if anything should happen, they should let
31 the Police Department handle this situation. He also hopes
32 to get some Ministers to participate in the march. The ANP
33 will furnish Nazi arm bands and posters to the marchers and
34 he also plans to have 50 men on motorcycles participate in
35 the march. They will also obtain Nazi Party uniforms for
36 the marchers. The above source added that John Patler, an
37 official of the ANP from Arlington, Virginia, was also present
38 at this meeting.

39
40 The above source added that approximately 10 of the
41 persons present at this meeting were recognized as persons
42 who attended Chicago ANP meetings regularly and the majority
43 of those present appeared to be persons who attended this
44 meeting as a result of Rockwell's appearance and speech in
45 Marquette Park.

46
47 The following individuals and agencies were advised
48 regarding the above on the dates indicated:

49 Assistant United States Attorney
50 L.J. Weiner, August 20, 1966;

51 [REDACTED], United States
52 Secret Service, August 20, 1966;

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17

18 [REDACTED] Region 1,
19 113th INTC Group, Chicago, August 20, 1966;

20 [REDACTED] Region 1,
21 113th INTC Group, Chicago August 21, 1966;

22 Assistant United States Attorney Karzen,
23 August 21, 1966;

24 Agent [REDACTED] United States Secret Service,
25 August 21, 1966.

26
27
28
29 The characterizations of the following organizations
30 appear in the appendix section of this memorandum:
31

32
33 National States Rights Party
34 American Nazi Party
35 National Knights of the Ku Klux Klan
36 Deacons of Defense and Justice, Inc.
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11 RE: DEMONSTRATIONS BY CHICAGO
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16 NATIONAL KNIGHTS OF THE KU KLUX KLAN
17 DEACONS OF DEFENSE AND JUSTICE, INC.
18

19
20 APPENDIX

21 1

22
23 NATIONAL STATES RIGHTS PARTY (NSRP)
24

25
26 On November 26, 1957, a source advised that the United
27 White Party (UWP) was organized at a convention held in Knoxville,
28 Tennessee, on November 10, 1957. An article in the November 26,
29 1957 issue of the "Greenville Piedmont," a newspaper of Greenville,
30 North Carolina, reported "the recent formation of a new political
31 party, to be known as the United White Party." According to the
32 article, the party was formed at a recently held meeting in
33 Knoxville, Tennessee, at which many Klansmen were represented.
34 The UWP was reported as being opposed to all "race mixing organi-
35 zations and individuals."

36
37 The July, 1958, issue of "The Thunderbolt," self-
38 described as the "official Racial Nationalist Organ of the
39 National States Rights Party" (NSRP), reported that rank and
40 file "States Righters" had merged with the UWP under "the banner
41 of the National States Rights Party," with national offices at
42 Post Office Box 261, Jeffersonville, Indiana.

43
44 In November, 1958, a source advised that the NSRP
45 is composed of past members of Klan-type organizations and notorious
46 anti-Semites.

47
48 Issue No. 19, dated June, 1960, of "The Thunderbolt"
49 announced the address of the headquarters of the NSRP had been
50 changed from Jeffersonville, Indiana, to Post Office Box 783,
51 Birmingham, Alabama.

52
53 Issue No. 69, dated July, 1965, of "The Thunderbolt"
54 announced the address of the new headquarters of the NSRP as
55 Post Office Box 184, Augusta, Georgia.

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RE: DEMONSTRATIONS BY CHICAGO
FREEDOM MOVEMENT - SOUTHERN
CHRISTIAN LEADERSHIP CONFERENCE
NATIONAL STATES RIGHTS PARTY
AMERICAN NAZI PARTY
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2

On August 4, 1965, a source advised that EDWARD R. FIELDS, the Information Director of the NSRP and Editor of "The Thunderbolt", is the individual who actually controls the NSRP.

Issue No. 72, dated November, 1965, of "The Thunderbolt" reflects Dr. EDWARD R. FIELDS to be National Director of the NSRP as well as Editor of "The Thunderbolt".

"The Thunderbolt" continues to publish articles attacking Negroes and persons of the Jewish faith.

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RE: DEMONSTRATIONS BY CHICAGO
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APPENDIX

1

NATIONAL STATES RIGHTS PARTY
CHICAGO, ILLINOIS

A source advised on February 8, 1966, that the Chicago Branch of the National States Rights Party (NSRP) is located at the NSRP National Bookshop at 2237 North Western Avenue, Chicago, Illinois. The Chicago Branch of the NSRP was officially opened on December 29, 1965, when Dr. EDWARD R. FIELDS, National Director of the NSRP, spoke at a rally held at 2237 North Western Avenue, Chicago.

RAYMOND LEO SCHULTZ, an organizer for the Chicago Branch of the NSRP, resides at 2237 North Western Avenue, Chicago.

This source also advised that the National Office of the NSRP is located at Augusta, Georgia, and the Chicago Branch of the NSRP subscribes to the policies of the National Office of the NSRP. The NSRP believes that there should not be race mixing between whites and Negroes and that Negroes in the United States by conducting demonstrations and causing riots are causing a breakdown of law and order in the United States. The NSRP also believes that the Jewish people are financing many of the Negro demonstrations, and, therefore, the Jewish people are responsible for race mixing and the breakdown of law and order in the United States. The NSRP believes that the Jews and the Negroes should be exposed in their attempts to have integration between whites and Negroes.

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RE: DEMONSTRATIONS BY CHICAGO
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APPENDIX

1

AMERICAN NAZI PARTY OF THE WORLD UNION OF
FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO
KNOWN AS THE GEORGE LINCOLN ROCKWELL PARTY

In his book "This Time The World", copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Leader", a Richmond, Virginia, daily newspaper, reported that GEORGE LINCOLN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that ROCKWELL's Party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 14, 1964, a source advised that the ANP-WUFENS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1959, as an international "National Socialist" movement based on the German Nazi Party headed by ADOLF HITLER. He added that ROCKWELL is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

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RE: DEMONSTRATIONS BY CHICAGO
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APPENDIX

2

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the masses"; second, "the dissemination of our program and truth about the Party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

On September 16, 1965, the source advised that GEORGE LINCOLN ROCKWELL believes he has completed the first three phases in his struggle for power and is now into the fourth stage, to wit, the "attainment of power through the votes of the newly-won masses." The source stated ROCKWELL believes this because of his success in gaining a place on the ticket in the November, 1965, gubernatorial election in the State of Virginia.

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RE: DEMONSTRATIONS BY CHICAGO
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APPENDIX

1

AMERICAN NAZI PARTY,
CHICAGO, ILLINOIS

A source advised on November 14, 1960, that on that date a meeting was held in Chicago, Illinois, for the purpose of organizing a Chicago unit of the American Nazi Party (ANP) which maintains headquarters in Arlington, Virginia. GEORGE LINCOLN ROCKWELL, National Commander, ANP, took charge of this meeting.

On May 22, 1966, [REDACTED] ANP, Chicago, advised that the ANP in Chicago is to a degree autonomous although it remains subject to the final authority of GEORGE LINCOLN ROCKWELL and ANP National Headquarters.

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A second source advised on January 6, 1966, that the Chicago branch of the ANP is currently located at 1314 West Ohio Street, Chicago, Illinois.

A characterization of the national organization follows.

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NATIONAL KNIGHTS OF THE KU KLUX KLAN, INC. (NKKK)

A source advised that on May 22, 1960, the National Grand Council of the Knights of the Ku Klux Klan met at Atlanta, Georgia, to discuss consolidation of the Klan's unity of effort and activities to establish a National Fund, and a National Secretariat, and to design a new flag. The meeting was attended by representatives of the Federation of the Ku Klux Klan, Alabama; Association of Arkansas Klans, Arkansas; Florida Knights of the Ku Klux Klan, Florida; Southern Knights of the Ku Klux Klan, Florida; Association of Georgia Klans, Georgia; Knights of the Ku Klux Klan, North Carolina; Association of South Carolina Klans, South Carolina; Dixie Knights of the Ku Klux Klan, Tennessee; and Kyksos Klan, Texas.

This source advised that at a consolidation meeting at Atlanta, Georgia, September 2-5, 1960, at which the North Carolina and Texas Klans were not represented, it was resolved and passed that their name be changed to National Ku Klux Klan.

A second source advised in March, 1964, that several meetings of Klan groups were held during the period 1960 to 1963 in an effort to unite the Klan groups under a single leadership.

The organization was granted a charter in De Kalb County, Georgia, November 1, 1963, under the name National Knights of the Ku Klux Klan, Inc., as a "patriotic, secret, social and benevolent order".

A third source advised in December, 1963, that the organization had issued a statement of its program which indicated the organization to be anti-Negro, anti-Jewish, anti-Catholic, and anti-Foreign born.

The third source advised in August, 1964, that the organization has a headquarters in Tucker, Georgia, and the day-to-day operations are under the direction of James R. Venable, Chairman.

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17 DEACONS OF DEFENSE AND JUSTICE, INC.

18
19 1 APPENDIX
20
21 DEACONS OF DEFENSE AND JUSTICE,
22 INCORPORATED, aka
23 Deacons For Defense and Justice,
24 Incorporated

25
26 The Articles of Incorporation of the Deacons
27 of Defense and Justice (DDJ) as on file with the Secretary
28 of State, for the State of Louisiana, reflects that the
29 Deacons of Defense and Justice, Incorporated is a Louisiana
30 corporation domiciled at Jonesboro, Louisiana. The location
31 and business office address of its registered office shall
32 be Amos Service Station (rear), Beach Spring Road,
33 Drawer B. Jonesboro, Louisiana.

34
35 "This corporation is organized for the following
36 purposes and to carry on the following purposes:

37
38 To instruct, train, "teach and educate Citizens
39 of the United States and especially minority groups in
40 the fundamental principals of the republican form of
41 government and our democratic way of life; to instruct,
42 teach, train and educate said persons in the provisions of
43 the constitution and laws of the United States and the
44 State of Louisiana, as well as the constitution and laws of
45 any other state wherein this corporation may operate; to instruct,
46 teach, train and educate said persons in the use, value,
47 and purpose of the ballot and the right to vote; to instruct,
48 teach, train and educate said persons as to the duties and
49 responsibilities of good citizenship relative to the obligation
50 and duties of the community to the citizen: to further instruct,
51 teach, train and educate said persons in the value of economic
52 security and in the effective use of their spending power;
53 to inspire in said persons a sense of responsibility and to develop
54 leadership.
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- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

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RE: DEMONSTRATIONS BY CHICAGO
FREEDOM MOVEMENT - SOUTHERN
CHRISTIAN LEADERSHIP CONFERENCE
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AMERICAN NAZI PARTY
NATIONAL KNIGHTS OF THE KU KLUX KLAN
DEACONS OF DEFENSE AND JUSTICE, INC.

2

This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law.

~~CONFIDENTIAL~~

U.S. GOVERNMENT
COMMUNICATIONS

AUG 27 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Robert [unclear]
Bob [unclear]

T. [unclear]

[unclear]

[unclear]

FBI CINCINTI

947 PM EST 8-27-66 URGENT MSM

DIRECTOR AND CHICAGO

FROM CINCINNATI 1P

WEST SIDE ORGANIZATION TO END SLUMS (WSO) PROPOSED MARCH, AUGUST TWENTY
 EIGHT, SIXTYSIX, TO CICERO, ILLINOIS. RM
 SEACONS FOR DEFENSE AND JUSTICE (DDJ), RM
 NATIONAL STATES RIGHTS PARTY (NSRP) RM (ORGANIZATION)
 NATIONAL KNIGHTS OF THE KLU KLUX KLAN, AKA (NKKKK) RM (KLAN)

RE CG TEL THIS DATE TO DIRECTOR, CV, CI, MI, AND SI CAPTIONED
 AS ABOVE AND CI AIRTEL TO DIRECTOR AUGUST TWENTYFIVE LAST CAPTIONED
 NKKKK, INCORPORATED.

[REDACTED] AND POSSIBLY

UNKNOWN OTHERS IN CHICAGO - CICERO AREA. DETAILS THIS MATTER SET
 OUT IN REFERENCED AIRTEL, COPY OF WHICH WAS SENT TO CHICAGO.

AM COPIES TO CLEVELAND, MILWAUKEE, AND SPRINGFIELD.

END
 ...RCH
 FBI WASH DC
 ...HRF
 CHICAGO

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 7-24-80 BY SP1 [unclear]

SEP 1 1966

514
 157-2466

NOT RECORDED
 152 SEP 2 1966

SEP 12 1966

b7C
 b7D

AUG 27 1966

Shapiro
Hoffman
Adler
Stoltz

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

10 FBI MILWAUK

11 12 844PM CDST URGENT 8-27-66 MRF

13 14 TO: DIRECTOR AND CHICAGO (157-NEW)

15 16 FROM: MILWAUKEE (174-35)

17 18 19 20 WEST SIDE ORGANIZATION TO END SLUMS (WSO) PROPOSED MARCH, AUGUST

21 TWENTY EIGHT, SIXTY SIX, TO CICERO ILLINOIS. RM

22 23 DEACONS FOR DEFENSE AND JUSTICE (DDJ), RM

24 25 NATIONAL STATES RIGHTS PARTY (NSRP) RM (ORGANIZATION)

26 27 28 NATIONAL KNIGHTS OF THE KLU KLUX KLAN, AKA (AKKKK) RM (KLAN)

29 30 31 32 RECGTEL INSTANT DATE,

33 [REDACTED]
34 [REDACTED] b7E

35 REFLECTED SUBJECT NOT PRESENT BUT WOULD RETURN AT TEN PM THIS DATE.

36 37 38 CHECK OF PARKING AREA REVEALED THAT SUBJECTS CAR, [REDACTED] b7C
39 [REDACTED], NOT ON PARKING LOT.

40 CHICAGO NOTE THAT PICKETING OF RESIDENCE OF JUDGE ROBERT C.

41 CANNON, BY YOUTH COUNCIL NAACP, WHICH HAS TAKEN PLACE IN MILWAUKEE

42 FOR PAST EIGHT DAYS, USUALLY ENDS AT TEN PM EACH EVENING; HOWEVER,

43 A SEARCH OF PICKET AREA FAILED TO REVEAL [REDACTED] CAR. b7C

44 MILWAUKEE SOURCE ACQUAINTED WITH [REDACTED] FAMILY NOT

45 AVAILABLE TO CONTACT FAMILY RE WHEREABOUTS OF [REDACTED]. SUGGEST

46 47 48 49 50 51 52 53 54 55 56 57 END PAGE ONE

58 ALL INFORMATION CONTAINED
59 HEREIN IS UNCLASSIFIED
60 DATE 7-24-80 BY SP182/44

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PAGE TWO
MI (174-35)

CHICAGO SEARCH AREA OF SUSPECT HOUSE FOR [REDACTED] CAR.
MORE DIRECT INVESTIGATION RE [REDACTED] NOT ADVISABLE AT
THIS TIME SINCE [REDACTED] BOMBING SUSPECT THIS AREA.

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END ACK PLS
WA---LRA
FBI WASH DC
CG---HRF
FBI CHICAGO
TU CLR

~~CONFIDENTIAL~~ F.B.I.

Date: 8-29-66

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI

FROM : SAC, CHICAGO (157-1261)

SUBJECT: DEMONSTRATION BY CHICAGO FREEDOM MOVEMENT (CFM) -
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC).
GAGE PARK AREA, CHICAGO, ILLINOIS
RM
CHICAGO FILE 157-1261

WEST SIDE ORGANIZATION TO END SLUMS (WSO)
PROPOSED MARCH 8/28/66, TO CICERO, ILLINOIS
RM
CHICAGO FILE 157-1390

DEACONS OF DEFENSE AND JUSTICE (DDJ)
RM
CHICAGO FILE 157-572

NATIONAL STATES RIGHTS PARTY
RM (ORGANIZATION)
CHICAGO FILE 105-4630

NATIONAL KNIGHTS OF THE KU KLUX KLAN
RM (KLAN)
CHICAGO FILE 157-895

UNITED KLANS OF AMERICA, INC., KNIGHTS OF
THE KU KLUX KLAN
RM (KLAN)
CHICAGO FILE 157-400

APPROPRIATE AGENCIES
ADVISED BY ROUTING
SLIP
5/27/86

CLASS. & EXT. BY SP1 [unclear] 7-15 W
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 8-29-86

(For Copies See ii Page)

MMH:MLB
(57)

ENCLOSURE

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OTHERWISE

157-2466 -
NOT RECORDED
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CHICAGO CITY

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- Information pertained only to a third party with no reference to you or the subject of your request.
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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

157-1261

~~CONFIDENTIAL~~
Chicago, Illinois
AUG. 29, 1966

DEMONSTRATIONS BY CHICAGO FREEDOM MOVEMENT (CFM) -
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
GAGE PARK AREA, CHICAGO, ILLINOIS
RACIAL MATTERS

WEST SIDE ORGANIZATION TO END SEVMS (WSO)
PROPOSED MARCH AUGUST 28, 1966, TO
CICERO, ILLINOIS
RACIAL MATTERS

DEACONS FOR DEFENSE AND JUSTICE, INCORPORATED
RACIAL MATTERS

NATIONAL STATES RIGHTS PARTY
RACIAL MATTERS (ORGANIZATION)

NATIONAL KNIGHTS OF THE KU-KLUX KLAN
RACIAL MATTERS (KLAN)

UNITED KLANS OF AMERICA, INCORPORATED
KNIGHTS OF THE KU KLUK KLAN
RACIAL MATTERS (KLAN)

SEARCHED INDEXED
SERIALIZED FILED
AUG 31 1966
FBI - CHICAGO

Reference is made to Chicago memoranda dated August 26, 1966, captioned as above. Reference is also made to Chicago memorandum dated August 1, 1966, captioned "PICKETING DEMONSTRATION APRIL 2, 1966, 1446 SEDGWICK STREET, CHICAGO, ILLINOIS, BY TENANT ACTION COUNCIL, OLD TOWN GARDEN APARTMENTS, 1446 SEDGWICK STREET, CHICAGO, ILLINOIS; INFORMATION CONCERNING."

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CLASS. & EXT. BY SP1 SCL/1/17-25-80
REASON - FCIM 11, 1-2.4.2
DATE OF REVIEW 8-29-86

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EXCEPT WHERE SHOWN
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[redacted] that an individual (c) with the last name of Bruce accompanied George Lincoln Rockwell, National Commander, American Nazi Party (ANP), to Chicago, Illinois, and returned to Arlington, Virginia, with George Lincoln Rockwell on August 21 or 22, 1966. The source further advised that George Lincoln Rockwell gave a speech at an ANP rally in Chicago on August 21, 1966.

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On August 26, 1966, it was ascertained, [redacted]

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Chicago, that [redacted] of the ANP, had been in Chicago, Illinois, over the weekend of August 20-21, 1966, and had returned to Arlington, Virginia, on August 22, 1966, and can be reached through telephone number [redacted]

On August 26, 1966, [redacted]

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[redacted] advised the Chicago Office of the Federal Bureau of Investigation that no arrest record could be found for a [redacted]

On August 26, 1966, [redacted]

[redacted] advised a representative of the Federal Bureau of Investigation in Chicago that Chicago Mayor Richard J. Daley and Martin Luther King had reached an agreement on August 26, 1966, whereby the Chicago city administration will seek to further implement open housing and the SCLC has agreed to call off all protest marches. [redacted] stated that press releases quote Martin Luther King as emphasizing that the marches would be deferred rather than cancelled.

[redacted] stated that the following are the major proposals agreed upon by Mayor Daley and Martin Luther King:

- 1) Increased enforcement of fair housing by the Chicago City's Commission on Human Relations.
- 2) The Chicago Real Estate Board is to withdraw all opposition to the philosophy of open occupancy legislation.
- 3) The Chicago Housing Authority will seek scattered sites for future public housing and will limit the height of such housing to eight stories.

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- 4) The Cook County Department of Public Aid will place welfare recipients in the best housing available regardless of location.
- 5) The Department of Urban Renewal will search out the best housing available regardless of location.
- 6) The Cook County Council of Insured Savings Associations and Chicago Mortgage Bankers Association will provide equal service and lend mortgage money to all qualified families.
- 7) Assistant Attorney General Roger Wilkins, head of the Community Relations Service of the United States Department of Justice, has advised that the service will inquire into questions raised regarding complaints of financial institutions practicing racial discrimination.
- 8) All religious representatives are to educate their membership on the moral necessity of an open just community.
- 9) The Chicago Association of Commerce and Industry, the Chicago Mortgage Bankers Association, the Metropolitan Housing and Planning Council, and the Chicago Federation of Labor and the Industrial Union Council will educate their members on the importance of fair housing throughout the metropolitan area of Chicago.
- 10) The Chicago Conference on Religion and Race will organize a watchdog group to insure open housing will become a continuing policy in Chicago and the suburbs.

██████████ stated that the above points were agreed upon at a meeting and were previously recommended to a summit conference in a report of the Subcommittee to the Conference on Fair Housing convened by the Chicago Conference on Religion and Race.

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On August 26, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation that he feels efforts put forth by the participants in the conference between Mayor Richard Daley and Martin Luther King were in good faith. [REDACTED] stated that the agreement calls for a strong continuing program to implement the points agreed upon and the program is to be broadly based with the city represented by various agency heads and the CFM to be represented by their 18 top leaders. [REDACTED] stated he believes the program is workable on a rank and file level and acceptable on that basis.

On August 26, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation that a representative of the West Side Organization for Full Employment for Negroes (WSO), 1537 West Roosevelt Road, Chicago, had contacted local law enforcement agencies and the press and news media in the Chicago area shortly before 7:00 p.m. on August 26, 1966, advising that Chester Robinson of the WSO is to announce on the evening of August 26, 1966, that the WSO and other unidentified organizations are to conduct a march to Cicero, Illinois, on August 28, 1966.

On August 26, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that as of 8:30 p.m. on August 26, 1966, the WSO meeting scheduled for August 26, 1966, is still in progress. [REDACTED] stated that if a march to Cicero results from this meeting he and other [REDACTED] anticipate the participants would be few.

On August 26, 1966, [REDACTED]

[REDACTED] advised that the parade permit previously issued for the CFM for their August 28, 1966, march to Cicero, Illinois, was considered cancelled in view of the CFM's announcement on August 26, 1966. [REDACTED] stated that any demonstrators attempting to enter Cicero, Illinois, on August 28, 1966, would be arrested in view of the cancellation.

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On August 26, 1966, [REDACTED]

[REDACTED] was recontacted and advised a representative of the Federal Bureau of Investigation in Chicago that he expressed concern over the "Ad Hoc" venture of the WSO in planning a march into Cicero, Illinois, on August 28, 1966. [REDACTED] stated that this announcement by the WSO points out the type of pressure to be expected by Martin Luther King and the CFM from various Ad Hoc operations outside the CFM.

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On August 26, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that he would agree with the sentiments expressed by [REDACTED] and also expressed concern over the announced plans of the WSO to march into Cicero, Illinois, on August 28, 1966.

On August 26, 1966, [REDACTED]

[REDACTED] advised the Chicago Office of the Federal Bureau of Investigation that [REDACTED] of the WSO, 1537 Roosevelt Road, Chicago, at [REDACTED] offices of the WSO throughout the evening of August 26, 1966, had been making phone calls and answering press inquiries relative to a proposed march by the WSO into Cicero, Illinois, on August 28, 1966. [REDACTED] advised that [REDACTED] has not identified the organizations which will reportedly participate in the announced march to Cicero, Illinois, on August 28, 1966. [REDACTED] advised that officials of the Chicago Police Department speculate the reason [REDACTED] has not identified the organizations is because he has not as yet received commitments.

On August 26, 1966, local Chicago news media in regard to the CFM meeting held at 3622 West Douglas on the evening of August 26, 1966, indicate James Bevel of SCLC denounced the announced plans of the WSO to lead the Cicero march. The news media also reported Al Raby of SCLC as saying "I don't know why, but Robinson has reasons of his own. I will not march." The news media also reported Martin Luther King as saying that the marchers would go with his blessing, pointing out that the agreement between Chicago Mayor Daley and the CFM does not include Cicero.

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Also on August 26, 1966, local Chicago radio station WNUS carried an interview of Chester Robinson in which he stated the agreement between the city of Chicago and the CFM sold out poor people and was not representative of the Negro ghetto. Consequently, Robinson is to lead the August 28th Cicero march "come hell or high water."

On August 26, 1966, [REDACTED] advised the Chicago Office of the Federal Bureau of Investigation that the west side meeting held on August 26, 1966, involved three to four persons, identities unknown, and concluded at 11:30 p.m. on August 26, 1966. [REDACTED] indicated that no additional information was developed; however, Chester Robinson indicated to local news media that announcements regarding the plans of the WSO would be made at approximately 12:00 Noon on August 27, 1966.

[REDACTED] that the United Klans of America, Incorporated, Knights of the Ku Klux Klan, are trying to organize four or five Klan members to walk in the vicinity of the intersection of Wilson and Broadway Streets, Chicago, on August 27, 1966, wearing robes, for the purpose of showing that the United Klans of America, Incorporated, is still around. (c) b1

The above information was furnished to the following individuals on August 27, 1966:

[REDACTED]
Chicago Police Department

[REDACTED]
Chicago Police Department

On August 27, 1966, [REDACTED] advised that [REDACTED] near the intersection of Wilson and Broadway Streets, Chicago, throughout the day of August 27, 1966. [REDACTED] stated that no Ku Klux Klan members conducted a "walk" at that intersection as proposed. b7C b7D

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On August 27, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that the WSO meeting scheduled for 12:00 Noon was still in progress as of 2:00 p.m. on August 27, 1966, and that definite information in regard to the proposed march to Cicero on August 28, 1966, by the WSO would not be available until approximately 4:00 p.m., August 27, 1966. [REDACTED] further advised that this information had been confirmed [REDACTED]

On August 27, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Springfield that two telegrams had been received at Governor Kerner's office on the afternoon of August 27, 1966, requesting a call-up of the Illinois National Guard on August 28, 1966. [REDACTED] indicated that one telegram was from Cook County, Illinois, Sheriff Richard B. Ogilvie and that the other one was from Christy Berkos, City Attorney, Cicero, Illinois.

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[REDACTED]

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On August 26, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that an automobile bearing a sign captioned "Ku Klux Klan Rally Chicago Soon" was surveilled to the rear of the home of [REDACTED]

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on August 21, 1966. [REDACTED] stated that several individuals were observed unloading signs and other Ku Klux Klan paraphernalia from cars into the garage at the above address. [REDACTED] stated an individual who identified himself as [REDACTED] (First Name Unknown) stated he was arrested in Marquette Park, Chicago, on August 21, 1966 for speaking without a permit and [REDACTED] stated that [REDACTED] told [REDACTED] that the material being stored was for a Chicago Ku Klux Klan rally. [REDACTED] stated that several of the cars at the residence of [REDACTED] bore 1966 Ohio licenses. [REDACTED] stated that [REDACTED] is maintaining a surveillance of [REDACTED]'s garage and [REDACTED] in the event the material is used in a counter-demonstration at Cicero, Illinois, on August 28, 1966.

[REDACTED] that [REDACTED] (c) is currently a member of the Chicago Branch of the National States Rights Party.

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On August 27, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that three members of the Ku Klux Klan are presently staying at [REDACTED] in Chicago. [REDACTED] stated the individuals are [REDACTED] who listed his address as [REDACTED] [REDACTED] who listed no address and a Mr. [REDACTED] (First Name Unknown) who listed no address. [REDACTED] advised that he understands these individuals are in Chicago to recruit Ku Klux Klan members in connection with the proposed civil rights march into Cicero, Illinois, on August 28, 1966.

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On August 27, 1966, [REDACTED]

[REDACTED] advised a representative of the Federal Bureau of Investigation in Chicago that at approximately 3:55 p.m. on August 27, 1966 he received a telephone call from a [REDACTED] [REDACTED] at the West Side Organization meeting which took place

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on August 27, 1966. [redacted] stated that [redacted] advised him that [redacted] of the west side organization and [redacted] local CORE leader, would refrain from any marches in Cicero, Illinois, until September 4, 1966. [redacted] also advised that he had received information that an organization unfamiliar to him called the West Side Ministerial Union had also indicated they would not march into Cicero, Illinois, on August 28, 1966.

On August 27, 1966, [redacted] advised a representative of the Federal Bureau of Investigation in Chicago that all participating law enforcement agencies alerted for the proposed march into Cicero, Illinois, on August 28, 1966 are continuing on a standby alert until definite plans of the various organizations are known.

On August 27, 1966, [redacted] advised a representative of the Federal Bureau of Investigation in Chicago that the west side organization meeting held on August 27, 1966 broke up at approximately 4:00 p.m. on that date. [redacted] stated that after the meeting he spoke with [redacted] of the West Side Organization, [redacted] of CORE and [redacted] of the Deacons of Defense and Justice, Incorporated. [redacted] stated that all of these individuals advised him that they would refrain from any demonstrations and/or march into Cicero, Illinois, until September 4, 1966.

[redacted] that [redacted] of the west side organization and [redacted] of CORE who had proposed to march into Cicero, Illinois, on August 28, 1966 had cancelled the proposed march because of the dangerous situation and lack of organization of groups involved. The source advised that the groups as of August 27, 1966 could not obtain a sufficient number of volunteers. Source advised that the west side organization has tentative plans for a march into Cicero, Illinois, on September 4, 1966.

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[redacted] that a group of (c) approximately 14 Negro youths were observed on the evening of August 25 and August 26, 1966 in the vicinity of 15th and South St. Louis Streets, Chicago, and they were displaying guns and shooting in alleys. The source advised that they were apparently not aiming at persons and that when one of the youths was questioned the youth stated they were preparing for what might happen. The source concluded the youth was referring to the then pending march into Cicero. The source had no information as to the identities of the youths nor their exact meanings.

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The above information was furnished to the following individual on August 27, 1966:

[redacted]

Chicago, Illinois

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On August 27, 1966, [redacted]

[redacted] advised a representative of the Federal Bureau of Investigation in Chicago that three individuals attired in Ku Klux Klan regalia were arrested on Cicero Street, Cicero, Illinois, in the vicinity of 5000 West Cermak Road where they were causing a disturbance and a crowd gathered. [redacted]

[redacted]

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[REDACTED]

[REDACTED] advised that all of the above individuals furnished their Chicago address as the

[REDACTED]

[REDACTED] that [REDACTED] a United Klans of America, Incorporated [REDACTED] in Akron, Ohio, and a [REDACTED] (First Name Unknown) a member of the United Klans of America, Incorporated, departed Akron, Ohio, for Chicago by automobile late on the evening of August 26, 1966, exact purpose unknown.

[REDACTED]

[REDACTED] that [REDACTED] National Knights of the Ku Klux Klan, left Akron, Ohio, on the evening of August 26, 1966 for Chicago, and that other members of the National Knights of the Ku Klux Klan may possibly have accompanied [REDACTED]

[REDACTED] that no members of National Knights of the Ku Klux Klan Klavern number six in Cleveland made any plans to go to Chicago for a demonstration or for any other reason.

On August 27, 1966, it was ascertained [REDACTED] at the residence of [REDACTED] Milwaukee, Wisconsin, that [REDACTED] was not at home but would return at 10:00 p.m. on August 27, 1966. It was further ascertained that [REDACTED]'s car, [REDACTED] was not in its usual parking lot.

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On August 27, 1966, [REDACTED]

[REDACTED] advised that the meeting to be held at the Olivet Institute on August 29, 1966 is to be under the sponsorship of the Tenants Action Council, which is located in the Old Town area of Chicago.

On August 27, 1966, an article appeared in the "Chicago American", a daily Chicago newspaper, which noted the end of the open housing marches in Chicago and the article contained information that the indications from civil rights leaders are that they will turn attention to rent strikes and school integration. The article stated that an aide of Martin Luther King had said that rent strikes would be stepped up in the Old Town Garden Apartment area between Sedgwick and Hudson Streets in the Old Town section of Chicago. The article further stated that the Tenants Action Council, an Old Town group backing the rent strikes in the Old Town Garden Apartments would hold a rally on Monday night at the Olivet Institute, 1443 Cleveland Avenue, Chicago.

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On August 28, 1966, [REDACTED]

[REDACTED], advised a representative of the Federal Bureau of Investigation in Chicago that as of 1:30 p.m. on August 28, 1966 no incidents or demonstrations had taken place on that date in Cicero, Illinois.

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[REDACTED] further advised that as of 5:00 p.m. on August 28, 1966 the Cicero, Illinois area was exceptionally quiet and that no arrests or incidents had taken place on August 28, 1966 in connection with the proposed plans of various organizations to conduct demonstrations or marches into Cicero, Illinois on that date. [REDACTED] stated that no demonstrations or counter-demonstrations had been staged in Cicero, Illinois, on August 28, 1966 and none were expected.

On August 28, 1966, the following sources were contacted and all advised that they had no information relative to any planned demonstration in the Cicero, Illinois area by Chicago area residents on August 28, 1966:

[REDACTED] (c) b1

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Portions of the above information as it was received was furnished to the following individuals on the dates indicated:

[REDACTED] Region I, 113th INTC Group,
Evanston, Illinois, August 26, 1966
Assistant United States Attorney
J. J. Mc Donnell, Chicago, Illinois, August 26, 1966

[REDACTED] United States Secret Service, Chicago,
August 26, 1966

[REDACTED] and [REDACTED], Region I,
113th INTC Group, Evanston, Illinois, on August 27, 1966
Assistant United States Attorney G. M. Werksman,
Chicago, Illinois, August 27, 1966

[REDACTED] United States Secret Service,
Chicago, August 27, 1966

[REDACTED] Region I, 113th INTC Group,
Evanston, Illinois, August 28, 1966

[REDACTED] United States Secret Service,
August 28, 1966

Assistant United States Attorney R. G. Schultz,
Chicago, Illinois, August 28, 1966

One copy of this memorandum is being furnished to the office of the United States Attorney, Chicago.

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The characterizations of the following organizations appear in the appendix section of this memorandum:

National States Rights Party

American Nazi Party

National Knights of the Ku Klux Klan

United Klans of America, Incorporated

Deacons of Defense and Justice, Incorporated

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APPENDIX

1

DEACONS OF DEFENSE AND JUSTICE,
INCORPORATED, aka.
Deacons For Defense and Justice,
Incorporated

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Incorporated is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B. Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

To instruct, train, "teach and educate Citizens of the United States and especially minority groups in the fundamental principals of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen; to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law.

APPENDIX

~~CONFIDENTIAL~~

1
AMERICAN NAZI PARTY OF THE WORLD UNION OF
FREE ENTERPRISE NATIONAL SOCIALISTS, ALSO
KNOWN AS THE GEORGE LINCOLN ROCKWELL PARTY

In his book "This Time The World," copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Leader," Richmond, Virginia, daily newspaper, reported that GEORGE LINCOLN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits use of "Nazi" or "National Socialism" in a Virginia charter. This article further pointed out that ROCKWELL's Party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 14, 1964, a source advised that the ANP - WUFENS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1959, as an international "National Socialist" movement based on the German Nazi Party headed by ADOLF HITLER. He added that ROCKWELL is the dominant force and personality in this party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing to establish a cohesive and dominant political party in the United States and in foreign countries.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the masses" second, "the dissemination of our program and truth about the Party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

On September 16, 1965, the source advised that GEORGE LINCOLN ROCKWELL believes he has completed the first three phases in his struggle for power and is now into the fourth stage - to wit, the "attainment of power through the votes of the newly-won masses." The source stated ROCKWELL believes this because of his success in gaining a place on the ticket in the November, 1965, gubernatorial election in the State of Virginia.

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