FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: DEACONS FOR DEFENSE AND JUSTICE

PART:4 OF 4

FILE NUMBER: HQ 157-2466



FEDERAL BUREAU OF INVESTIGATION

NOTICE

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FEDERAL BUREAU OF INVESTIGATION FREEDOM OF INFORMATION/PRIVACY ACTS SECTION COVER SHEET

SUBJECT:

DEACONS FOR DEFENSE AND JUSTICE

PART 4 OF 4

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FROM:	SAC, NEW ORI	EANS (157-5	624) (P)	Shadt	少。做
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FEDERAL POPEAU D. INVESTIGATION

New Crisses, Louisians January 8, 1987

Reply, Please Lifer to

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 DEACONS FOR DAFENSE AND JUSTICE, FERRICAY, LOUISIANA

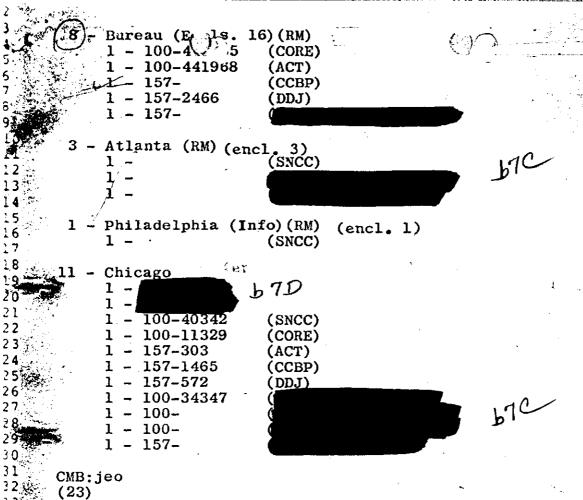
On December 29, 1988,

Ferriday, Louisians, advised that he has head
of no Descons for Defense and Justice being in the Negro
community of Ferriday at this time.

Warnous Negro community groups began to organize in order to re-evaluate some of their civil rights aims and at that time invitations were sent out throughout the Negro community for the Deacens for Berenze and Justice, if they existed, to send representatives to the meetings held by these community groups. No one slepped forward at that time or since to claim to be a representative for the Deacons for Defense and Justice.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-28 80 BY SPISA

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reported pertain only to racial matters.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Reply, Please Refer to Ve No.

> Chicago, Xllinois January 13, 1967

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 STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC) RACIAL MATTER

STOKELY CARMICHAEL RACIAL MATTER

ALL INFORMATION CONTAINED HEREIN IS UNGLASSIFIED DATE 5 30 79 BY ALMONDERS OF THE PROPERTY OF

Reference is made to Chicago memorandum dated January 10, 1967, captioned "Student Non-Violent Coordinating Committee."

On January 13, 1967, a source who has furnished reliable information in the past advised that Stokely Carmichael arrived in Chicago, Illinois, on January 12, 1967, and at 7:00 p.m. on January 12, 1967, Carmichael met with individuals affiliated with the Coordinating Council for Black Power (CCBP) at 413 East Oakwood Boulevard, Chicago, Illinois. The CCBP will be described subsequently in this memorandum.

At this gathering various questions were asked of Carmichael as follows:

Carmichael was questioned as to what action SNCC was going to take concerning the local SNCC leader who was openly residing with a white woman. Carmichael responded that this was an internal SNCC problem and would be handled as such.

It was pointed out to Carmichael that this situation had been exposed in the local press and, therefore, could not be considered an internal problem. Following considerable discussion,

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ENCLOSURE 157-3466-

STUDENT NON- OLENT COORDINATING IITTEE (SNCC)

STUKELY CARMICHAEL

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it was agreed by Carmichael and those present that the local SNCC leader should be ousted.

Carmichael was questioned as to why he was speaking before a predominantly white audience at the University of Chicago rather than before a local Negro audience.

Carmichael answered that he receives some \$1,000 to \$1,200 for each appearance and he is speaking three to four times each week. Carmichael noted that funds such as he is able to receive from the speeches before white audiences would not be available from Negro audiences.

Carmichael was asked why he is only spending one day in Chicago and he replied that he has an extremely busy schedule and expects it will stay that way for the next several months. Carmichael was asked why he did not come to Chicago during the past summer's violence in Chicago and Carmichael replied that he has no base of operation in Chicago. Carmichael noted that when he was arrested in Atlanta he knew the Negroes were behind him as was evidenced by their being in the streets to support him, however, he has no assurance that this same support would be forthcoming in Chicago.

Carmichael did indicate that he planned to return to Chicago during February, 1967, to assist in the campaign of independent Negro aldermanic candidates.

Carmichael was asked about his recent statements in support of Representative Adam Clayton Powell when Powell had failed to give Carmichael support in the past.

Carmichael stated he is not supporting Powell as Powell, however, they views the current attack on Powellas an attack against the Negro, and, therefore, believes it important for the Negro to come to the assistance of Powell. Carmichael commented that he

STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)

STOKELY CARMICHAEL

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did not anticipate Congress reseating Powell, however, Powell may be re-elected to his seat in Congress.

Carmichael was asked how he felt about direct confiontation or revolution-type activity in which the Negro would use force to gain his rights.

Carmichael stated that the Negro would be a "damn fool" to gather out in to the streets and try to win his rights by force.

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One of those present pointed out to Carmichael that the Viet Cong carry on their fight with few arms and seem to be doing all right to which Carmichael replied that the Viet Cong have been able to obtain abandoned and captured arms and he did not see any correlation between the situation of the American Negro and that of the Viet Cong. Carmichael stated that he would have nothing to do with such activity and in the event it started he would get as far away from it as possible.

Carmichael was asked what he thought about integration and segregation and he commented that in a segregation secrety the Negro is very susceptible to being isolated and thus destroyed; however, in an integrated community, the Negro is much less vulnerable; therefore, he is for an integrated society.

Carmichael was asked if he believed the Negro should get guns, and he replied, "Never ask me about nothing", stating that one time a fellow sought him out to tell him that he was planning to blow something up at which time Carmichael looked the other way as if he had never seen this fellow before. Carmichael said if the fellow was going to blow something up, he would probably go ahead and do it and it contributed nothing to come and tell Carmichael about it. Carmichael said that the situation involving guns is the same and that if the Negro believes it is necessary to have a gun he will go out and get a gun, and there is nothing that he, Carmichael; can do about it.

STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)

STOKELY CARMICHAEL

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Following this meeting, Carmichael spoke to a capacity house at the University of Chicago, Mandell Hall, under the auspices of the Student Government Association of the University of Chicago. About 1,000 were in attendance.

At this gathering Carmichael read from a prepared speech which defined black power in terms of the attainment of political and economic goals by the Negro.

Carmichael also told the group that the recent unseating of representative Powell is an attack on the blackman and Powell has been ousted not because he is Powell but because he is a Negro.

Carmichael compared the Negro to a dog, stating that a barking dog never bites and he suggested that the Negro leaders who have thrown in with the power structure such as Martin Luther King can be compared to this barking dog; therefore the power structure does not fear them. Carmichael said that the other Negroes can be compared to the other dogs who if pushed hard enough will eventually bite and if the system continues to push the Negro sooner or later he will react and Carmichael then asked the group, "Don't you know the Negro can kill too".

A second source who has furnished reliable information in the past furnished similar information to the above concerning the January 12, 1967, meeting at the University of Chicago.

This source reported Carmichael as defining black power in terms of political and economic power and that Carmichael was mildly critical of Doctor Martin Luther King and ridiculed the local political "machine."

STUDENT NON-VIOLENT COORDINATING COMMITTEE (SNCC)

STOKELY CARMICHARL

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This source reported Carmichael as stating that
Negroes cannot work with whites in any freedom movement and in hites
want to be involved the will have to work with whites. Carmichael
aid that when he tries to convince people ha is a "good nigger",
they don't believe him and he has found that in order to have any
success he must conduct his work in the Negro community.

The second source advised that following the meeting a group of SNCC and Congress of Racial Equality (CORE) supporters gathered at a lounge on Chicago's south side where it was expected Carmichael would appear, however, Carmichael did not attend this gathering.

advised that Carmichael along with SNCC Field Secretary, Cleveland Sellers, Lawrence Landry, Local and National Chairman of ACT, Dick Gregory and a number of CCBP participants gathered at a Chicago west side lounge for an informal party which lasted until about 2:00 a.m., January 13, 1967. It had been hoped that Carmichael would appear in Chicago on January 18, 1967, for a CCBP rally at the Senate Theater, 3158 West Madison, however, Carmichael stated he would be unable to attend this rally and Dick Gregory agreed to be a featured speaker at this rally. Carmichael indicated that he would plan to return to Chicago during February, 1967, to campaign for the independent Negro aldermanic candidates.

On January 13, 1967, advised that Carmichael departed Chicago on Trans World Airlines, on Chicago Flight #134 at 2:45 p.m. on January 13, 1967, enroute to Philadelphia.

The CCBP is a loose amalgamation of various Negro civil rights organizations in Chicago, including ACT, a local civil rights group, CORE and SNCC.

Copies of this memorandum have been furnished to the United States Attorney and United States Secret Service, both Chicago, and Region I, 113th MI Group, Evanston, Illinois.

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COMMUNICATIONS ; JAN 14 1967 TELETYPE

WASH DC

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CONS OF DEFENSE AND JUSTICE, INC., CHICAGO, ILLINOIS,

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NEGRO FAMILIES AT CAPTIONED ADDRESSES IN PREVIOUSLY

ASS WHITE NEIGHBORHOOD AND ALLEGED HARASSMENT ACTIVITIES

DIRECTED AGAINST THESE FAMILIES. ALSO ADVISED OF STATEMENT 41

BY DEACONS OF DEFENSE AND JUSTICE OFFICER THAT IF POLICE JAN 16 1967

FAILED TO GIVE ABOVE FAMILIES ADEQUATE PROTECTION DEACONS

WOULD HAVE MEN IN THAT AREA INSTANT WEEKEND TO PROTECT

FAMILIES AND PROPERTY.

CHICAGO HAS MAINTAINED LIAISON WITH CHICAGO PD SIXTH

DISTRICT WHICH COVERS AREA IN QUESTION, MOST RECENT CONTACT

SIXTH DISTRICT TODAY ADVISED NO ALL INFORMATION CONTAINED

END PAGE ONE

Mr. Felt. Mr. Gale Mr. Rosen Mr. Sullivan Mr. Tavel_ Mr. Trotter Tele. Room Miss Holmes Miss Gandy

Mr. Casper

Mr. Callahan Mr. Conrad

PAGE TWO INFO. RECEIVED OF INCIDENTS OR PROBLEMS AT CAPTIONED LOCATIONS PATROL CARS SERVICING CARTIONED LOCATION CONTINUE ON SPECIAL NOTI FOR ABOVE RESIDENCES.

CHICAGO CONTIOUING TO FOLLOW. BUREAU WILL BE ADVISED 24 IF ANY INFO DEVELOPED OF INCIDENTS OR PROBLEMS OCCURRING AT CAPTIONED ADDRESSES.

MILITARY, USA AND SECRET SERVICE ADVISED. LHM FOLLOWS.

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		Re Chicago teletypes to Bureau dated 1-13-67	, and
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		No further investigation is contemplated by	the
		ffice in this matter barring the occurance of	
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Reply, Please Refer to We No

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∄1 52 Chicago, Illinois January 16, 1967

MOVE INS, 10315-19 SOUTH MORGAN CHICAGO, ILLINOIS JANUARY 13, 1967 RACIAL MATTER

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED CHICAGO, ILLINOIS RACIAL MATTER

On January 13, 1967,

advised

that garbage cans in the rear of their properties had been overturned and the contents spilled into their backyards.

Both and are Negroes and they and their families
recently moved into this previously all white area.

advised that he believes these
incidents are racially motivated and he requested additional
police protection for his family and property.

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advised that information was received on January 13, 1967, that peacons of Defense and Justice, Incorporated, Chicago, has made the statement that if the Chicago Police Department failed to provide with adequate protection, the Deacons would provide men in the area of the residence over the weekend of January 14, - 15, 1967, to protect and his property.

Sixth District were put on special notice concerning the residences.

This document contains neither recommendations nor conclusions to the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED,

SHERFIN IS UNCLASSIFIED

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Planta ENCLOSURE 157

OVE INS, 10315-19 SOUTH MORGAN CHICAGO, ILLINOIS JANUARY 13, 1967

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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED CHICAGO, MALINOTS

For a characterizetion of the Beacons of Defense and Justice, Incorporated see the appendix of this communication.

On Jacoury 14, 1967, advised that no information had been received of any incidents or problems at the residences of patrol cars in that area continued to be 25 and | on special notice for the above residences.

> On January 15, 1967, advised no incidents had been reported by concerning the above.

On January 16, 1967,

advised that no incidents relating to the above residences were reported

Pover the previous weekend and he had no information that any members of the Deacons of Defense and Justice, Tecorporated were or residences nuring the weekend. at the

The following persons were advised of the above information:

> Nicholas astroca Assistant United Lacter Arts neg Chicago, allinois

. Onited Status Somet Service Chicago, Allinois

Region I, 11311 at Group Evauston, Hilianis

APPENDIX

DEACONS OF DEFENSE AND JUSTICE, INC., aka Deacons for Defense and Justice,

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The Articles of Incorporation of the Deacons of 21 Defense and Justice (DDJ) as on file with the Secretary of 22 State, for the State of Louisiana, reflects that the Deacons 23 of Defense and Justice, Inc., is a Louisiana corporation 24 domiciled at Jonesboro, Louisiana. The location and business 25 office address of its registered office shall be Amos Service 26 Station (rear), Beach Spring Road, Drawer B., Jonesboro, 27 Louisiana.

"This corporation is organized for the following pur-30 poses and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of 32. 320 the United States and especially minority groups in the funda-34 mental principles of the republican form of government and our 35 democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties . and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

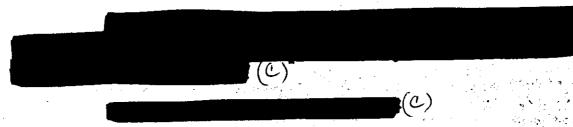
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DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ RACIAL MATTERS (ORGANIZATION) 157-2466 **BUPILE:**

ReBulet 11/3/66.

Attached hereto for the Bureau are nine copies of an List captioned as above, at Washington, D. C. attached to other field copies of this letter.



/ ENCLOSUM

(Attachments - 9) Bureau (1 - Foreign Linison) (2 - Rew Crieans) (1 - New York) NOT RECORDED (1 - WPO)167 JAN 18 1967 (1 - Legat, London) (1 - Legat, Faris)

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REASON - FCIM 11, 1-2 DATE OF REVIEW_

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UNITED STATES DEPARTMENT OF COSTICE

FEDERAL BUREAU OF INVESTIGATION

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REVOLUTIONARY ACTION MOVEKENT (BAN)

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

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CLASS. & EXT. BY SP/Sol/41-28-80 REASON - FCIN 11. 1-2. 4.20 3 DATE OF REVIEW 1-9-87

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157-2466-

1/27/67 CONFENTIAL ALL INFORMATION CONTAINED HEREIN IS UNCLASSIENT EXCEP WHERE SHOWN OTHERWISE, SACS CHICAGO NEW ORLEANS **NEW YORK** PHILADELPHIA DIRECTOR FBI (100-442684) (157-2466) REVOLUTIONARY ACTION MOVEMENT (RAM CLASS. & EXT. BY INTERNAL SECURITY - RAM C) DEACOUS DEAKINS OF DEFENSE AND JUSTICE, INC. (DDJ) RACIAL MATTERS (ORGANIZATION) RE NO TEL JANUARY TWENTY-SIX, LAST. 3**9**. 40 11 42 43. 44 B 45 46 47 49 50 - ATLANTA - (VIA AIRMAIL) - **WFO** - (BSM) S:smd (9) SEE NOTE PAGE 3 DUPLICATE YELLOW OF NOT RECORDED TIAL JAN 31 1967 WIRE TRANSMITTED 59 30

TELE: /PE TO CHICAGO

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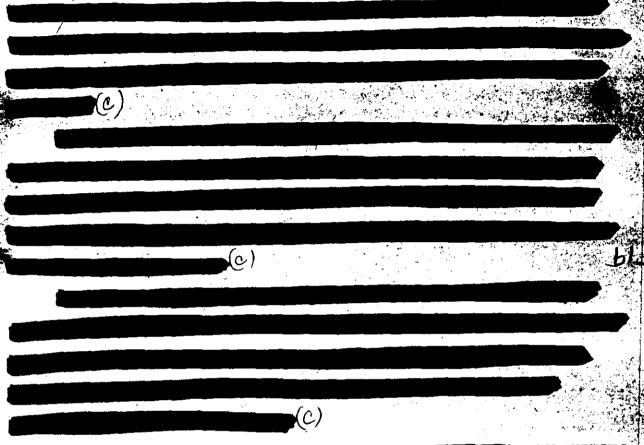
REVOLUTIONARY ACTION MOVEMENT

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NY CONTINUE TO AFFORD CLOSE COVERAGE TO S ACTIVITIES AND PARTICULARLY HIS WHEREABOUTS.

PH SHOULD CONTACT SOURCES TO BE ALERT TO SPECIAL SPECIAL PRESENCE IN THAT DIVISION.

THE BUREAU SHOULD BE KEPT CURRENTLY ADVISED OF ALL PERTINENT DEVELOPMENTS IN THIS WATTER. COPIES MAILED ATLANTA.



TELETYPE TO CHICAGO
NEW ORLEANS
NEW YORK
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RE: REVOLUTIONARY ACTION MOVEMENT JATUSUS

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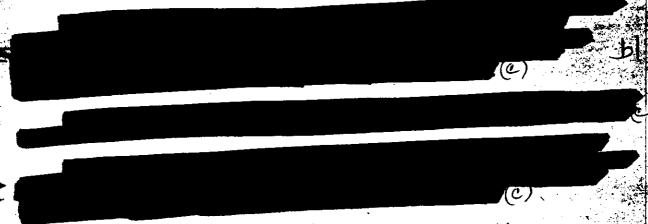
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of the Revolutionary

lower and the Communist oriented organization which follows the Chinese Communist line and leadership under Robert F. Williams, a Negro fugitive from justice in voluntary exile in Cuba and recently allegedly in China, who advocates achieving of Negro rights by violence if necessary, including guerrilla warfare.



Teletype utilized in view of urgency of situation.



DIRECTOR, FBI (157-4946) DATE: 1/25/67

SÁC, HONOLULU (157-121)(RUC)

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Re New Orleans airtel 12/23/66.

One copy of this letter is furnished Seattle since they have a lead to locate the Whirley World Construction Company.

The 1964 to 1966 City Directories for all the Hawaiian Islands are negative concerning the Whirley World Construction Company. Alephone books are also negative.

On 1/9/67 Global Associates, 1240 Ala Moana, said he does not recall nor does his company have any record of the Whirley World Construction Company. He explained that the contracts for construction in the Pacific Islands, such as Guam, Johnston, Wake, Midway, etc., are let out to one of three companies, either Global, Martin-Zachry, and Molmes and Narver. Any other work would be subcontracted by one of these three companies.

On 1/9/67 Martin-Zachry Construction, Building 65, Fort Armstrong, Monolulu, said he does not recall the name Whirley World Construction Company nor does his company have any record. of such a company.

NOT RECORDED On 1/9/67 and Narver, said she does not know anything concerning such a company as Whirley World.

On 1/9/67said her records are negative concerning the Whirley World Construction Company.

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On 1/9/67

Department of Regulatory Agencies, 57D

State of Hawaii, said there is no registration for the Whirley World Construction Company.

Investigation reflected above was conducted by

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- 1 MIG, NEW ORLEANS (RM)
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LEADS CONTINUED.

result to EARNEST THOMAS on 7/13/66, has been located. If so cover lead set out for WFO.

2) Will maintain contact with sources having knowledge of activities of DDs for current information on this organization.

3) Will determine if

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Chicago, are

members of the DDJ.

AT EVANSTON, ILLINOIS

Will conduct investigation to determine if KRNEST THOMAS has organized a chapter of the DDJ in Evanston.

COURT PAGE B



CINCINNATE DIVISION



AT DAYTON, OHIO

/ Will conduct investigation to determine if chapter of DDJ formed that carry.

CLEVELAND DIVISION

AT CLEVELAND, OHIO

Will maintain contact with informants in an effort to orderning if there is any additional activity concerning the DD:

DETROIT DIVISION

AT DETROIT, MICHIGAN

Will conduct investigation to determine if ERNEST IHOMAS has organized a chapter of DDJ in Detroit.

JACKSON DIVISION

AT GREENVILLE, MISSISSIPPI

Will determine if is a member of the DDJ or other radial organizations.

A: MISSISSIPPI

Will determine disposition of charges against and and in connection with arrest of these individuals on 8/22/66.

Consider interviewing these individuals and other b7c members of DDJ to develop b7D info re this chipter of DDJ.

NEW YORK DIVISION

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LEADS CONTINUED:

AT NEW YORK, NEW YORK

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PHILADELPHIA DIVISION

AT PHILADELPHIA, PENNSYLVANIA.

Will conduct investigation to determine if ERNEST THOMAS has organized a chapter of the DDJ in Philadelphia.

SAN DIRGO DIVISION

AT SAN DIXGO, CALIFORNIA

Maintain contact with informants in an effort to determine if there is any additional activity concerning the DD1.

WASELNOTON FLELD

AT WASHINGTON, D.C.

Will objeck records, Passport Office, U. S. Department of State, for Passport Number assued to BARNESI THOMAS, 7/13/66, at Chicago, Illinous. Obtain background information and photograph from records. Set forth to IHM settable for dissemination.

NEW ORIGANS DIVISION

AF JONESBORO, LOUISIANA

ly Will contact sources to determine itimerary and purpose of trip made by ERNEST TROMAS to Europe, and

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LEADS CONTINUED:

possibly Cuba and Red China beginning 7/15/66, for approximately one month duration.

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3) Determine if THOMAS has recently traveled to New York.

4) Develor sources to have knowledge of activities of THOMAS for advance knowledge of his activities.

AT BOGALUSA, LOUISIANA

Will maintain contact with Bogalusa Chapter, DDJ, for activities of this organization.

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AT HOMER, LOUISIANA

AT MINDEN, LOUISIANA

Will maintain contact with sources having knowledge of activities of DDJ.

INFORMANTS:

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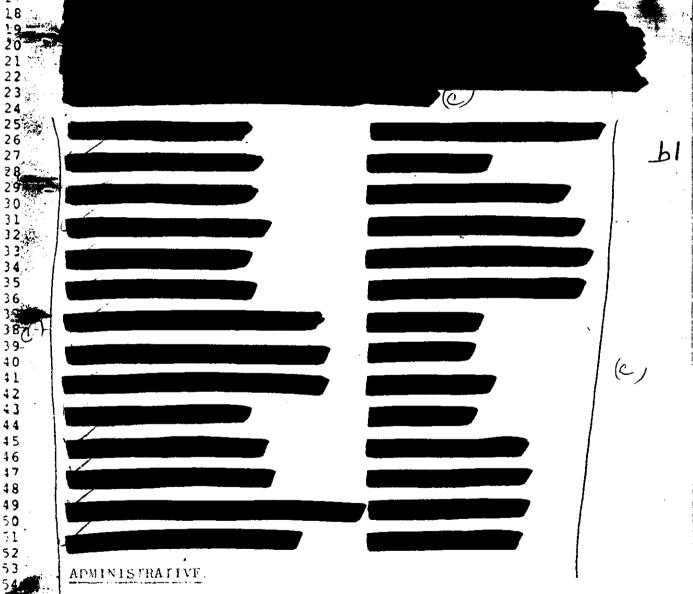
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The investigative period of this report preceeds the date of last report to include information received subsequent to referenced report.

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NO 157-3290 ALS/dbb/dc1/bld 13 ° 14 ° 16 17 1,8 22 Inquiry by the Fostal Inspector's Office revealed that no mail or correspondence concerning the Deacons of Defense and Justice, b) b7C Inc., has been received at that box to date. <u>(S)</u> 32 **3**' 43 51 52° COVER PAGE G 5<u>.</u>



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Cation Division, Alabama Department of Public Safety.

All pertinent information regarding activities of the Deacons for Defense and Justice was furnished to local authorities immediately upon receipt.

Information regarding the foreign travel and activities of ERNEST THOMAS is being reported

Pertinent data concerning ERNEST THOMAS is set forth herein for the purpose of reporting indications of his connections with the DDJ, as well as denials of his connections by officers of DDJ. His travels are touched upon to show possible, but presently unsubstantiated, international ties of DDJ.

Inquiry of United States Department of State, as set forth on page 9 of details, was covered by IC of the Washington Field Office.

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SEPTET J

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

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b7C Office: NEW ORLEANS

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Field Office File #: NO 157-3290

Bureau File #: 157-2466

Title:

DEACONS OF DEFENSE AND JUSTICE, INC.

AFPROPRIATE AGENCIES

Character:

RACIAL MATTERS

DATE____

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Synopsis:

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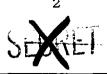
The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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IMENITY AUSTIN, a member of the Bogalusa, Louisiana, (C) chapter of the DDJ, held an open forum before the SWP, Cleveland, Ohio, and stated "America better change this society.' America is just playing games here and over in Vietnam. For example, the riots in the Hough area were not race riots, but riots of violence. I will give it another year and the riots will not be just in the ghetto's but outside as well."

AUSTIN stated "The purpose of the Deacons for Defense is to protect the Negro from the Klu Klux Klan and from police brutality. The Deacons for Defense is blazing a trail for justice. Down south when the police send in the Klu Klux Klan to settle an incident, and when the Deacons for Defense show up, it is so quiet you can hear two cotton balls being rubbed together."

"We have been under white power for 400 years and we are tired of it. One of these days we will be under black power. When the Negro does come out of the ghetto's, America will need the National Guard for protection. We don't want civil rights or voting rights now. It is out of the question at this time."



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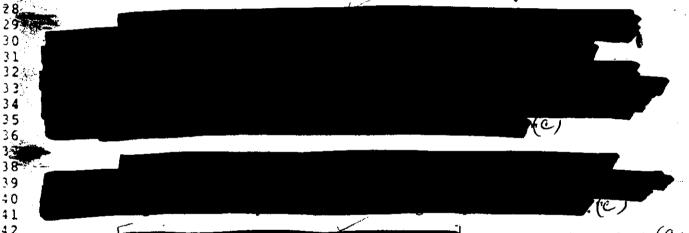
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"Urban renewal post signs in empty lots stand for years. and they don't do any rebuilding. They better start building better houses and better recreation centers for the Negroes. By the looks of things nothing will ever be done. This society needs/a socialistic change."

a meeting of the Committee to End the War in Vietnam was held at 1846 Coventry Road, Cleveland Heights, Ohio. AUSTIN, a Negro, gave a talk on the Deacons for Defense and "from the ghettos," He said"The Deacons is an organization composed of only Negroes because they want to feel that they are doing something without the help of the white man. He said he, himself, does not belong to the Deacons at the present time."

A characterization of the Committee to End the War in Vietnam (CEWV) is attached to the appendix of this report.



Ithat a meeting of the ${}^{\prime}\!\!\!/$ SWP was held on October 23, 1966, at Cleveland, Ohio. HENRY AUSTIN from Bogalusa, Louisiana, and a number of Negro men attended this meeting. AUSTIN was the main speaker for this meeting.

AUSTIN only spoke for twenty minutes. He told of the events in Bogalusa, Louisiana, and of the participation of the Deacons for Defense in the Mississippi marches. HENRY AUSTIN said that the Deacons do advocate self defense in cases of harassement of the Negro, either by arms or any other weapon. He said that the Deacons for Defense (DDJ) are not always violent, and that they were the first to collect food and clothing and distribute it in New Orleans after the hurricane "Betsy."



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There was a short question and answer period. During that time AUSTIN stated that the Negro will never gain civil rights under the present system of Government in the United States, but he also would not commit himself and say which type of Government is needed.

ACTIVITIES AND STATEMENTS OF ERNEST THOMAS

On July 2, 1966, advised that ERNEST THOMAS was in Baltimore accompanied by CHARLES STMS and that they were staying at Baltimore.

Regional Vice President and Northern Director of the Deacons of Defense and Justice is scheduled to give a speech in Grambling, Louisiana, at 8:00 P.M. on June 29, 1966. This speech will be open to the public and THOMAS will speak in front of the Post Office in Grambling.

The Descons of Defense and Justice is an organization set up in Jonesboro, Louisiana, during the late 1964. It was incorporated in the State of Louisiana in March of 1965. The purpose of the organization was to provide protection for the Negro people of Jonesboro and particularly those people participating in civil rights activities in Jonesboro. The original idea for forming this organization was developed when it was believed that some of the members of the Jonesboro Police Force were members of the Klan in that area, and it was felt that these police officers could not be relied upon to provide the necessary protection for the Negro citizens of the community. At that time, the DDJ was formed and incorporated.

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Originally, PERCY BRADFORD was president, FRNEST THOMAS was vice-president, F. D. KIRKFATRICK was secretary, and HENRY AMOS was sergeant-at-arms. Later, ERNEST THOMAS was dropped as vice-president. When F. D. KIRKPATRICK moved from Jonesboro, Louisiana, to Grambling, Louisiana, he was replaced as secretary of the organization. The organization was set up strictly as a defensive organization, and was established along non-violent lines. Chapters were soon set up in Bogalusa, Minden, Homer, and Ferriday, Louisiana. Shortly after the chapter was set up in Bogalusa, Louisiana, the organization board began having trouble with CHARLES SIMS, the president of that chapter. SIMS was adopting a more militant attitude than that desired by the board, and there was a split between the group in Jonesboro and that in Bogalusa. At the present time, tension still exists between these groups.

When KIRKPATRICK moved to Grambling, Louisiana, he was instrumental in setting up a chapter of the DDJ in the community. The group has never been chartered with the head-quarters in Jonesboro, and it appears that it is almost dissolved at the present time. It was originally made up of faculty members and students of Grambling College, and with the end of the past semester, most of the members left Grambling and the chapter.

The DDJ is incorporated in the State of Louisiana only, and has not filed papers to do business in any other state. For this reason, the DDJ has no chapters outside of the State of Louisiana. ERNEST THOMAS has been traveling around the United States calling bimself the Regional Vicepresident and Northern Director of the DDJ. He has claimed to have set up DDJ chapters in several cities in the Unites States, and has supposedly set these chapters up on a militant These efforts on the part of FRNEST THOMAS are reportedly entirely on his own, and are not supported or condoned by the DDJ of Jonesboro. It is believed that ERNEST THOMAS has adopted his title because of his former position in the DDJ in Jonesboro, but that all of his activities are strictly on his own behalf. The DDJ headquarters in Jonesboro has reportedly never received any requests for charters from anywhere outside of the State of Louisiana, and they could not issue charters outside of the state if they were so requested.



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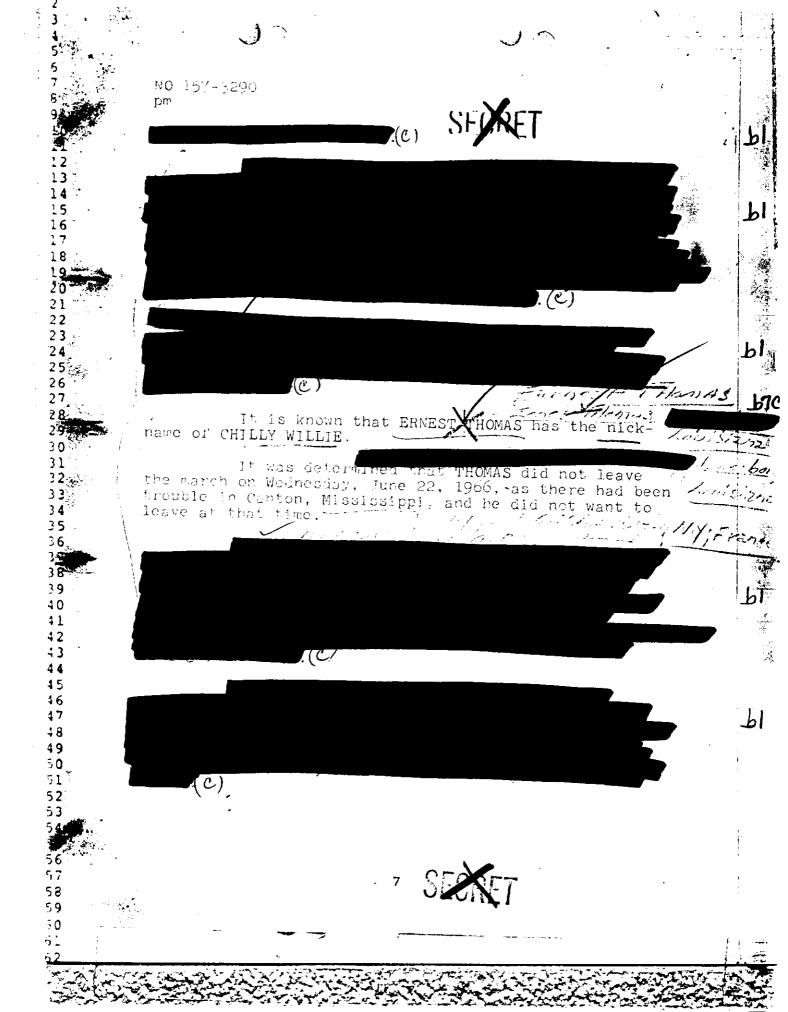
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ERNEST THOMAS is believed to have DDJ chapters in Los Angeles, California; Chicago, Illinois; Detroit, Michigan; Washington, D.C; and in Philadelphia, Pennsylvania. It is not known where he receives his financial support or backing in his organizational activities.



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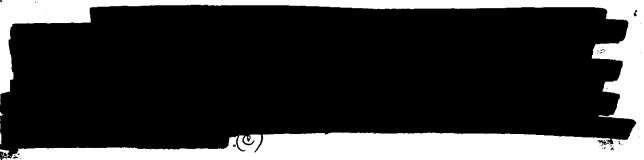
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THOMAS is attempting to organize the DDJ in the Chicago, Illinois, area. He is in a constant travel status, but maintains his family and permanent residence in Louisiana,

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"The national headquarters of the DDJ is at Jonesboro, Louisiana, where the organization is incorporated. ERNEST THOMAS has had difficulties with the national officers and they have little or no control over his activities. The parent organization is not in agreement with many of THOMAS' statements and activities.



On August 19, 1966, inquiry at the Passport Office, United States Department of State, Washington, D. C., failed to locate any record on file identifiable with ERNEST THOMAS.





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 Passport Office suggested records of Passport Office, United States Department of State in Chicago be checked for current information. Possibility exists information may not have been transmitted to Passport Office, Washington, D.C.

States Department of State, 219 South Dearborn Street, Chicago, Illinois, advised SAC On September 12, 1966, that passport number was issued and picked up at Chicago, Illinois, on July 13, 1966, by one EARNEST THOMAS. No address was listed by THOMAS.

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stated THOMAS' passport file haddbeen forwarded to the Department of State, Washington, D.C.

On September 26, 1966,

Jonesboro, Louisiana, advised that ERNEST THOMAS
was observed in Jonesboro, September 25, 1966.

advised that he did not know the exact date of
THOMAS' arrival at Jonesboro.

As of October 7, 1966, the Passport Office has not been able to locate a record reflecting issuance of a passport to ERNEST IROMAS.

that ERNEST MOMAS is not a representative of the DDJ and his title as Northern Regional Vice President is self-appointed.

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advised on October 31, 1966,

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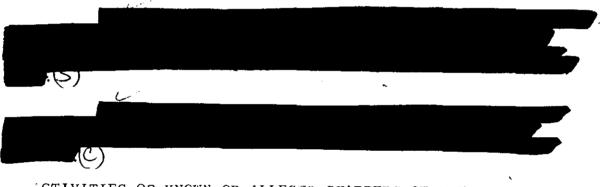
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He stated that the national organization of the DDJ does not sponsor any activity outside the state of Louisiana unless protection might be requested in an area where racial tension is high or when Civil Rights marchers and demonstrators are in need of assistance from the Louisiana organization of the DDJ.

He advised that the travels of THOMAS in Chicago, Illinois, Detroit, Michigan, New York, New York, and other localities outside the state of Louisiana are not made known to the officers of the organization and no funds are received from THOMAS as a result of his formation of new chapters outside the state.



ACTIVITIES OF KNOWN OR ALLEGED CHAPTERS OF THE DDJ

BOGALUSA, LOUISIANA CHAPTER

Bogalusa, Louisiana, Chapter,

advised that on Sunday, July 24, 1966, a meeting of the Bogalusa Chapter of the DDJ was held and new officers were elected.

further advised that the reason an election was held was because the majority of the Deacon membership felt that the policies of former President CHARLES



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SIMS were not satisfactory and did not bring about the desired results. he stated that the Deacons major objection was that although CHARLES SIMS gave people the impression that he was a militant individual, the membership was dissatisfied with the fact that CHARLES SIMS never backed up his threats with actions.

added that at the meeting it was decided that hence forth any anti-Negro actions by whites in the Bogalusa and Franklinton, Louisiana, areas will be countered with militant actions. He explained that by this he meant that the Deacons will now react violently if necessary.

Regarding activities that the Deacons will participate in, stated that the Deacons will now begin taking active part in picketing and testing.

stated that additional marches are being planned at this time, and that included a possible march to Baton Rouge, Louisiana, and an additional march to Franklinton, Louisiana! He was unable to state specifically what their grievances were, but added that it is just a culmination of general mistreatment of Negroes. No dates have been set for above planned marches.

BOSTON, MASSACHUSETTS CHAPTER:

CHARLES SIMS, President DDJ, left Bogalusa, Louisiana, on July 4, 1966, en route to Boston, Massachusetts. SIMS accompanied by (First Name Unknown)

purpose of trip is to assist local Boston Chapter in reinforcing the organization.

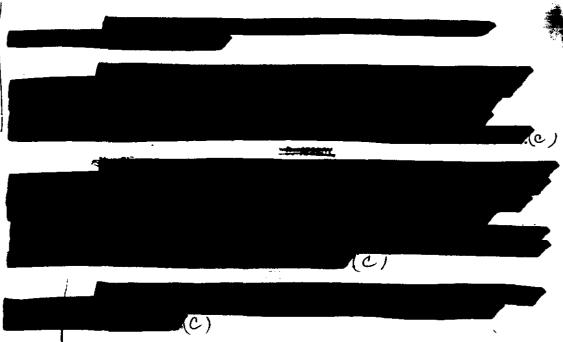
SIMS' specific plans are unknown



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 CHICAGO, ILLINOIS CHAPTER:



LUTHER KING, head of the Southern Christian Leadership conference, an organization active in civil rights activities, spoke at a civil rights meeting mear 71st and South Halsted, Chicago. Approximately 40 Negromales, who indicated they were members of the DDJ, stayed outside and were in the area to reportedly protect the person of Dr. KING and other civil rights leaders. They reportedly carried firearms.

On the same night, July 29, 1966, STOKELY CARMICHAEL, head of the Student Non-Violent Coordinating

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"Committee (SNCC), spoke to a group of the Packinghouse labor union on the south side of Chicago. Approximately 40 alleged members of the DDJ were also in this area to provide protection. They were also reportedly armed. The Deacons do not take an active part as such at meetings but are merely in the area to provide protection.

SNCC is a highly militant civil rights organization.

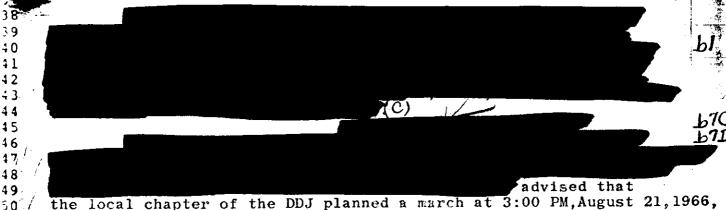
Lecharacterization of SMCC is abtached to the appoint a etten-electris-report."

"The DDJ at Chicago has no arms arsenal and what weapons are available are owned personally by individual members.

"True members of the DDJ are issued membership cards. 25 Members are being recruited at Chicago at \$25. per head.

"The membership of the DDJ at Chicago is not known. However, active membership or indicated active membership can De estimated at around 80 Negro males.

"The DDJ did not participate as an organization in the 32 ill-fated civil rights demonstration for open occupancy in the Gage Park-Marquette Park area of Chicago on July 31, 1966, in which racial violence broke out. One or two DDJ members were observed in the area of the demonstration, but they were there as individuals.



the local chapter of the DDJ planned a march at 3:00 PM, August 21, 1966, B. APPROX.



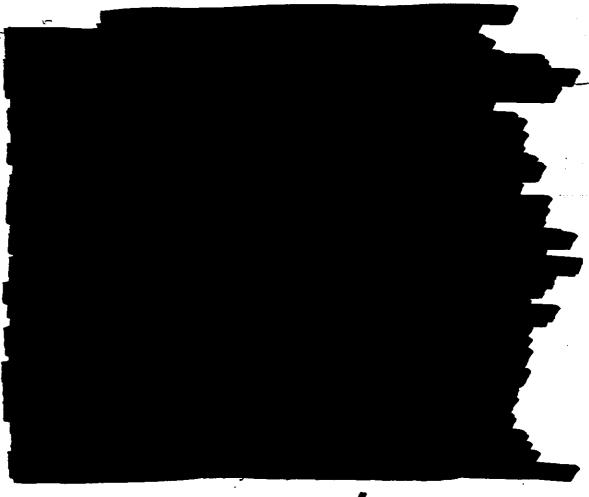
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with information as to where the group intended to park their vehicles or the line of march. did state the group plans to march North from 59th and Western to 55th Street but he would furnish no additional details and was very vague.

On August 21, 1966, and advised that the scheduled DDJ march into the Gage Park area had been cancelled, and that the group had pulled out of their anticipated march.



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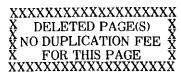




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MINDEN, LOUISIANA, CHAPTER

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There was no violence discussed and the meeting was just a discussion of the racial situation at Minden. The Deacons do not want any firearms and there is no reason to think there will be any trouble at Minden, Louisiana.



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was no talk of any violence and no trouble is expected.

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the racial situation is very quiet

The Deacons in Minden, still do not own any weapons and no violence of any kind was discussed or is expected.

said the group still has not purchased any weapons and no violence is expected.





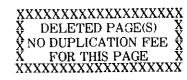






FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

3	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) $(b)(7)(c)$ and $(b)(7)(D)$ with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consulation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
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	For your information:
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SPERI

NO 157-3290 ALS/dbb/jms

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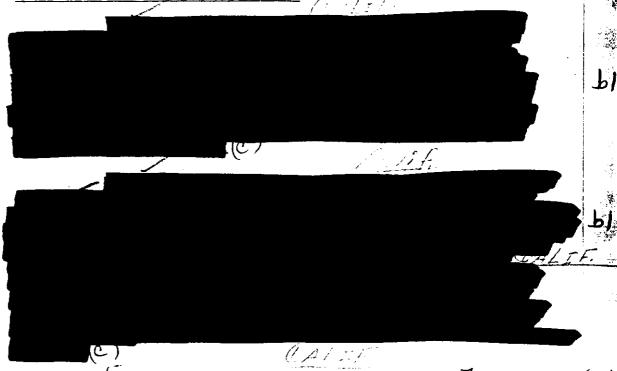
CLEVELAND, OHIO CHAPTER

On June 20, 1966,

advised that has no information indicating that the DDJ is either functioning or holding regular meetings in Cleveland, Ohio.

no knowledge of DDJ meetings in Cleveland, Ohio.

SAN DIEGO, CALIFORNIA CHAPTER



unable to find any evidence that the Deacons are currently organized in San Diego at this time.



Sixit.

NO 157-3290 ALS/bld

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APPENDIX

1. COMMITTEE TO END THE WAR IN VIETNAM (CEWV)

The Committee to End the War in Vietnam (CEWV) was established in Madison, Wisconsin in February, 1965 for the declared sole purpose of altering United States policy in Vietnam by negotiations with the Vietcong, a cessation of bombing of North Vietnam and withdrawal of United States troops from Vietnam.

On May 6, 1965, the CEWV expressed its opposition to the United States policy in the Dominican Republic which it charges is designed only to perpetuate oligarchy in that country. In pursuit of its objectives, it has organized marches, picket lines and demonstrations. Its disruptive tactics toward a group supporting United States Vietnam policy were publicized in the May 14, 1965 edition of "Time", the national weekley news magazine.

APPENDIX

STXCET



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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New Orleans, Louisiana November 22, 1966

Title

DEACONS OF DEFENSE AND JUSTICE,

Character

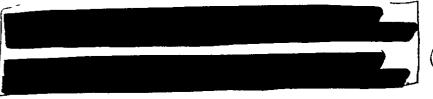
RACIAL MATTERS

Reference

REPORT OF SA AT NEW ORLEANS, DATED AND CAPTIONED

AS ABOVE. .

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.





Wick Copper Callahan 🙎 Contad . ECODE Troller Tele, Room □ CABLEGRAM Holmes 8:53 PM/URGENT 1-28-67 OLP TO DIRECTOR WASHINGTON FIELD CHICAGO CLEVELAND PHILADELPHIA AND NEW YORK NEW YORK VIA WASHINGTON - ENCODED 22 FROM NEW ORLEANS 290030 23 26 REVOLUTIONARY ACTION MOVEMENT (RAM), IS-RAM; DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ), RM-ORGANIZATION. REBUTEL JANUARY 27, LAST. ORIGINAL FILED IN 100 39 40 اط 157-2466 DATE OF REVIEW RELAYED TO IFEB 8 1967
If the intelligence of the paraphrased in order to protect the Bureau's cryptographic system NE tside the Bureau, it is suggested that it be suitably

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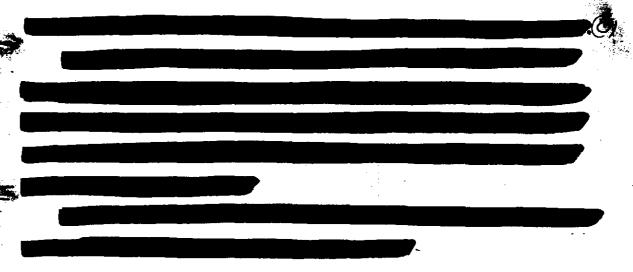
AIRGRAM - CABLEGRAMON RADIO EXTELETYPE

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PAGE TWO FROM NEW ORLEANS 290030

#1



CLEVELAND, WILL ASCERTAIN THROUGH LOGICAL SOURCES IF

IN CLEVELAND AREA ON DECEMBER 1, LAST AND

DISCREETLY DETERMINE PRESENT WHEREABOUTS AND IF IN USA, IF

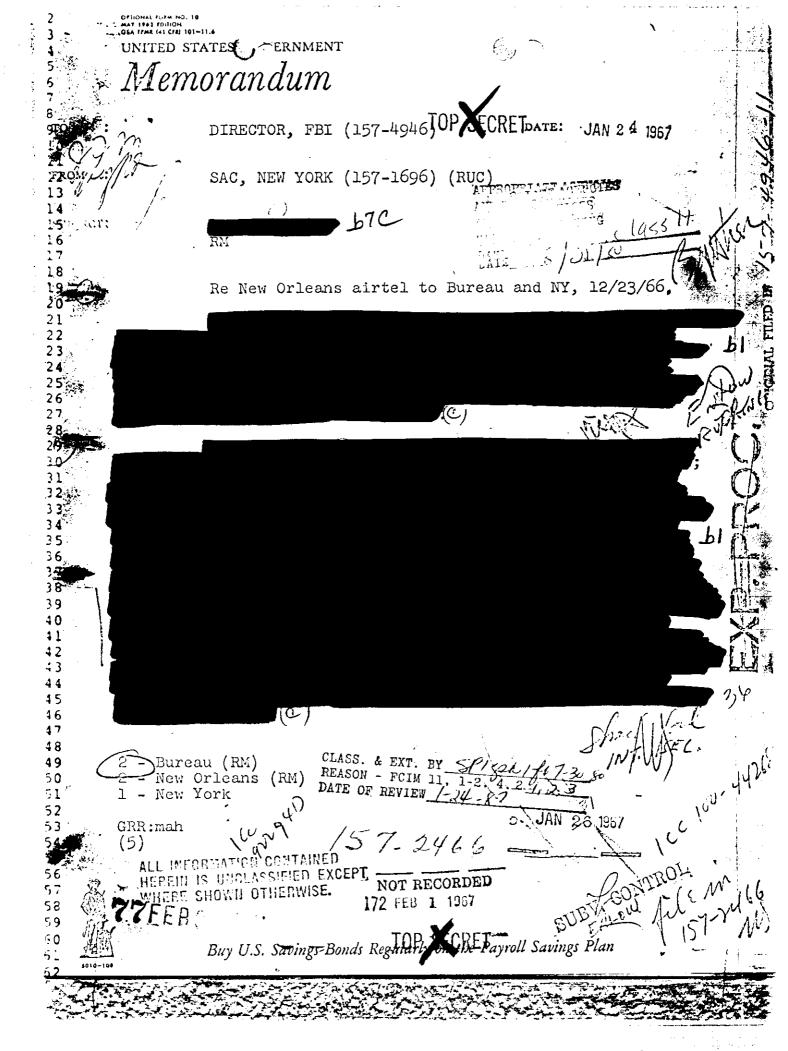
PLANNING OVERSEAS TRIP.

NEW ORLEANS WILL KEEP BUREAU ADVISED OF THOMAS! ACTIVITIES.

10:30 PM RAK



If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.



NY 157-1696

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NY airtel to Bureau and New Orleans dated 9/26/66, same dual caption, requested New Orleans to sutel if ERNEST THOMAS was in the US or overseas, and if overseas, advise anticipated date of return, Port of Entry

Also New Orleans was requested that if NY was anticipated as Port of Entry, to advise so that NY could contact INS and customs

• 2 -

JOP KORET

NY 157-1696

New Orleans reply in 100 stell to the Bureau b7C and New York on the same date states that advised that THOMAS was observed in Jonesboro on 9/25/66, and that the was unable to advise as to THOMAS' date of arrival, adding that New Orleans would contact sources and attempt to ascertain the future plans of THOMAS.

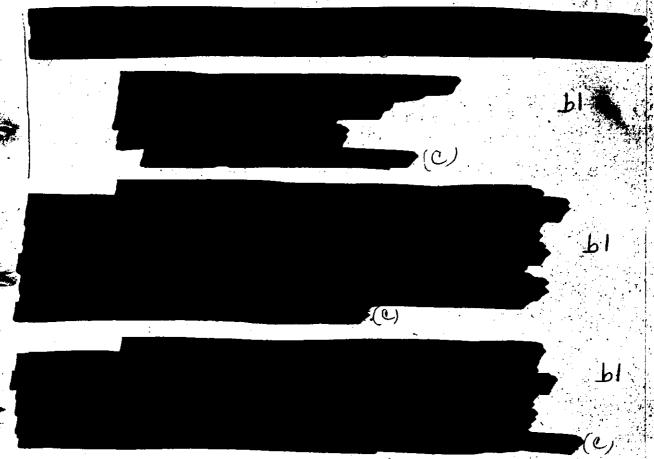
<u>(C)</u>

TOP CRET

NY 157-1696

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TOP SECRET



For the same reason, the New York Office would be unable to check flight manifests of all airlines leaving New York City for a two-three week period inasmuch as there are overseas flights leaving New York at the rate of one per minute. The New Orleans Office would have to obtain at least either the airline or the date of departure, if THCMAS left from New York, in order to eliminate the numerous manifests on microfilm, which would take many agents, many days, to inspect.

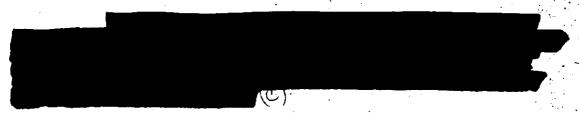
- 4 -

TOP SCRET

•NY 157-1696

TOP SECRET

New Orleans also requested the New York Office to ascertain if the leaders of any known black power or Communist organizations in this area travelled to Europe in the latter part of August and September, 1966. It is noted that numerous people travel abroad during the summer months, from New York, many of which are tours arranged by various Communist front groups, the individuals travelling by different airlines and by ship and joining the tour in either London or Paris, or some offer foreign country.



To cover such leads with no definite purpose in mind, is extremely excessive, and does not appear warranted at this time. The New York Office would appreciate knowing if and when THOMAS plans to come to New York, so that its sources can be alerted, however, it is most difficult to attempt to ascertain information concerning this subject long after he has been gone from this area. In addition, the New York Office has neither a photograph nor an up-to-date description of this subject.

UACB, the leads set forth in referenced airtel will not be covered unless the New Orleans Office is more specific. The New York Office, will however, alert its sources in the matter, and in the event any information concerning THOMAS is brought to their attention, it will be immediately submitted to the New Orleans Office.

GOVERNMENT UNITED ST 'emorandum Director, FBI (157-2466) 1/18/67 DATE: SAC, New Orleans (157-3290) DEACONS OF DEFENSE AND JUSTICE, INC., aka SUBJECT:/ Deacons for Defense and Justice, Inc. Re New Orleans report of SA dated 11/22/66. Enclosed for the Bureau and designated_offices is New Orleans report of SA 1/18/67 which is a supplemental report to replace referenced report. Referenced report should be destroyed. (157-2466) (Encl. 😰 – Bureau (Encl. 2) (RM) - Boston (157 - 387)(157-572)(Encl. 3) (RM) 2 - Chicago (Encl. 2) (RM) 2 - Cleveland (157-490)- Jackson (157-5294 (Encl. 3) (RM) (157-1542) (Encl. 4) (RM) - New York (Encl. 2) (RM) - San Diego (Encl. 2) (RM) 2 - WFO (157 - 974)2 - New Orleans (157-3290) EX-108 ALS:sam (18)12 JAN 25 1967 LINFORMATION CONTAINED. HEREITI IS UTICLASSIFIED DATE 7- 30-80 BY SP1 524 70 FEB 8 -19-1

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CONTIONAL FORM NO. 10

🗖 AIRGRAM 🗀 CABLEGRAM 🗀 RADIO 🖾 TE

6:48 PM URGENT 1-27-67 HRF

TØ DIRECTOR (157-2466) AND NEW ORLEANS (157-3290)

FROM CHICAGO (157-572) 272341

DEACONS OF DEFENSE AND JUSTICE, DDJ, RACIAL MATTERS (ORGANIZATION

REURRAD JANUARY 26, 1967.

INSTANT DATE AND NO INFORMATION DEVELOPED RE FOREIGN TRAVEL OF THOMAS.

RECEIVED: 8:04 PM JER

com, She Lilland

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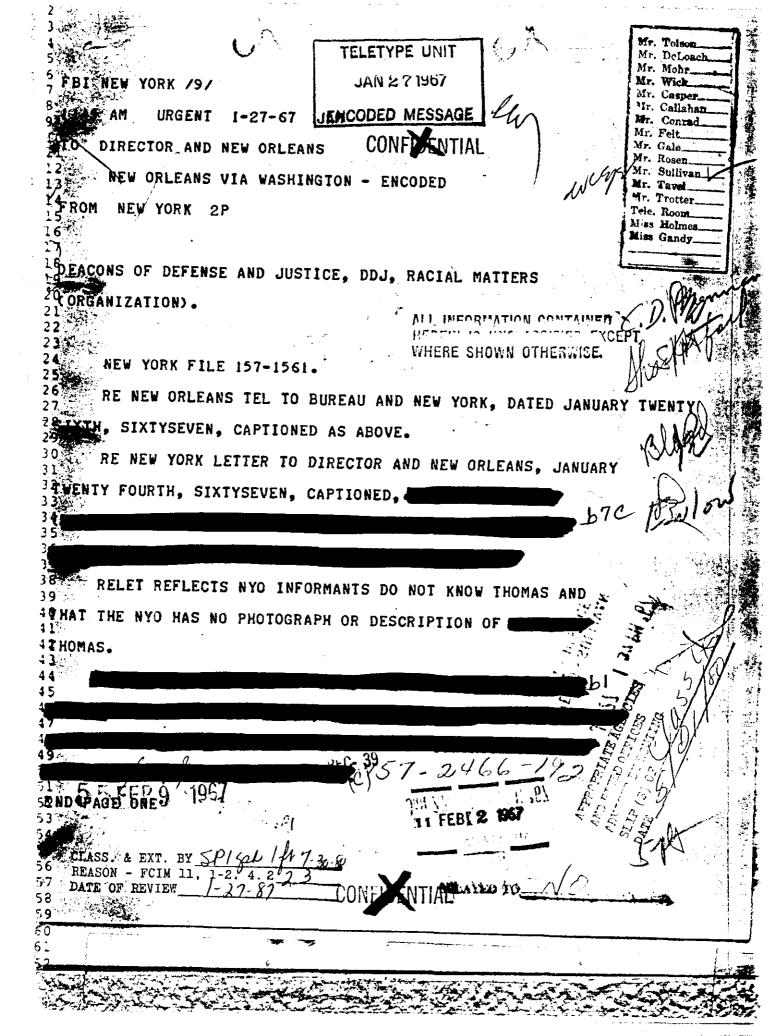
EX-100 157- 2466

. JAN 30 1967

DECODED COPY 🗆 CABLEGRAM 🖟 🗆 RADIO AIRGRAM 448 PM URGENT 1-26-67 KMD ODIRECTOR (157-2466), NEW YORK AND CHICAGO Shirled NEW YORK VIA WASHINGTON - ENCODED FROM NEW ORLEANS 262127 DEACONS OF DEFENSE AND JUSTICE, DDJ, RACIAL MATTERS (ORGANIZATION). DATE OF REVIEW REBULET JANUARY 6, 1967. 15-1-2466-1 NEW YORK AND CHICAGO WILL CONTACT INFORMANTS AND LOGICAL If the intelligence contained in the above message is to be diss paraphrased in order to protect the Bureau's exptographic system



If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's craptographic systems.



NEW ORLEANS, ACCORDING TO NEW YORK FILES HAS NEVER CONTACTED EITHER PHILADELPHIA OR DALLAS.

NEW ORLEANS SHOULD CHECK FLIGHT RESERVATIONS IN EFFORT TO DETERMINE THE DESTINATION AND DATE OF TRAVEL OF THOMAS, SINCE NEW ORLEANS DOES NOT KNOW THOMAS- DESTINATION.

INASMUCH AS THE NYO HAS NO PHOTOGRAPH OR DESCRIPTION OF

THOMAS AND NEW YORK INFORMANTS DO NOT KNOW HIM, IT IS SUGGESTED THE NEW ORLEANS OFFICE COMPLY WITH RE NEW YORK LET.

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To: SAC, New Orleans (157-3290)

com: Director, FBI (157-2466)

DEACONS FOR DEFENSE AND JUSTICE, INC.

ReNOrep dated 1/18/67.

The thumbnail sketch for the Student Nonviolent
Coordinating Committee (SNCC) set out in the Appendix Section
freferenced report is not a Bureau-authorized characterization
and should not be used. Ordinarily, characterizations are
prepared only for subversive organizations. For your future
guidance, when SNCC is referred to in a communication, at the
present time, it is sufficient to identify this group as a
highly militant civil rights organization.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-30-50 BY SPIGL //

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION January 30, 1967

Reply, Please Refer to

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DEACONS OF DEFENSE AND JUSTICE INCORPORATED (DDJ) RACIAL MATTER (ORGANIZATION)

The Deacons of Defense and Justice Incorporated (DDJ), Chicago Chapter, first opened an office at 1230 South Pulaski Road, Chicago, telephone number 522-7706, during July, 1966. This number has been disconnected

On November 17, 1966, a source, who has furnished reliable information in the past, advised that the new address for DDJ is a store front office on the street level at 712 South Pulaski Road. This address was determined to be the ward headquarters of the Democratic Party.

On December 22, 1966,

advised that Edward "Fats' Crawford, is the Vice President of the "Deacons" and Claudell Kirk is the Secretary. is an admitted member. Total membership for the DDJ in the Chicago area is between five to fifteen.

January 21, 1967, an article appearing in the "Chicago Daily News", "Red Streak" edition, contained an article titled "51 Council Mopefula Barred". This article states that in the 28th Ward Crawford was dropped from the ballot on objections which charged his petition bore forged signatures. Crawford had filled a retition to run as Alderman in the above ward.

> This decement contains softher recommendations nor conclusions of the FHI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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ENCLOSURE WHI NTIME IMPREMATION CONTAINED EXCEPT

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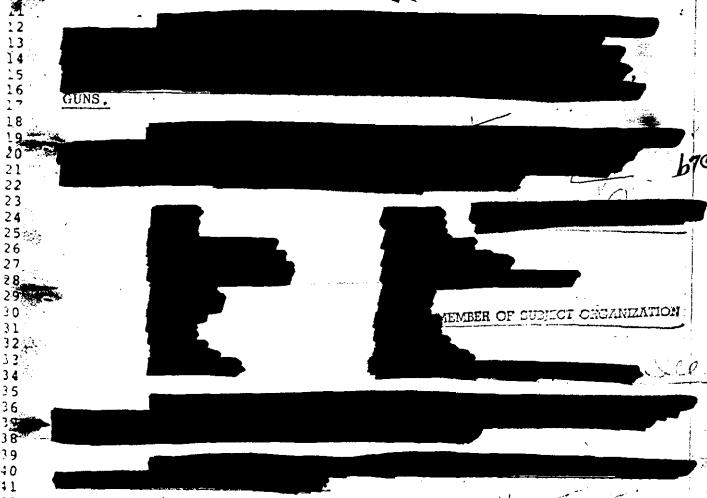
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On December 30, 1960, a college student whose natural curiosity has caused him to read and study the various civil rights organizations, stated that while he was not a member of any civil rights group he has heard through associates that DDJ is practically a non-existent organization in the Chicago area with approximately ten to fifteen members.

his knowledge, the DDJ was completely inactive in the Chicago area and was in extremely poor financial condition.

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RE: DEACONS OF DEFENSE AND JUSTICE INCORPORATED

CONFIDENTIAL

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advised that the DDJ does not maintain an office as such at 712 South Pulaski Road but merely rents the hall on an infrequent basis along with leaders from ACT, a militant civil rights west side organization. It was the opinion of that Edward "Fats"

Crawford has publicly proclaimed himself as the Vice President and leader of the Chicago Chapter of DDJ in order to receive publicity in his bid in the Aldermatic elections scheduled for February, 1967.

DDJ is practically non-existent at the present time and is in poor financial condition.

A characterization of the DDJ is being attached to this memorandum.

A copy of this memorandum is being furnished to the following:

United States Attorney, Chicago
United States Secret Service, Chicago
113th MI Group, Evanston



APPENDIX



DEACONS OF DEFENSE AND JUSTICE, INC., aka Deacons for Defense and Justice, Inc.

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The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B., Jonesboro, 27 Louisiana.

"This corporation is organized for the following pursposes and to carry on the following purposes:

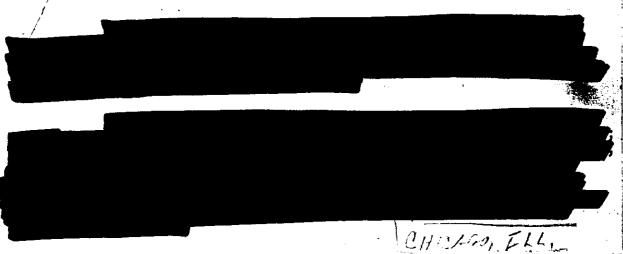
"To instruct, train, teach and educate Citizens of 32 the United States and especially minority groups in the fundamental principles of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop This corporation has for its further purpose, and leadership. is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice This corporation may establish chapters and may be obtained. conduct its business at any place in this State and elsewhere as permitted by law."



2FD-36 (Rev) 5-22-641

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION Reply, Please Refer to 13 14 Chicago, Illinois 15 January 31, 1967 16 DEACONS OF DEFENSE AND JUSTICE, INCORPORATED, RACIAL MATTER (ORGANIZATION) **67C** 21 RACIAL MATTER 22 23 24 25€₩ 26 27 30 31 32 33 34 35 36 39 ST. On January 10, 1967, **‡**1 advised that 42 43 44, 45. 1.6% recently had become argumentative and made statements to the effect that for the Negro to win in his 18 5 struggle in the civil rights field, he must use violence. 49 WHERE WHERE 53 ASS. & EXT. BY SP | Schift 7.30 SKEASON - FCIM 11, 1-2.74.2 DATE OF REVIEW 1-31-87 58 This document contains neither recommendations nor soundlesions of 59 the FBI. It is the property of the FBI and is loaned to your 30 agency; it and its contents are not to be distributed or beinde ภ์ L your agency.

bacons of defense and justice, incorporated CONFIGURIAL



A characterization of the DDJ is attached as an appendix.

THOMAS SHOULD BE CONSIDERED POSSIBLY ARMED AND DANGEROUS IN VIEW OF HIS POSSESSION OF NUMEROUS WEAPONS.

Copies of this memorandum are being furnished to the United States Attorney and the United States Secret Service, Chicago, and 113th MI group, Evanston, Illinois. *Ъ*7С

APPENDIX

DEACONS OF DEFENSE AND JUSTICE, INC., aka Deacons for Defense and Justice, Inc.

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29 "This corporation is organized for the following purposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of 325 the United States and especially minority groups in the fundamental principles of the republican form of government and our 35 democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."



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OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FFMR (41 CFR) 101-11.6
UNITED STATES GC RNMENT

Memorandum

: DIRECTOR, FBI (157-2466)

DATE: 2/10/67

ROM (SAC, WFO (157-794) (RUC)

15UBJECT: DEACONS OF DEFENSE AND JUSTICE, INC., aka 16 DEACONS FOR DEFENSE AND JUSTICE, INC. 17 RM 18 (00:NO) Shishing

Relet dated 1/18/67 and New Orleans report by SA above.

Re NO report requested WFO check Passport Office files re EARNEST THOMAS, and obtain photograph of THOMAS.

WFO files indicate WFO furnished results of Passport Office file review regarding EARNEST THOMAS in letterhead memorandum (LHM) dated December 6, 1966. The LHM caption was Copies of Passport Office picture of EARNEST THOMAS were furnished to New Orleans on 12/8/66.

All data available concerning passport to THOMAS on July 13, 1966, in Chicago, Illinois.

issued

has been furnished the Bureau and New Orleans.

WFO will not recontact the Passport Office, United States Department of State for information regarding EARNEST THOMAS and his photograph.

2 - Bureau 2 - New Orleans (RM) (157-3290) 1-WFO HHK:dab (5) EX-102

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ALL INFORMATION CONTAINED

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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	Mr. Casper Mr. Callaban Mr. Conrad
6 7	Mr. Felt Mr. Gale
Date: 2/6/67	Mr. Rosen Mr. Sullivan
(Type in plaintext or code)	Mr. Trotter Tele, Room
ig AIRTEL AIRMAIL	Miss Holmes Miss Gandy
14 (Priority)	
TO: DIRECTOR, FBI (157-2466)	A
FROM: SAC, NEW ORLEANS (157-5624) (C)	(6 DA A)
SUBJECT: DEACONS FOR DEFENSE AND JUSTICE, FERRIDAY, LOUISIANA RM	Shappy
Re New Orleans airtel to Bureau, 1/6/67.	Bedte
Enclosed for the Bureau are 11 copies of re captioned matter.	an LHM
Copies of this LHM also being furnished Service, MIG, NISO, New Orleans, as well as OSI, Ba Air Force Base, La., and the USA, Shreveport, La.	to Secret
This case is being closed because there I indication of Deacons activity in Ferriday for seve Case will be re-opened at such time as information of the existence of such activity.	eral months.
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FEDERAL BUREAU OF INVESTIGATION

In Reply, Ploase Refer to File No. New Orleans, Louisiana February 6, 1967

DEACONS FOR DEFENSE AND JUSTICE FERRIDAY, LOUISIANA

On February 1, 1967, the has received no information that any Negro in Ferriday, is a member of the Deacons for Defense and Justice or any similar organization.

On the same date,

Ferriday, advised he has received no information indicating any members of the Negro community are connected with or members of the Deacons for Defense and Justice.

and , who were members of the Congress of Racial Equality (CORE), were the only residents involved in organizing any militia-type groups, and both have been gone for months,

Of the non-residents,
, who had alleged he was a representative of the National Association for the Advancement of Colored People (NAACP), and , who claimed to be an organizer of CORE, are no longer in the parish. has been gone since November and since December:

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-30-80 BY SPISALIFU

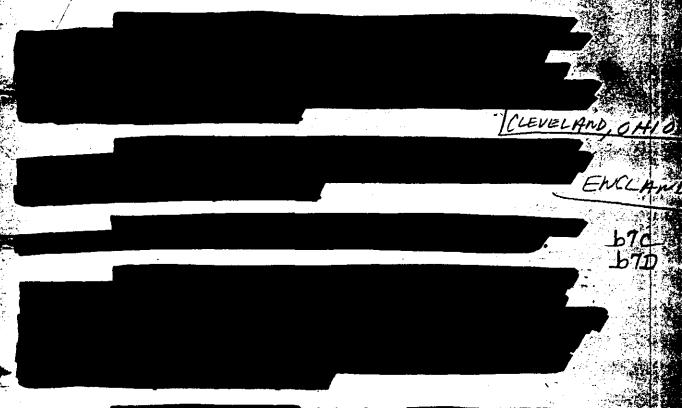
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JAMES BROWN, aka., Jimmy Brown, former Cleveland Browns football player, was presently in Jamaica, British West Indies, making a motion film entitled, "Dark of the Sun". BROWN returned from Jamaica to Cleveland, Ohio, to attend an affair held in his honor at the Cleveland Arena on the evening of 1/29/67 and returned to Jamaica on 1/30/67.

The "Plain Dealer", a daily newspaper published at CV, 0., in the edition of 1/30/67, on page 35, reported that 4,580 people were present at the "JIM BROWN Farewell Night" held at the Cleveland Arena on the evening of 1/29/67.

The "Plain Dealer" in the edition of 2/5/67, on page 8-C carried the contents of the speech made by JIM BROWN at the Cleveland Arena on Sunday night 1/29/67. This speech

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was taken from a tape and was edited only slightly according to the article.

Enclosed for the Bureau, New York and New Orleans are two Xerox copies of the clipping containing this speech.

The "Cleveland Press", a daily newspaper published at Cleveland, Ohio, in the edition of 1/31/67, on page C-7, reported that former Cleveland Browns football star JIM BROWN, was scheduled to go on trial 4/3/67 before a Juvenile Court Jury on the charge that he is the father of a child born to an 18 year old girl. The charge was brought by Miss BRENDA. AYRES, 3008 E. 73rd St. BROWN entered a plea of innocent when the charge was filed in 11/65. Miss AYRES had previously charged BROWN with assault and battery. He was acquitted on that charge by a Cleveland Municipal Court Jury in 7/65.

The 12/1/66 editions of the "Cleveland Press" and of the "Plain Dealer", daily newspapers published at Cleveland, Ohio, failed to contain any info indicating that JAMES BROWN, aka., Jimmy Brown, was present in Cleveland on that date.

The "Cleveland Press" for that date on page F-2 carried a photograph of JAMES BROWN under which it stated that he was reading a script for "Dark of the Sun", a film he will start working on next year in Jamaica. The date and place where photograph taken was not set forth.

The "Cleveland Press" in its edition of 11/21/66, contained an article that JAMES BROWN was in traffic court at Cleveland, Ohio, on that date in connection with traffic citations.

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The "Plain Dealer" in the edition of 9/28/66, on page 35, under the byline of WILLIAM NICHOLS, reported that JIMMY BROWN, the former all-pro fullback of the Cleveland Browns, had returned to Cleveland on the afternoon of 9/27/66 from London, England where he had just completed work on the movie, "The Dirty Dozen".

No further investigation is being conducted by the Cleveland Office

It is to be noted that as a matter of public record, BROWN and his wife and children are known to reside at 3277 East 147th Street, CV, O.

Sitvole Program

The program is very simple 1% not new, I didn't to , of it. It's been supplied throughout the history of this country. We all know what self-help is. We all know that every last citizen sin this country on better his individual situation if he tries day.

very simply that here is an organization with the strain of the same and every one of the following the same are interested in helping yourself.

NOW W. I.AYE various organizations around the rounday We have the Nationalists. They say that we have the develop a supplate economy and that the man, Whitey,

"APPLY YOURGELF"

"APPLY YOURGELF"

"IT'S UP TO YOU, THE PEOPLE"

"YOU ARE GOING TO

HAVE TO GET OUT AND

PARTICIPATE!

"YE ALL KYCH MANT SELE-HELP IS."

25 no coof. The cannot be trusted; that there is not one confirmed that is good. This is not true. Forget that. It is 25 impletely false.

27. We have another element that says passive resistance 28 thereaswer. Now you think about that. And in your own 25. In death what you think about passive resistance. 3 out is not going to work.

New there are some of us who say there is another 32. New there are some of us who say there is another 32. There is a way that you can walk tall. You can apply 35 rain panelishes to better your lot in this country. You 35 ratch the rear that yes, you are discriminated against: 36, there are a trying to do something. You can apply your-36 that can enleavor to better your lot. The only thing 39 unlike the design of is do what so many other minority and

omic groups have done in the past history of this country. It's not very hard.

We are taking about economic betterment. You know

We are tasking about economic betterment. You know that it bridge about? You know what dignity is? You show what price is? You know what respect is? These are 44s things we are talking about. And you start with respect because m this organization, we believe that respect 46 the keynote to everything. You have to be respected, or 47

48 NAM AR HAVE a program here tonight and—I'll be to truckled, with you—there were moments when I was very proud, and there were moments that were very sad. And I think all of you felt that way throughout this night. I know the tremendous amount of work that a handful of 52 ople had to go through to put on this affair.

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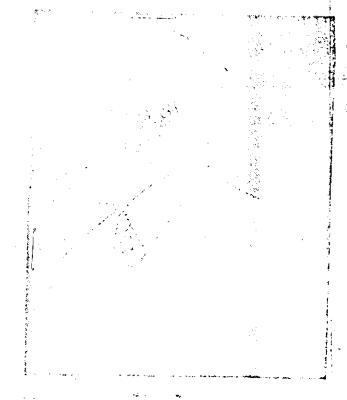
proud, because I know just how much This made they had to 🌜 v't make me feel very proud when I know that we say have a showease here tonight, and I knew that all the newspaper men, and all the news media people, would be here, and we could not run straight through like true professionals. But it points up one thing: There is a need for application. There is a need for dedicotion to work. We can't blame the other man for a lot of our inadequacies. We have to blame ourselves a great deal. Because every time you get a chance to do something, do it first class, and when you get a chance to cornpete, brother you had better do that. Because when you are talking about freedom, you're talking about compet-

Solid Foundation

We have built what we feel is a very solid foundation with N.I.E.U., putting our emphasis on dedicated personnel. We have an organization that his a philosophy that all of you believe in. There is no doubt—black, white, bigot, I beral—whatever you be. You have to believe in the philosophy in free enterprize, because that is what the country was built upon.

Now, the N.I.E.U. is endeavoring to establish three or four fine programs which will be brought to light within the next month or so. These programs are designed to better the people in the ghetto, basically, the black people because the ghetto is made of basically the black people.

NOW, WE'RE going to need a lot of help; we're going to need a tremendous amount of help. We're going to need the participation of all of you who came out here tonight. We're going to need you to go into that office and find out



Jim Brown

and say, "What are as what's going on-not to sit i they doing over there on Euclid?" not to sit back and say, well. They have a lot or iccubal, players in there and they gave same prople that we're not too sure of." But get out Mil thire is stalk, go into that office (Euclid Ave. at E. 105) se what's going on.

Thave raveled all over the country, and whenever I Fig. a Frice chance to talk with an individual personally, To have, dura grees with the philosophy of economic bettermust or self-help. He always agrees. But we know, and entry is a one of you out there know, there is a tendency the ays to let someone cise do the work. Believe me, there has to be a Lange in this.

Plating the Survive

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Now, I'm not going to ramble around too much longer. ì8. m cing to make a few, very brief statements about what by nea with the N.I.E.U. and what is going to hapothis First of all, this is an organization founded by young people; not in age, but in mind and in thinking. It is an 22 organization that believes that we should have black lead-23 grship-and we have black leadership.

It is an organization that feels that it needs all people 25 and we have solicited the help of all people. It is an organization that we feel should be very tight and within the bou. is of the law. We are an organization that is tight and 27, within the bounds of the law. We are an organization that in not interest. I in guerrilla wasfare, nor are we interested cel-lits, swim-ins, pray-ins, or anything like that. We The an organization that is going to survive, because we 30 have the idea, we have the philosophy that the country was 31 Suit 15.

32 way. We have a long way to 3 3 go. The direction we're headed in now is that we have a 34 Septiment we have a Frouth program. We have a program designed basically in 35 bils torm ic: the Glenville and the Hough areas, because 36 as you know we had disorder in the streets and there were reats of disorder two months ago. We feel there is a onlite need for recognition and respect in these areas; 38 we had to have our people work in these areas, and we 39 so tight new talking to the people at The Cleveland Foun-40 days her had that we might be funded for this particular 41' Project.

We will be participating in a project in Washington, D. C., which wal be one of the largest urban renewal projects in this country; basically led by Negroes. We are TO 7 star 1.7 a survey which will be based on truth; we're going into me ghettos with a series of questions to find 46 on just what the people think. There have been a lot of weys that really have not represented the thinking of the people. We have one that, as we might say, will tell it like it is.

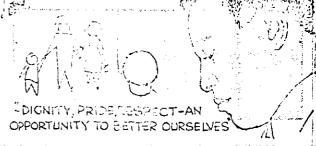
These are just a few of things that we are going into, In we are saying to every last one of your we're not go-I to task about black power, because somehow it's just 52 a phrain and hings out—a good railying cry. There is no 53 rect define and of black power. There is no one who gives some a. ...tion. The press has taken it and twisted it something that is sensational, but nothing else. It has tuen a crutch for a lot of people who did not have a pro-56 gram.

Green Power

So what we are saying to you is that you understand what green power is, you understand that. You know what it means to be able to feed your family. You know what it means to have a job so that you can have some dignity and some pride that you are providing for yourself. You know what it is to be educated. You know what it is to have certain luxuries. You know what it is to be able to accomplish something and feel the admiration of other people. You know what these things are.

Within the power of each one of you, you will be able to feel all of these things in a greater way IF you adopt the philosophy that we are trying to put over to you. Now when you talk about green power it sounds very commercial. But it's not, because you are in the Number the country in the world. This is the Number One country in the world. This country has tremendous power, this country has a tremendous history. We can talk about going back to Africa, or we can talk about the freedom in some of the European cities and countries; but, believe me, you have the highest standard of living of any country in the world.

NOW, WHAT I'm saying to you in closing, is that we all have an opportunity to better ourselves. We all have the opportunity, believe it or not, to go on to much, much greater heights. We cannot be lazy, we cannot sit back and let someone else do it for you. We can't say "well. that's Jim Brown's organization, let him do it, we'll see it



he is going to succe... or if he is going to fail." You can't say, "well; let John ooten put the program on because he has money and he can do it." You are going to have to get out and participate.

Really, I'm very tired of hearing all of one problems blamed on the other man. We know about discrimination. we know about all of the hardships that our people have gone through. We know about the 'castration' of the Stack male. We know about the strength of the Negro woman because the mother became an image in the house. We know that our black women have been taken advantage of throughout history. We know that we do not get the sig part of the stick. But we also know that we don't take advantage of the opportunities that we do have.

Cross Section

You have here tonight many members of the engine . ization-a tremendous cross-section of your comman.ty. These people will be working from day to day. Ninetynine per cent of them have donated their time; not to bet- ; ter themselves because the only way they could donate

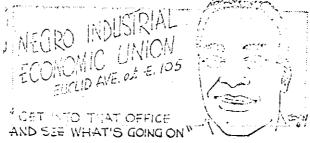
their time is that they are making enough money to go their own ways. Keep that in mind.

Keep it in mind that the Negro Industrial & Economic your courage. It sort of lets you take a look at yourself Wooten's organization. It does not belong to Arnold Pinkney; it belongs to the people, because the philosophy belongs to the people, and it is up to you, the people, to take full advantage of this organization because all we're offeryou is every bit of talent and energy that we have, and if you can't take advantage of that then don't let me hear you cry about what the white man is doing to you.

Test of Courage

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It would have been very nice if we had had a full house tonight. I would have been a very nice thing. But somenow, when things like this happen, they sort of test



your courage. I tsort of lets you takee a lock at yourself and see where you're really at. It lets you look at yourself and say, "well, am I going to fold up? Am I going to get discouraged?" "Or what am I going to do?"

WELL MOST of you know my history. You know that I've probably been involved in almost everything there is to be involved in. You probably know that I've been fighting ever since I was a little boy. And when I leave here tonight, I'm not going to think that we didn't have 12,000 people—I'm going to think that we had all you people. I'm going to think that when I leave here that all of you are going to dedicate yourselves to self-help and betterment. And I'm going to go down to Jamaica to finish a movie and make a little more money, and I'm going to come back here and dedicate myself all over again. And we're going to win. Thank you very much.

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