

# UNITED STATES DEPARTMENT OF LATICE

Chicago, Illinois
August 4, 1967

Reply, Please Refer to 157~572 157~1465

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51 52 DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ), RACIAL MATTER (ORGANIZATION)

"OPERATION OPPORTUNITY" AND
"MISSISSIPPI MISSES ME" PROGRAM,
CHICAGO, ILLINOIS,
JUNE, 1967, SPONSORED BY
COORDINATING COUNCIL FOR
ELACK POWER (CCBP)
RACIAL MATTER

Reference is made to Chicago memorandum dated. July 25, 1967, under the above second caption, reflecting a "town meeting" on July 24, 1967, at the Senate Theatre, 3128 West Madison Street, Chicago, Illinois.

The purpose of the meeting was to obtain funds to aid the indigent Negroes in the Mississippi Counties of Bolivar, Hinds, Rankin, Sunflower, and Tallahatchie. The Director of this program is Edward L. "Fats" Crawford, who is the self-proclaimed leader of the Chicago Chapter of Deacons of Defense and Justice, Inc. (DDJ). At this program Cassius Clay, an admitted member of the Nation of Islam (NOI), was a speaker. There were several Negro, Mississippi political candidates introduced at this time, including Frank Davis of Bolivar County, Mississippi.

A characterization of the DDJ and NOI is attached as an appendix hereto.

On August 2, 1967, the Jackson Division of the Federal Eureau of Investigation (FEI), advised that a group of Chicago DDJ members arrived in Cleveland, Mississippi, on July 29, 1967, and resided with civil rights worker at Cleveland, Mississippi.

(LE'INFORMATION CONTAINED

EREIN IS United document contains neither recommendations ATE & u so nor complexity of the FBI. It is the property of the FBI and its contents are not to be distributed outside your agency.

DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ),

"OPERATION OPPORTUNITY" AND
"MISSISSIPPI MISSES ME" PROGRAM,
CHICAGO, ILLINOIS,
JUNE, 1967, SPONSORED BY
COORDINATING COUNCIL FOR
BLACK FOWER (CCBP)

On July 29, 1967, the Special Agent in Charge of the Jackson, Mississippi, FBI Office and the Governor of Mississippi received a telegram from F. D. Andrews, 3838 West Jackson Boulevard, Chicago, who is identical to Frederick Douglas Andrews, the leader of ACT, which is a militant civil rights organization operating on Chicago's West Side. The telegram reflected that representatives of civic organizations from Chicago were presently in Mississippi to help the poor and needy Negroes of the above counties.

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the Garfield Organization (GO), 9 North Keeler, Chicago. (GO is the political outgrowth of the Coordinating Council for Black Power (CCBP), which is a loose amalgamation of militant civil rights organizations on Chicago's West Side.)

DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ)

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"OPERATION OPPORTUNITY" AND
"MISSISSIFFI MISSES ME" PROGRAM,
CHICAGO, ILLINOIS,
JUNE, 1967, SPONSORED BY
COORDINATING COUNCIL FOR
BLACK FOWER (CCBF)

along with Frederick Douglas Andrews and others
, had returned to Chicago at 5:30 a.m.
that day via car from Mississippi. This individual
had been in Mississippi regarding captioned
program and planned to return to Mississippi in about

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two weeks to continue this program.
while in Chicago he would endeavor to obtain additional funds for this program prior to his returning to Mississippi.

Copies of this memorandum are being furnished the following agencies:

United States Attorney, Chicago;

United States Secret Service, Chicago;

Region 1, 113th Military Intelligence Group, Evanston, Illinois.

MEMBERS OF DDJ SHOULD BE CONSIDERED ARMED AND DAMGEROUS.

### APPENDIX

DEACONS OF DEFENSE AND JUSTICE, INC., Aka, Deacons for Defense and Justice, Inc.

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The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State for the State of Louisiana, reflect that the Deacons 21 of Defense and Justice, Inc., is a Louisiana corporation 22 domiciled at Jonesboro, Louisiana. The location and business 23 office address of its registered office shall be Amos Service 24 Station (rear), Beach Spring Road, Drawer B., Jonesboro, 25 Louisiana.

"This corporation is organized for the following nurposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of the United States and especially minority groups in the funda-32 mental principles of the republican form of government and our 33% democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation May operate; to instruct, teach, train and educate said persons Tin the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen; to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

## APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD to the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit. Michigan. MDHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro: that the so-called Negroes are slaves of the white race, referred to as "white devils." in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the Leited States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source nevised MUHAMMAD had, early in July, 1958, decided to descephasize the religious aspects of the teachings of Islam and to othese the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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# UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Please Refer to

August 19, 1967

DEACONS FOR DEFENSE AND JUSTICE, WOODVILLE, WILKINSON COUNTY, MISSISSIPPI, RACIAL MATTERS

On August 5, 1967,

Woodville, Mississippi,\_\_ advised Special Agents of the FBI that James Jolliff, Jr., President, Wilkinson County National Association for the Advancement of Colored People (NAACP), was planning to hold a meeting on this date to provide an opportunity for the Negro candidates in the Democratic primary election to give speeches. This meeting was to be held at 1:00 PM on the lawn of the Wilkinson County Courthouse, Woodville, Mississippi. He further advised that he has received information that the Klan was to be present and had plans to cause trouble. In addition, advised that there are rumors that the Klan is planning to kill him this date.

advised on August 5, 1967, that the NAACP, Wilkinson County, had sponsored a rally in Woodville, Mississippi, which started at approximately 1:00 PM. He stated that local Negro candidates running in the Democratic primary election to be held on August 8, 1967, spoke at the rally. In addition, advised that approximately one hundred and fifty Negroes attended the rally which lasted until approximately 2:15 PM, whereupon the meeting dismissed without incident.

was contacted and stated that he could furnish no additional information about the rumors that the Klan was going to kill him. He stated that he is

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DEACONS FOR DEFENSE AND JUSTICE, WOODVILLE, WILKINSON COUNTY, MISSISSIPPI

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not/frightered and that the local authorities have reassured him that this matter will be investigated.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Date: ( IMPORMATION OGNITAINED HEREIN IS THE ACCIPIED EXCEPT it the following in (Type in plaintext or code) WHERE SHOWN OTHERWISE AIRTEL AIRMAIL (Priority)LASS. & EXT. BY <u>REASON - FCIU 11</u> DATE OF REVIEW 8-15-8 TO: DIRECTOR, FBI (157-2466) SAC, JACKSON (157-3465) FROM: DEACONS OF DEFENSE AND JUSTICE, INC., (DDJ) RM (ORGANIZATION) 00: **NEW ORLEANS** Re Jackson teletype to Bureau 8/2/67. Enclosed for the Bureau are the original and ten copies of an LHM in captioned matter; one copy forwarded to USA, Jackson, and USA, Oxford; one copy forwarded Secret Service, Jackson and two copies to MIGp, Jackson. Information copies forwarded Louisville, Memphis, and Springfield as group mentioned in LHM passed through these divisions; information copy forwarded New Orleans as Office of Origin in this matter. **Ъ**Ы (C) 67C Jackson and Chicago indices negative re 157-2466-238 3-Bureau (Enc. 11) (KM) 2-Chicago (Enc. 2) (RM) ST-103 дија 18 1967 1-Louisville (Enc. 1) (RM) (Info) 1-Memphis (Enc. 1) (RM) 1-New Orleans (Enc. 1) (Info) (RM) (Info) 1-Springfield (Epc. 1) 2-Jackson 10c 92298D

Special Agent in Charge

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At Chicago, Illinois

Will contact sources in attempt to determine any plans group mentioned in LHM has for returning to Mississippi in the future.

MEMBERS OF DDJ SHOULD BE CONSIDERED ARMED AND DANGEROUS.





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# UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Jackson, Mississippi August 15, 1967



DEACONS OF DEFENSE AND JUSTICE, INCORPORATED, (DDJ) RACIAL MATTER (ORGANIZATION)

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By communication dated July 29, 1967, the Springfield Division of the Federal Bureau of Investigation advised as follows:

**\_**ந7⊅ a group of cars traveling South on United States Highway 51. These cars contained a number of Negro persons all wearing buttons with the words "Black Power." These individuals were questioned and stated that they were going to Mississippi with food and clothing. One car had a Citizen Band Radio and contained two German Shepherd Dogs. Three cars were van type and one of these was determined to have been rented from Hertz Rent-A-Car in Chicago, Illinois.

The license numbers on these vans were, Illinois license G20553; Illinois license G15643; Illinois license F 17467.

The other cars in the group were described as

follows:

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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

at Cairo, Illinois."

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had surveiled group until they left the State of Illinois

that CLAUDELL, KIRK (C)/L is a member of the Chicago Deacons of Defense and Justice, Incorporated.

A characterization of the Deacons of Defense and Justice (DDJ) is enclosed as an appendix to this document.

On July 29, 1967,

asidasona and the second secon

Mississippi Highway Safety Patrol

and appropriate Federal authorities in Mississippi, were advised of the above information.

On July 29, 1967, the Special Agent In Charge of the Jackson Office of the Federal Bureau of Investigation and Mississippi Governor, Paul B. Johnson, each received telegrams from F. D. Andrews, 3838. West Jackson Boulevard, Chicago, Illinois. The text of these telegrams was the same and each read as follows:

"Please see that the representatives of Civic Organizations from Chicago who are now in Mississippi to help the poor and needy Negroes of Sunflower, Rankin, Tallahatchie, Hinds, and Bolivar Counties are given

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

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adéquate protection where there are or have been threats of violence."

On July 29, 1967, Special Agents of the Federal Bureau of Investigation, Jackson, advised local authorities in the counties mentioned in the telegram of F. D. Andrews of the contents of that telegram.

that F. D. Andrews, 3838 West Jackson Boulevard Chicago, Illinois, is a Negro male in his early twenties who is the leader of ACT. ACT is a militant Civil Rights group in Chicago.

On July 30, 1967,

had located the above mentioned group of Negroes in Cleveland, Mississippi. He said they had spent the night at the residence of

Cleveland, Mississippi. is a very active Civil Rights worker in Bolivar County.

on July 31, 1967, advised that had followed the group from Cleveland, Mississippi, to the outskirts of Jackson, Mississippi. He said no incidents had been reported regarding them since their arrival in Mississippi.

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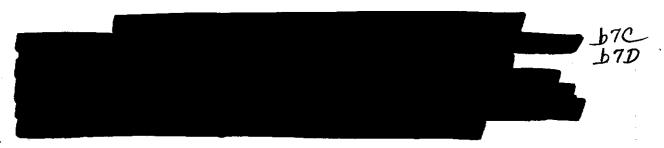
DEACONS OF DEFENSE AND JUSTICE, INCORPORATED

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Ithat the Garfield Organization (GO) (C) is a political organization and neighborhood rehabilitation organization on the Chicago Westside.

GO supporters include the Deacons of Defense and Justice and ACT.



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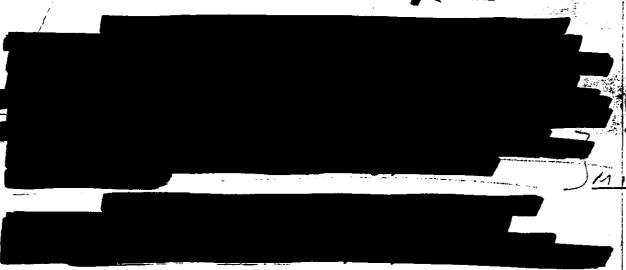
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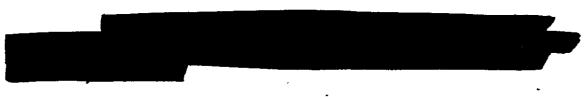
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She said that they mentioned that they were returning to Chicago, Illinois, and mentioned that they had brought three truck loads of food and clothing to Mississippi from Chicago, for needy Negroes.



they mentioned on one occasion that they were in Mississippi to "test Mississippi, and see how they are treated."

She said they advised that they had been to Sunflower and Bolivar Counties and had left a load of food and clothing at each county.

She advised one of the members of the group said he had two German Shepherd Dogs and that several of the members had guns. She said that she did not observe anyone with a weapon.



DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

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She said each member of the group wore buttons saying 'Malcom X", and each was wearing a cord around their necks from which was hanging a picture of a Negro, possibly Malcom X.

they had rased some money in Chicago to purchase food and

clothing for needy Negroes in Mississippi and had brought food and clothing to Mississippi. He said they mentioned  $z^*$ that they were all members of some club from Chicago, but he said he was not familiar with the name they gave and can not recall the name of the organization they were affiliated with.

advised he had met several individuals in the Delta area of Mississippi in April, 1967, who were from Chicago, Illinois. He said these individuals had been in the at that time to support Negro voter registrations. He had heard that the group planned to return to Mississippi in the spring with food and clothing.





DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)



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Andrews along with several other individuals were in Jackson and were distributing a truck load of food and clothing at the corner of Lynch and Dalton Streets in Jackson.

He said the load consisted of canned goods and servicable clothing.

He said the group then turned in the three vantype trucks to Hertz Rent-A-Car in Jackson and checked into the Summers Hotel on Pearl Street.

said there were fourteen Negroes in the group and they were traveling in three automobiles. He said there were twelve Negro males and two Negro females.

He said they stayed in Jackson until about noon on August 2, 1967, when they departed to return to Chicago.

He said he believed each of these individuals are members of the Deacons for Defense and Justice, in Chicago.

that Edward L. "Fats" Crawford is (C) the self-proclaimed leader of the Deacons for Defense and

DEACONS OF DEFENSE AND

JUSTICE, INCORPORATED (DDJ)

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this group did not say that they would return to Mississippi, however, they did indicate that they had one more truck load of food and clothing still in Chicago

of food and clothing still in Chicago.

By communication dated August 3, 1967, the Chicago Office of the FBI advised that they had determined that F. D. Andrews, and Edward L. "Fats" Crawford, and the other members of their group that had traveled to Mississippi had returned to Chicago 5:30 a.m. on August 3, 1967, by auto.

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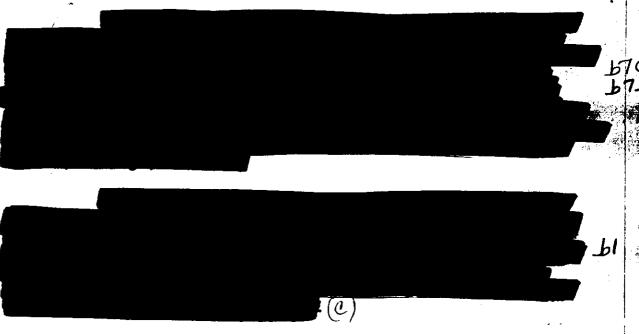
DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

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MEMBERS OF THE DDJ IN POSSESSION OF FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

CONFIDENTIAL

VOTERS EDUCATION SERIES INDIANOLA, MISSISSIPPI APRIL, 1967.

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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)



# APPENDIX

DEACONS OF DEFENSE AND JUSTICE, INC., Aka. Deacons For Defense and Justice, Inc.

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B., Jonesboro, Louisiana.

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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Reply, Please Refer to



Title

DEACONS OF DEFENSE AND JUSTICE,

Character

RACIAL MATTERS

Reference Letterhead Memorandum dated August 15, 1967, at Jackson, Mississippi.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside



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 $\bigcirc$ NITAD SOUTHS DEPARTABLY OF JUSTICE FEDERAL DUREAU OF INVESTIGATION

Jackson, Mississippi September 6, 1967.

NOMIS SPONSORED BY MERICHAL ASSOCIATION cor aim taminoriaim, or coroimb brobbs wa HOCOVINGO AND CEMTALWELLE, MIDDISSOPPI, TO PREMIUTE ALIGNOTINIDUM'S 2000-1002 2, 4, 1987 

On September 2, 1967,

advicad a Special Lient of the Federal Durant of Investigation of a morch out of paron language by 200 Houross appearanced by the Mational and settle sion for the little notes at 00 torbid People (MAAOP) in Moddville, Mississippi, at 16:00 s.m. on that date.

James Jollidd, President, Williamson County Onepact, Malor, and Anallm Joseph Finch, a candidate > for Desid of Dissiption who was recently defeated in can except Demographic Primary Medician, gave operanes. delle di advised plat cas elebrion was debien from them and all a shey would begin a boydett of all white merchants' un Williamsa County, Mississippi, batil they received unounce election.

continued that Collissa led a second . The trod approximately 210 Hegroup in Cantruville, Missis-(14) va lli:00 c.m. ba thea does. Johilla sade a speech is  $\hat{\mathbb{Q}}(\hat{\mathbb{Q}})$  as advised the people of the beyonts. cles bull that boiliff bested, the any of you go into these

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stores; we are joing so do semulating bad to you," and "we are joing to have to bury those Megroes who have sold the little out to the white people."



On September 3, 1967, peaced they the general reciel situation in Widmain County was discussed with no delinite conclusaviced that he suggested liter i being remaine.

dundrates representative that a law be enceted which would make illegal the possession of weapons by the Divotre Dem Delicket effe Justibe, a militant Nebro orbani-The Governor's reproventative informed! . Joshin graposition would be forwarded to the Governor

gor complicatedion.

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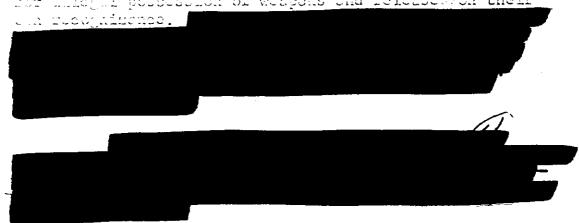
On Lepsember 4, 1967, advised that at 10:00 c.m. on there date, approximately 200 Megroes attempted to march from downtown Woodville, Mississippi, to the Wilkinson County Training Center, the Nagro high school, in protest of several Negro teachers who allegedly backed white candidates in the recent second Democratic behaving Election. The march was stopped by approximately forcy-five MMUP advicers to provent interference with the school program which began on that date.

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Three members of the Bescons for Defense and Juddies, a militant Negro organization, were prrested for Illegal possession of weapons and released/on their



Listrict of Mississippi, was present and saviced that it is tilegal to bear small then the purpose is to put the law in the saude of private citizens. He has given the last authority to disarm all members of the lastons for Lafence and Jestice.

Sileria, mart 2, 4, 1967

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Dvoro, Director, MLICP, State of Mississippi, was scheduled to upsalt at the Megro Machodist Church in Moddville, Missidsippi, at 0:00 p.m. on that date. 67C

On Deplember 5, 1967, /odviced that Churles livers uplies of the Regno Hethodist Church in Moderalli, Mississippi, before oppronimately 1,000 Megross on September 4, 1967. Threes ordared that there would be no more marches or deman etrations in Wilkinson County but thes the Asgro boycost would continue to be in effect for an indefinițe period of time.

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In view of the status of the CCBP, as set forth in the 19 colored, in the future Chicago anticipates handling the activity 20 of combinations of the organizations and/or individuals originally 21 involved with it, as for example in the matter captioned, "OPERATION 22 OPPORTUNITY," and "MISSISSIPPI MISSES ME" PROGRAM, Chicago, Illinois, 23 6/19/67, Sponsored By Coordinating Council for Black Power (CCBP)," 24 under the individual case captions of the organizations involved.

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## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Reply, Please Refer to

Chicago, Illinois September 9, 1967

157-1465

COORDINATING COUNCIL FOR BLACK POWER (CCBP) RACIAL MATTERS

25 26 The CCBP, as originally constituted, began in Chicago 27 in the Fall of 1966 and consisted of a loose amalgamation of local civil rights groups who were oriented to varying degrees to the 29 cencept of "black power" and "black nationalism."

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53 This document contains neither recommendations nor conclusions of the It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Deleted under exemption(s)  material available for release to you.  with no segregable
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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COORDINATING COUNCIL FOR BLACK POWER (COBP)

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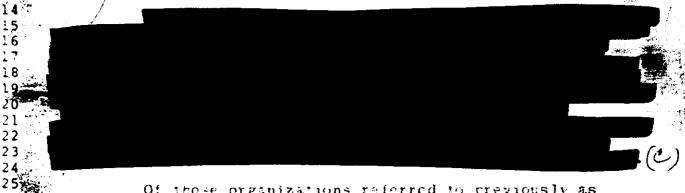
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Of those organizations referred to previously as having been involved in CCPP activities, characterizations of the DDJ and the W.E.B. Du Gois Clubs, lotal and national are estached.

Sources utilized to the Jatter characterization have furnished reliable information in the past.

Copies of this communication are being made available locally to Scoret Service, Office of the United States Attorney, and Region 1, 113th Military Intelligence Group, Evanston, Illinois.



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#### APPENDIX

CONF. NENTIAL

DEACONS OF DEFENSE AND JUSTICE, INC., Aka. Deacons for Defense and Justice, Inc.

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The Articles of Incorporation of the Deacons of Paperse and Justice (DDJ) as on file with the Secretary of State for the State of Louisiana, reflect that the Deacons 21 of Defense and Justice, Inc., is a Louisiana corporation 22 domiciled at Jonesboro, Louisiana. The location and business 23 office address of its registered office shall be Amos Service 24 Station (rear), Beach Spring Road, Drawer B., Jonesboro, 25 Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of 31 the United States and especially minority groups in the funda-32 mental principles of the republican form of government and our 33 democratic way of life; to instruct, teach, train and educate 34 said persons in the provisions of the constitution and laws of 35 the United States and the State of Louisiana, as well as the 36 constitution and laws of any other state wherein this corporation y operate; to instruct, teach, train and educate said persons 38 in the use, value, and purpose of the ballot and the right to 39 vote; to instruct, teach, train and educate said persons as to 40 the duties and responsibilities of good citizenship relative to 11 the obligation and duties of the community to the citizen; to 42 further instruct, teach, train and educate said persons in the 43 value of economic security and in the effective use of their 44 spending power; to inspire in said persons a sense of responsi-45 bility and to develop leadership. This corporation has for its 46 further purpose, and is dedicated to, the defense of the civil 47 rights, property rights and personal rights of said people and 48 will defend said rights by any and all honorable and legal means 49 to the end that justice may be obtained. This corporation may 50 establish chapters and conduct its business at any place in this 31 State and elsewhere as permitted by law."



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W.E.B./ DU BOIS CLUBS OF CHICAGO (DCC)

COMPLETENTIAL

On Way 3, 1965, a source advised that on June 30, 1964, a group of young people who attended the founding convention of the W.E.B. DuBois Clubs of America (DCA) met in Chicago and adopted a statement of purpose and constitution forming the DCC as an affiliate of the national DCA.

A second source advised on May 1, 1967, that DCA chartered clubs in the Chicago area are the West Side DCC and the North Side DCC, neither of which currently maintain a headquarters. There is no central headquarters for the DCC and there are no unchartered clubs in this area.

The second source advised that the majority of DCC members are also members of the CP.

During the past year DCC activity has been almost nonexistent.



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### W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

CONFESTION

A source addised that on October 26-27, 1963, a conference of members of the Communiar Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxistoriented youth organization which would number the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Front. To, California, at which time the name W.E.B. DuBois Clubs of America (DDA) was adopted. Approximately 500 delegates from throughout the United States attended this convention.

The second scords advised on May 1, 1967, that the current officers of the DCA, as well as all members of the DCA National Executive Committee, are members of the CP and that the CP, USA farmishes the major financial support for the DCA national office.

The accord source advised that in September, 1966, FRANKLIN ALEXANDER, DCA National Chairman, stated that the DCA is now in fact a functioning young communist league. Also in September, 1966, MIKE ZAGARELD, CF, USA Youth Director, stated that in Negro communities the Party still supported the plan to build "left" socialist canters and up solidify the Party base through the DCA.

The genond source advised that in September, 1966, DANIEL RUBIN, CP, USA National Organizational Secretary, stated the Party believes the DCA about cave a working class outlock and be a mass organization favorable to socialism, education fountries and Marxism, and in April, 1967, GUS Hall, CP, USA General Secretary, indicated that the DCA primary emphasis should be on developing mass resistance to the oratt.

As of May, 1967, the headquarteen of the DCA was located at 189 North Wanker Drive, Chicago, Illinois.

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SACs Chicago New Orleans Philadelphia

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Director, FBI

THE DEACONS" IMPORNATION CONCERNING

RePH nirtol dated 9/8/67 captioned "Possible Racial Violence, Major Urban Areas, RM."

Philadelphia should submit by return mail in a form sultable for dissemination the information contained in referenced airtel, bearing the above caption. The source of this information should be appropriately concealed.

For the information of Philadelphia, the organization in Chicago known as "The Deacons" referred to in referenced mirtel in all probability is identical with the Deacons of Defense and Justice, Inc.

Chicago should contact logical sources and conduct appropriate investigation in an effort to prove or disprove Ps allogations concerning a group known as "The Descons" in Chicago. Particularly, the information concerning the supply of firearms allegedly in the possession of this group.

All pertinent information developed should be promptly submitted in a form suitable for dissemination.

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SEE NOTE PAGE 2.

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TELETYPE UNIT

O PTB: des dia

Airtel to CG, NO, PH Re: "THE DEACONS"

concerning this matter.

NOTE:

Referenced communication contained information furnished

who requested his identity be protected.

who stated he belonged to "The Deacons" and allegedly

was shown numerous firearms reportedly

belonging to "The Deacons." Accordingly, Philadelphia is being

equested to submit information in LHM form suitable for dissemination of the conduct appropriate investigation

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### APPENDIX

### DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ)

A confidential source advised on September 5, 1967, the Deacons of Defense and Justice (DDJ) is a Negro organization formed at Jonesboro, Louisiana, in late 1964. In March of 1965 the organization was incorporated in the State of Louisiana as an organization active in Louisiana. No papers are known to have been filed with any other state although various chapters have been formed in localities outside of Louisiana. The original purpose of the organization was to provide protection for Negro marchers active in civil rights demonstrations and activities, particularly in Jonesboro, Louisiana. Other chapters were later formed, the most active of which has been at Bogalusa, Louisiana.

EARNEST THOMAS severed his connection with the Jonesboro Chapter and has since traveled extensively throughout the United States representing himself as the Northern Regional Vice President of the DDJ. He has set up chapters in Chicago and other major cities, all of which are independent chapters not chartered by the official DDJ headquarters in Jonesboro. THOMAS is considered militant in his thinking and expresses great hatred for the white race.

### APPENDIX

ALL INFORMATION CONTAINED

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REGISTERED MAI (Priority)

TO:

Director, FBI

FROM:

SAC, Philadelphia (100-

SUBJECT:

"THE DEACONS"

INFORMATION CONCERNING

Re Philadelphia airtel to Bureau, dated 9/8/67, captioned "POSSIBLE RACIAL VIOLENCE, MAJOR URBAN AREAS; RM" and Bureau airtel to Chicago, copies to New Orleans and Philadelphia, dated 9/14/67, captioned as above.

Enclosed herewith for the Bureau are eleven copies of a letterhead memorandum, captioned as above. Seven copies of the letterhead memorandum are being furnished to the Chicago Office in the event that Chicago considers it desirable to disseminate copies to the local intelligence agencies, Secret Service, and USA. Two copies of the letterhead memorandum are being furnished the New Orleans Office since they received copies of referenced correspondence.

The source utilized in the enclosed letterhead

memorandum is

Who requested that his identity be b7

protected.

Bureau (Encls. 11) (RM) ALL INFORMATION CONTAINED

Chicago (Encls. 7) (RM)

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New Orleans (Encls. 2) (RM) DATE 8-4-80 BY SPIRAL

Philadelphia

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(DEACONS OF DEFENSE & JUSTICE, INC.)

(POSSIBLE RACIAL VIOLENCE, MAJOR URBAN AREAS) - 157-1214

(POTENTIAL RACIAL VIOLENCÉ, PHILA., PA., SUMMER 1967) - 157-2307

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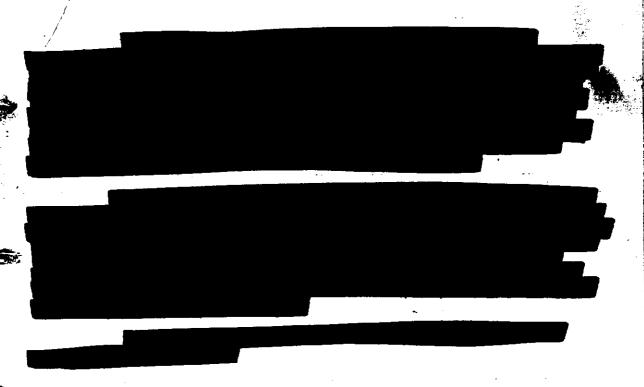


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	Deleted under exemption(s) $(b)(7)(c)$ and $(b)(7)(D)$ with no segregate material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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	For your information:
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"THE DEACONS"



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SAC. SAVANHAH (157-731)(BUC)

UNIDENTIFIED CROUP OF ALLEGED SKIPERS MEWARK, M. J., JULY, 1967 18 - MISCELLANGOUS

Re New Orleans sirial to Bureau, 8/4/67.

Enclosed herewith to the Columbia Cifice is one copy of resisted and the enclosure, an sisted isca the Bureau dated 3/1/67.

A review of the files of the Savannah Office failed to indicate any activity or known groups associated with the Descens of Lefonse and Justice, Inc., or the Revolutionary Action Europeat (RAM).

It was noted, however, that at the time the Columbia Office was opened, some correspondence relating to the Beacons of Defense and Justice, Inc., was trunsferred from Savannah to the Columbia Office, Columbia file 187-122. There was some reference in the remaing serials in the Savannah file to an erganization or group known as "Saints of St. Goorge in South Carelina", possibly affiliated with the Descens of Defense sad Justice. Isc.

In vicy of the above, the Columbia Office is requested to review its files for any indication of activitity in that division on the part of the Descons of Defense and Justice, Inc., and RAB and if any such activity, will contact logical sources in accordance with the request of the Rew Orleans Office in reairtel.

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DATE 8-1.80 BY SPIBELIFU

## Memorandum

Mr. W. C. Sullivan

1 - Mr. DeLoach 1 - Mr. Sullivan

Contad .

Casper

Callahan

Tolson

DeLoach

DATE: September 29, 1 - C. D. Brennan

Trotter

R. W. Smith

1 - G. C. Moore

- Mr. Smith

- Mr. Garner

Tele. Room Holmes Gandy

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PRÓPOSED MONOGRAPHS ON BLACK EXTREMIST ORGANIZATIONSALL INFORMATIO RESEARCH-SATELLITE MATTER

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BY :IE 8-4-8 This is to recommend that monographs be prepared on several black extremist organizations.

All evidence points to continuing racial strife and violence in this country in the foreseeable future. significant factor in this turmoil is the gospel of black nationalism or black power that is spreading throughout the Negro ghettos of our large cities.

In August, 1967, the Research-Satellite Section disseminated a monograph which had been prepared on the Student Nonviolent Coordinating Committee (SNCC), the black extremist organization with which the notorious Stokely Carmichael and H. Rap Brown are affiliated. This document was enthusiastically received by top Government officials and other interested Government agencies.

We are currently preparing a monograph on the Revolutionary Action Movement (RAM) which is a fanatical, all-Negro hate group that follows the Red Chinese Marxist-Leninist line and envisions a black revolution that will seize power in the United States.

There are additional black extremist organizations on the American scene on which it is believed studies should also be prepared. Among these are several organizations espousing the concept of black power, which include the following:

Deacons of Defense and Justice is a gun-carrying black vigilante group formed in Bogalusa, Louisiana, ostensibly for defensive purposes in retaliation for Klan acts against Negroes. It has a membership of several hundred located primarily in Louisiana communities, but, has contemplated forming units in Chicago and Washington, 1511-2466-REC- 52

TRSG:st

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MIELLITE

Memo to Mr. Sullivan from Mr. Smith

"PROPOSED MONOGRAPHS ON BLACK EXTREMIST ORGANIZATIONS" RESEARCH-SATELLITE MATTER

Black Panther Party of Self Defense operates in the San Francisco area. Many of its members, who number a hundred or more, own firearms. In May, 1967, a group of armed Black Panthers invaded the California Legislature in Sacramento to protest a bill restricting the carrying of firearms.

Organization of Afro-American Unity was formed by the late Malcolm X, a prominent Black Muslim who was assassinated in February, 1965. It has a membership of 75-100 in the New York City area, Boston, and Canada.

US is a small black nationalist organization in Los Angeles founded by Ronald McKinley Everett, who goes by the name Ron Karenga.

### RECOMMENDATION:

 That approval be given for the Research-Satellite Section to prepare studies on the Deacons of Defense and Justice, the Black Panther Party of Self Defense, the Organization of Afro-American Unity, and US.

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Date: 9/28/67 e following in (Type in plaintext or code) HEREIN IS AIRTEL (Priority) WHERE SHOWING DIRECTOR, FBI CLASS. & EXT. BY REASON - FCIN 11, 1 SAC. CHICAGO (157-2254) (P) DATE OF REVIEW "THÉ~DEACONS" SUBJECT: INFORMATION CONCERNING RM. Re Philadelphia airtel to Bureau 9/19/67. Enclosed for Philadelphia is one photo each of cons of Defense and Justice, Incorporated (DDJ) DDJ member: self-admitted former DDJ member and 数DDJ member. On 9/21/67, Requested) Chicago Police Department, was furnished information as set forth in referenced airtel. regarding nformation was also furnished Chicago Police Department, and after a check of their grespective sources, advised on 9/25/67, that no information was developed regarding the identity of The following sources were contacted and advised that they could furnish no information as to the identity of EX 10414 SEP 30 19671 - Bureau (RM) Philadelphia (157-1214) (RM) (Enc. 4) Deacons of Defense and Justice, Inc.) (RM) ("The Deacons") (RM) 10c 806 90D  $\bar{1} - 157-413$ ARS/DLK (11)



A review of Chicago files CG 157-572, DDJ, developed no information identifying

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### PHILADELPHIA

enclosed photographs to (Protect) to ascertain if, while he was in the company of he had conversation with any of these individuals.

### CHICAGO

AT CHICAGO, ILLINOIS. Will continue to develop information in an effort to identify

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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MAY 1962 EDITION
TOSA FPMH (41 CFR) 101-11-5

UNITED STATES GC RNMINT

### Memoranaum

DIPECTOR, FBI (157-2466)

DAT :: 10/6/67

SAC, COLUMBIA (157-4148) (RUC)

UNIDENTIFIED GROUP OF ALLEGED SNIPERS NEWARK, NEW JERSEY

JULY, 1967

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IS-MISCELLANEOUS

Re New Orleans airtel to Bureau, 8/4/67 and Savannah letter to Bureau, 9/25/67.

A review of the Columbia Division files failed to reveal any current activity on the part of any known group with Deacons of Defense and Justice, Inc. (DDJ) or the Revolutionary Action Movement (RAM). The files failed to indicate that any known group in the State of South Caroling has been active or connected with the DDJ and the RAM in the past.

In the event any information is received by the Columbia Division indicating activity on the part of the acceptentioned organizations, this information will be immediately furnished to the Bureau and interested offices.

2/- Bureau (RM)

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ALL INFORMATION CONTAINED, PEREIR IS UNCLASSIFIED DATE 8-4-80 BY SPIGHT

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renemit the falls may in (Type in plaintext or code) ALRÉE: (Priority) DIRECTOR, FOI (157-2488) FROM: SAC, CHICAGO SUBJUICY: DEMOGRA OF DEFENSE AND JEDVICE, THOS RACIAL MATTER (ORGANIZATION) CO: NEW ORLEADS Chicago file 1337-672 RACIAL RETURN **57C** CC: CHUCAGO Chicago file RACIAL MATTER DATE OF BELIEF OC: CHICAGO Chicago file (C)Reference is made to the following Chicago now "DEACONS OF DEFENSE AID JESTICE; RACELL BARRIER (ORGINITATION); and "OPHRATION OPPOINTUNITY MISSES MET PROGRAM, CHICAGO, HALMOIS, JUNE, 1987, BEOMEORED BY COORDINATING COUNCIL FOR BLACK LOWER (COSP); LÁCHAL dated 3/4/67. "DEACONS OF DESERVE AND JUSTICE, INCOMPORTUDE NACIAL NATION (ORGANIZATION)" dated 5/5/67. Paclosed for the Bureau are 13 cupies of a LEM suitable for dissemination. Two copies of this LAM are being furnished New Orleans in view of their interest in this sautes. A, copy of this LWM is boing discerimated loc. the United States Attorney, Chicaro, U.S. Secret Service and Region 1, 118th MI Group, Mythiston, Illinoid. 🛚 – New Orleans (157-3% Chicago ARS: ca see reverse Dividing to TV

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	The following number is to be used for reference regarding these pages:



In heply, Please Refer to File No. 157-572

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### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois September 29, 1967

CONFLANTIAL

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ) RACIAL MATTER (ORGANIZATION)

RACIAL MATTER

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RACIAL MATTER

Reference is made to the following Chicago wemoward

"DEACONS OF DEFENSE AND JUSTICE, INC.; RACIAL RELIGION (ORGANIZATION); and "OPERATION OPPORTUNITY" and "HISSISSIPPI MISSES RE" PROGRAM, CHICAGO, RELIMOIS, JUNE, 1967, SPONSORED BY COORDINATING COUNCIL FOR BLACK POWER (CCBP); RACIAL RATTER, dated August 4, 1967.

"DEACONS OF DEFENSE AND JUSTICE; INCOMPONATED (DDJ); RACIAL PATTER (ORGANIZATION)", dated may 5, 1007.

advised on August 4, 1967, that unverified reports had been received indicating the office of the DAJ, Incorporated, had moved from 119 morth Resler, to 4012 West Roosevelt Road, Chicago, Illinois.

Edward L. "Fats" Crawford, self-proclaimed leader, Chacago chapter DDJ, had moved his office from 1.90 North Keeler to 4012 West Roosevelt Road. This source advised the name of the business at 4012 West Roosevelt Road was the A & B Construction Company, but is probably nothing more than the new headquarters of the "Deacons.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

This document contains neither recommendations not conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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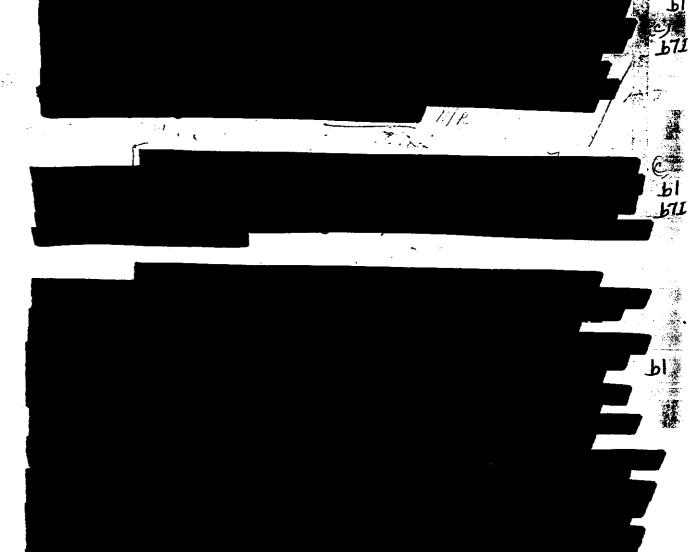
# DEACONS OF DEFENSE AND JUSTICE, THEORDORATED (DDJ); ET AL

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 at 4017 West Roosevelt Road. This source also advised that the DDJ has been inactive for the past month.



## DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ); ET AL COMP ENTIAL

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 A characterization of the DDJ is attached as an appendix page.

Copies of this memorandum are being furnished to the United States Attorney, Chicago, United States Secret & Chicago, and Region 1, 113th MT Group, Evanston, Illinois.



14 DEACONS OF DEFENSE AND JUSTICE, INC., Aka. Deacons for Defense and Justice, Inc.

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The Articles of Incorporation of the Deacons of 19 Defense and Justice (DDJ) as on file with the Secretary of 26 State for the State of Louisiana, reflect that the Deacons 21 of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business 23 office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B., Lonesboro, 🛂 Louisiana.

"This corporation is organized for the following 28 purposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of the United States and especially minority groups in the funda-12 mental principles of the republican form of government and our democratic way of life; to instruct, teach, train and educate 34 said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the oconstitution and laws of any other state wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value, and purpose of the ballot and the right to 39 vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen; to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."



FBI

10/11/67 Date:

manit the following in (Type in plaintext or code)

AIRTÉL

REGISTERED MAIL

(Priority)

DIRECTOR, FBI (157-2466)

FROM:

SAC, PHILADELPHIA (157-1638) (RUC)

SUBJECT:

"THE DEACONS"

INFORMATION CONCERNING

Re Philadelphia airtel to the pinector action 9/19/67, and Chicago airtel to the Director, dated 9/28/6/.

For the benefit of New Orleans, referenced Chicago airtel advised that the appropriate sections of the Chicago Police Department had been apprised of the information in referenced Philadelphia Airtel, and that after a check of their sources no information was developed regarding the identity of . To also reflected with a check of Chicago informants and sources failed to develop any information concerning

was recontacted by SA

3- Bureau (157-2466) (RM)

4- Chicago (RM)

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1- 157-2246

1- 157-572 1- 157-413

2- New Orleans (157-5290) (RM) +

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3- Philadelphia

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(12)C. C. - Bishop

PH 157-1638

Photographs furnished by Chicago of the Pollowing individuals were displayed to stated that he was unable to locating the photographs of Concerning | ไม่เกลือ และ เกลีย & positive identification of him either; nowever, នាំង ស្ន that he did resemble an acquaintance of , whom he had met wore his hair in the Afro, Bush, or Freedom, 1916. The prospers show him with short nair. could not make an identification, but that the resemblance addited. 4 5 1 55 4.2 43 - 4 48 10 55

UNITED STAT GOVERNMENT

Memorandum

то	:	Cincinnati SAC, Chiladelphia (Your file ) DATE: 12/4/67
FROM FROM SUBJECT	: ·:	DEACONS OF DEFENSE AND JUSTICE, INC.  RACIAL MATTERS  Director, FBI (Bufile and Serial 157-2466 )  DEACONS OF DEFENSE AND JUSTICE, INC.  RACIAL MATTERS
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57 N 8 9 9 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		Reporting employee  3. If valid reason exists for not submitting report at this time, state reason specifically and when report will be submitted
4 5 6		4. Status of Appeal Inquiry XX Investigation Prosecution    airtel
9 0 2 3 3		DATE 8-4-50 U. S. FROVERNMENT PRINTING OVERUSE (SESTION - 1952)

UNITED STATES GOVERNMENT

## Memorandum

Director, FBI (157-2466

) DATE: 11/2/27

SAC, NEW ORLEANS (157-3290)

INFECT: DEACONS OF DEFENSE AND
16. JUSTICE Inc., alea.
18. RACIAL MATTER.

SOG ACTION: (Records Branch)

Post and destro

This case will be delinquent.

Date of Bureau deadline: 1/23/67

Reason for the delinquency:

EXPEDITE RACIAL MATTERS

Date the report or necessary communication will reach the Bureau:

AEC zone designation; e.g., OR, CH, etc.: (This applies only to 116 cases.)

☑No administrative action neces≰ффИNFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 8-4-80 BY SPIN

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MP 157-392

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It is noted that the sponsoring group announced that the purpose of bringing Brown to Minneapolis would be to assist in the formation of a Minneapolis unit of the Deacons for Defense and Justice (DDJ). At the present time no information has been developed indicating that these individuals have, in fact, been successful in establing a chapter of the DDJ; however, Minneapolis is closely following this matter to obtain complete information concerning the possible formation of such a group and the Bureau and interested offices will be kept advised.

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 In Reply, Please Refer to File No. 157-392

### UP TED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

Minneapolis, Monasota To November 16, 1967

INEXENTIAL

### H. RAP BROWN

Reference is made to Minneapolis communication dated November 3, 1967 reporting that B. Rap Prown, Chairman of the Student Non-Vielent Convainating Consitute (SNCC) was scheduled to appear as a speaker in Minneapolis, Minnesota on November 18, 1967.

Local news media reported on November 15, 18.7 that Matthew Eubanks, identified in the article as a member of the group sponsoring the appearance of Brunh, announced that Brown's appearance had been cancelled because Brown's trial had been postponed in United States District Court in New York, New York, which restricts Brown's movement to the areas of New York or Atlanta, teargia, or he must furfeit \$15,000 bail. Eubanks announced that bott leaders had tend him they believed the trial would be over when they consisted Brown to speak in Minneapolis and the prospect of further delays means that "Brown is being held a political prisoner."

Matthew Eubanks is employed by the Citizens Community Centers as a community neighborhood worker.

The Citizens Community Centers are a Hennapin County community action program founded under Title IX of the Economic Opportunity Act of 1964, and operate four centers in Hennapin County, supplying legal, financial, counseling, and social services for poor people in their own neighborhoods.

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INCLOSUES



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that the main reason for the cancellations of Brown's appearance in Minneapolis was that the local group sponsoring Brown's appearance had been unable to raise a fee of \$1,000, which was required by Brown to make the appearance.

during the first part of November Eubanks and others sponsoring Brown's appearance decided that they would be unable to raise the \$1,000 fee for Brown through a fund drive. However, they hoped to have sufficient fields sales to cover the necessary expenses.

did not believe these sales had been such as to raise the required money.

The above sources each advised that at this time there is no definite plan to again schedule Brown as a speaker in the Minneapolis area.

The above information was made available to the following agency representatives:

J. Earl Cudd Assistant United States Attorney Minneapolis, Minnesota

Office of Special Investigations 57C Fort Snelling St. Paul, Minnesota

Military Intelligence Group Fort Snelling St. Paul, Minnesota



H. RAP BROWN

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Naval Investigative Service Minneapolis, Minnesota

Minited States Secret Service Minneapolis, Minnesota 157C

Sheriff, Hennepin County Minneapolis, Minnesota

Minneapolis Police Department Minneapolis, Minnesota

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CLASS. & EXT. BY SP/20/11 & REASON - FCIM 11, 1-3, 40 8 DATE OF REVIEW 10-30-87

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'AT CHICAGO, ILLINOIS. Will maintain contact with and sources.

2/)-/Bureau (RM) ,,c Philadelphia (157-1638) (Enc. 1)  $\frac{5}{(3-7)}$ Chicago (1 - 157 - 2246)(3 1**9**67-157-2307) (1 - 157 - 572)

(1 - 157 - 1831)Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

**CHICAGO** 

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FBI C\*770N CO Date: 11/3/67

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It is noted that

Education confidentially advised that it is Board policy
to make Board of Education space available on a rental basis
to organizations and after consulting their attorney see
no alternative but to allow BROWN to appear at Marshall
High School. He further noted that it was believed that
deny BROWN use of this space would serve to act as a
vehicle for the militant Negro community.

Minneapolis is continuing liason with local authorities and sources to further clarify the details concerning BROWN's scheduled appearance and the Bureau will be kept advised of all pertinent developments.

For the information of the Bureau, a separate communication is being submitted concerning the National Student Association Conference at the University of Minnesota and the related protests which are anticipated.





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Wimneapolis, Wimmerota

November 3, 1967 4



In Reply, Please Refer to File No.

APPEARANCE OF W. RAP BROWN, UBAURMAN, SYUDENT MONVECCENT COORDENATING COMMITTEE (SEC.), MINARROLLS, WINDESOTA NOVEMBER 18, 1967
RACIAL MATTERS



News artisted appearing in look! Minneapolis, Minnesota daily papers in October, 1967, appointed the scheduled appearance of H. Rap Brown, chairman of Saco, on Movember 18, 1967.

The October 18, 1967, adition of the Thinnespoirs Tribune, "a daily mosspaper, in an article experience," "H. Rap Brown Scheduled to Speek in City, " described his as the "militant chairman of the Student Monviolant Coordinating Committee." Associating he the article, Brown agreed to come to Kinnespolis, kinnespolis at the request of a committee organizing a Kinnespolishment of the Deacons for Defense and Austice (RDF), "an armed Regro force in the South."

News articles identify the organizers of this appearance as Matthew Enbanks, 1801 Entroll Avenue North, Minneapolis, Minneapolis, Linuagolis, Minneapolis, Minneapolis, Minneapolis, Minneapolis, Minneapolis,

The October 18, 1967, article reported Brown is free on \$15,000 bond in New York on a refersh charge of illegally transporting a firearm mercen state lines and is free under another \$15,000 bond pencing an appeal for the Virginia Supreme Court of Appeals of an order entraditing him P to Maryland for trial on charges of "inciting to arson and riot."

The October 20, 1967, whithout of "minnespolis Tribune" on page eight, announced advance ticket sales for the November 18, 1967 appearance of Brown would be sold through "The Way" at \$2.50 each. According to the article, Brown would address a racially mixed audience, and would also speak to an all-Magro audience dering his two-day visit

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to the Twin Cities. No locations for these appearance: have yet been selected.

A characterization of the DDJ is contained in the appendix attached hereto.

"The Way" is a community center located in the heart of the near North Side Minnespolis Negro community at 1913 Plymouth Avenue, Minnespolis, Minnespola, and is located in the general area of the August, 1966, and July, 1967, racial disturbances.

Matthew Eubanks is employed by the Citizens Community Centers as a community neighborhood worker.

The Citizens Community Centers are a Hennepin County remainity and loss program funded under Title II of the hipportual Opportunity Act of 1964, and, operate four centers in Memberia County, supplying legal, financial, counteding, and social acryices for poor people in their own neighborhoods.

Limison with logal officials and sources who have furnished reliable information in the past, and who are acquainted with various phases of racial tensions in the Minneapolis area, developed the following information:

It is contemplated that H. Ra. Arown will speak before an all-Negro group at "The Way" during his appearance in Minneapolis, Minnesota.

The kinnespoles Board of Education has been requested, by Matthew Eubanks and Dr. Herman Dillard, representing the DDJ, for permission for the use of the sudiformum facility at Marshall High School, 14th Avenue and Villa Street Southeast, Minnespoles, Minnesota, immediately adjucent to the University of Minnesota campus, for an evening public meeting which will feature H. Rap Brown as the principal speaker on Saturday, November 18, 1967.

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### APPEARANCE OF H. RAP BROWN

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COMPADENTIAL

As of November 3, 1967, no definite commitments have been made concerning Brown's appearance in Minneapplie, Minnesota.

Local law enforcement authorities are in receipt of complaints concerning the appearance of R. Rap Brown in the Twin Cities area. These complaints originate from both Negro and Caucasian residents and particularly from those residents in the near North Side area of Minneapolis.

the is noted that Minneapolis is one of 14 cities chosen for an experiment using funds of various Federal agencies under the "Pilot City" plan to provide a variety of social services for a segment of the community which includes approximately 52,000 residents of the near horiz side in Minneapolis, Minnesota. In Treyent weeks, this segment of the community has been subject to extensive publicity in connection with an election of a board of directors for Pilot City held on October 36, 1997.

On October 31, 1967, it was amnounted that Federal funds were not being provided for this Pilot City program by Congress and at the present time feelings in the community are running extremely high over failure to appropriate these funds.

In connection with the appearance of H. Rap Brown in Minneapolis, Minnesota, information has been received that the following campus organizations at the University of Minnesota have been solicited to participate as co-spondors of this appearance at Marshall Bigh Schools

Young Socialist Alliance (Yea.

Campus Committee to End the War in Vietnam (CCEWV)

Characterizations of the YSA and the CCEWV are confirmed in the appendix attached hereto.

The National Student Association (MSA) has scheduled a three-day conference on "student power" November 17-19, 1967, on the University of Minnesota campus, Minnesota, Minnesota, and approximately 400 students are expected to attend.

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### APPEARANCE OF H. RAP BROWN

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Representatives of the University of Minnesota Campus Police Department are anticipating a number of protests by various student organizations in connection with this conference calling for additional student participation in administrative affairs of the university.

The following agency representatives were advised of the above information on November 3, 1967:

J. Earl Cudd Assistant United States Attorney Minnesota

Naval Investigative Service Minneapolis, Minnesota

United States Secret Service Minneapolis, Minneapolis,

Kinneapolis Police Pepartment Kinneapolis, Kinnesotz

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Hennepin County Sheriff's Office Minneapolis, Minnesota

Military Intelligence Group Fort Smelling St. Paul, Minnesota

Special Agent
Office of Special Investigations
Fort Shelling
St. Paul, Minnesota

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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### APPENDIX

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18 19 DEACONS OF DEFENSE AND JUSTICE, INC., Aka. Deacons for Defense and Justice, Inc.

The Articles of Imporporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The Reaction and business office address of its registered office shall be Amos Serviction (rear), Beach Spring Road, Drawer B., Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

"To instruct, train, teach, and educate Citical, of the United States and especially minority groups in vi. mental principles of the republican form of government and over democratic way of life; to instruct, teach, train and elacaba said persons, in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state "wherein this corporation may operate; to instruct, temph, train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate this persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citimen; to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a scale of responsibility and to develop leadership. This corporation has for his further purpose, and is dedicated to, classelense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporaestablish chapters and conduct its business at any place in this State and elsewhere as permitted by law,"

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### APPEARANCE OF H. RAP BROWN

### APPENDIX

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MINNESOTA COMMITTEE TO END THE HAR IN VIETNAM also known as Campus Committee to End the War in Vietnam

A source who has furnished reliable information in the past, advised on November 8, 1965, that the Minnesota Committee to End the War in Vietnam (MINV) had its first meeting on April 17, 1965, the Sunday following the return of the Minnesota delegation from the pasce murch in Washington O. C. There appeared to be no real organization of this newly formed group from April until July, 1965, when the local Socialist Workers Party (SWP) decided to really organize this group and take control.

The MCEWV publishes a regular newsletter ent: les 'Vietnam Crisis."

The July 7, 1965, issue of the MCEWV neweletter states that the MCEWV is opposed to the present war in Southeast Asia. Members of the group are basically united on the goal of ending united States military involvement. Membership is open to whomever shares concern in changing this aspect of the present United States policy.

The August 16, 1965, issue of the newsletter citated that the local organization voted to affiliate with the National Coordinating Committee to End the War in Vietnam.

The same source, on May 29, 1567, advised that members of the local SWP continued to control policies of the MCEWV until October, 1966.

In October, 1966, at an annual election of collicers, the anti-Trotsky elements were successful in removing the SWP members from office in the MCEWV. In January and February, 1967, the newly elected officers resigned because of pressure by Trotsky elements and formed a new group known as the Campus Committee to End the War in Viscount. This new group was to be confined to students and faculty members of the University of Minnesota and to be free of Trotsky influence

In recent months, the local SWP members have been successful in joining and controlling, to a great extent, the actions of this new campus group. The SWP is again in complete control of the MCEWV. Although both groups operate:

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### APPEARANCE OF H. RAP BROWN

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### APPENDIX

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separately, they have joined forces in many protest activities and in publishing a regular newsletter known as the "Vietnam crisis." This newsletter is printed at SEP headquarters in Minneapolis.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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### APPENDIX

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### YOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "Young Socialist" (YS), page 1, column 3, disclosed that curing April 15-17, 1960, a national organization entitled 'The Young Socialist Alliance" (YSA) was established at Philidelphia, Pennsylvania This issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, page 6, set forth the Founding Declaration of the YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political solidarity with the SWP on the principles of revolutionary socialism.

On March 10, 1967, a source advised that the YSA was formed during 1957 by youth of various left socialist tendencies, particularly members and followers of the SVP. The source further advised that the YSA has recently become more open about admitting that it is the youth group of the SWP and that an SWP representative has publicly stated that YSA is the SWP's youth group.

The headquarters of the YSA are located in Rooms 532-536, 41 Union Square West, New York City.

The SWP has been designated pursuant to Executive Order 10450.

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stated that he would be willing to talk to this Agent at any time but that he will not in any way cooperate or work with any law enforcement agency.

As noted in referenced airtel, Chicago source has advised that the DDJ in Chicago is completely inactive at this time! In view of this, Chicago is not reopening the DDJ case at this time but will remain alert to any reactivation of this organization. Should this occur, the Bureau will be appropriately advised.



LEAD

### CHICAGO

AT CHICAGO, ILLINOIS. Will submit non-prosecutive summary report with appropriate recommendations concerning being placed in the Security Index or Rabble Rouse's L7C Index.

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In Reply, Please Refer to File No. 157-1723

157-572

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

OCT 3 1 1967

67C RACIAL MATTER

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ) RACIAL MATTER (ORGANIZATION)

Référence is made to the following Chicago "Deacons of Defense and Justice, Incorporated memorandum: (DDJ), Racial Matter (Organization); Racial Matter," and under captioned name dated, September 29, 1967.

On October 11, 1967,

stated that the purpose of his organization is to provide protection for Negroes which they otherwise cannot obtain from local law enforcement. He stated that he feels that this is the only way that Negroes can survive the acts of violence perpetrated upon them by whites.

stated that it is his opinion that no white man means the Negro any good and that this includes President Johnson and the late John F. Kennedy. He stated that in his opinion not only America but the whole world is ripe for a revolution by the black man and the other people of color and that he believes it will happen within the next five years.

He stated that he believes the coming Presidential election is nothing but a farce and that President Johnson will steal the election regardless of the way the people of the country vote.

advised that he classes the Russians with the American white man and believes that they both expound

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DELCORS OF DEFENSE AND JUSTICE, INCORPORATED (DDJ)

the same idea of racism.

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the Chinese and drew an analogy between their problems, and the problems of the American Negro.

declined to discuss the structure and/or the membership of the DDJ other than to say that the Regional Vice President is one Ernest Thomas of Jonesboro, Louisiana.

stated that incidents such as this have built within him an undying hate of the white man and everything he stands for and that it is for this reason that he joined the DDJ.

Information concerning the DDJ may be found in the attached appendix page.

**APPENDIX** 

DEACONS OF DEFENSE AND JUSTICE, INC., Aka. Deacons for Defense and Justice,

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The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of 197 State for the State of Louisiana, reflect that the Deacoas 20 of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B., Jonesboro. Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of the United States and especially minority groups in the Junic mental principles of the republican form of government and out democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana; as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value, and purpose of the ballot and the right to vote: to instruct, teach, train and educate said persons as () the duties and responsibilities of good citizenship rolative to the obligation and duties of the community to the citizen; to. further instruct, teach, train and educate said persons in 12 value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal against to the end that justice may be obtained. This corporation 447 establish chapters and conduct its business at any place in talks State and elsewhere as permitted by law."

# FEDERAL BUREAU OF INVESTIGATION

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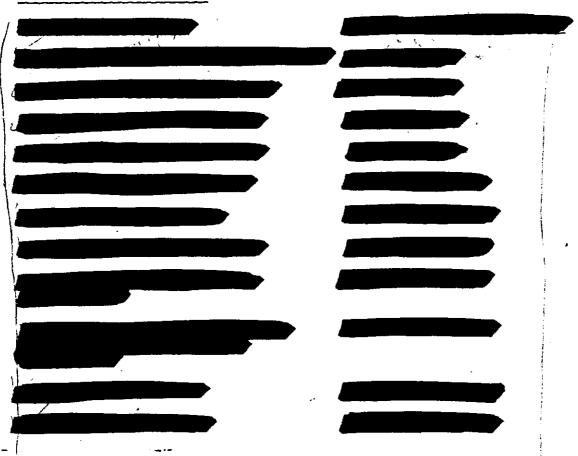
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- 1-Philadelphia (Info.)(RM)
  - 2-New Orleans (157-3290)

### INFORMANTS CONTINUED:



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### JACKSON

AT JACKSON, MISSISSIPPI. Will continue to follow and report any activities of the DDJ in Mississippi.

### NEW ORLEANS

AT NEW ORLEANS, LOUISIANA. (1) Will continue to follow and report the activities of the DDJ in Louisiana.

(2) Will continue to follow and report the activitis of EARNEST THOMAS.

### ADMINISTRATIVE:

One copy of this report is being provided to the offices previously indicated for information purposes inasmuch as information has been provided from these Divisions in the past indicating DDJ activity in the past or alleged activity.

Specific leads are not being set forth for these Divisions; however, they should remain alert for any DDJ activity and report same.

Information contained in this report whenever of interest to local or state authorities was furnished to these authorities upon receipt.

Only limited information is being set forth in this report in regards to EARNEST THOMAS and his overall activity,

The investigative period of this report sets forth the dates of file review utilized for reporting purposes and not the dates of actual investigation.

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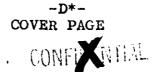
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Copies of this report are being furnished to MIG, Secret Service, and NISO at New Orleans, as well as to OSI, Barksdale Air Force Base, Louisiana, in view of their interest in racial matters.

The results of investigation in a particular city where it was alleged that the DDJ was active and subsequent determination through investigation and contact with sources determined the allegation to have no basis in fact is not being set forth in this report. Information contained in the details of this report is of a positive nature to show the extent of DDJ chapters and various locales of DDJ activity.

This report is being classified "Secret" because unauthorized use of the information furnished by informants could possibly reveal these highly placed confidential informants. Some of these informants are of continuing value and their future effectiveness might be impaired, and such impairment could have an adverse effect on the National Defense interests of the United States.





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### UNITED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana 7 November 27, 1967

WASHINGTON, D.C. 20535

RE:

DEACONS OF DAFENSE JUSTICE, INC.

In Reply, Please Refer to File No.

> Director United States Secret Service Department of the Treasury Washington, D. C. 20220

Dear Sir:

	The information furnished herewith concerns an individual who is believed to be ered by the agreement between the FBI and Secret Service concerning Presidential pro- ion, and to fall within the category or categories checked.				
1. [	Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U.S., because of his official status.				
2. [	as attempted or threatened to redress a grievance against any public official by other an legal means.				
3. [	Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U.S.				
4. [	U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.				
5. [	Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:				
	<ul> <li>(a) Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior:</li> <li>(b) Expressions of strong or violent anti-U. S. sentiment;</li> <li>(c) Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.</li> </ul>				
6. [	Individuals involved in illegal bombing or illegal bomb-making.				
	tograph  has been furnished enclosed is not available may be available through				
<del>-</del> .	John Edgir foover				
1 - 8	Special Agent in Charge (Enclosure(s)				

Enclosure(s)

U. S. Secret Service

(Upon removal of classified enclosures, if any, this transmittal form hecomes UNCLASSIFIED.)

### SECRET

## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION CONFIDENTIAL

1 - MIG, New Orleans, Louisiana (RM)

1 - Secret Service, New Orleans, Louisiana (RM)

1 - NISO, New Orleans, Louisiana (RM)

1 - OSI, Barksdale Air Force Base, Louisiana (RM)

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SA 11/27/67 Office:

NEW ORLEANS

Field Office File #:

NO 157-3290

Bureau File #: 157-2466

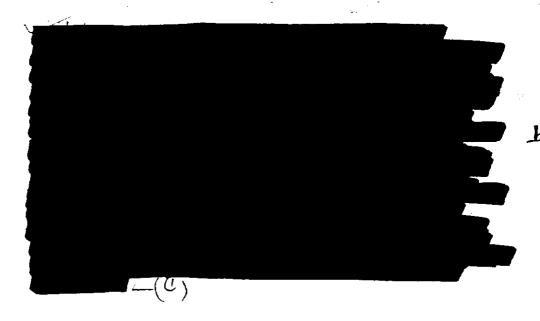
Title:

DEACONS OF DEFENSE AND JUSTICE, INC.

Character:

RACIAL MATTERS (ORGANIZATION)

Synopsis:



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ALL INFORMATION CONTAINED
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DETAILSWHERE SHOWN OTHERWISE.

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DATE OF REVIEW 11-27-57

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Characterizations of the following listed organizations and mentioned in the details of this report can be located in the appendix section of this report:

Deacons of Defense and Justice, Inc. (DDJ);

(Revolutionary Action Movement (RAM); and

Student Non-Violent Coordinating Committee (SNCC).

### ORIGIN AND PURPOSE

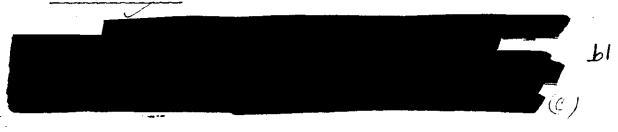
that the DDJ (27 is a Negro organization formed at Jonesboro, Louisiana, in late 1964. In March, 1965, the organization was incorporated in the State of Louisiana, as an organization active in Louisiana. No papers are known to have been filed with any other state although various chapters have been formed in localities outside of the State of Louisiana. The original purpose of this organization was to provide protection for Negro marchers active in civil rights demonstrations and activities particularly in Jonesboro, Louisiana. Other chapters were later formed, the most active of which has been at Bogalusa, Louisiana.

### II. CHARTER INFORMATION

As previously reported, the DDJ is incorporated in the State of Louisiana only, and is not known to have filed papers to do business in any other state.

### III. NATIONAL LEADERS

EARNEST THOMAS











### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Deleted under exemption(s)  material available for release to you.  with no segregable.
Information pertained only to a third party with no reference to you or the subject of your request.
Information pertained only to a third party. Your name is listed in the title only.
Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
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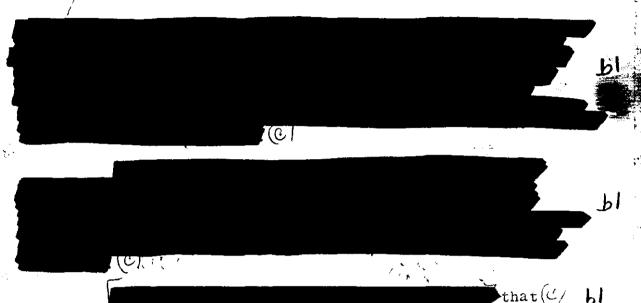
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THOMAS again allegedly departed Jonesboro, Louisiana, on June 20, 1967, en route to San Francisco, to attend some type of a convention and it is rumored that THOMAS hopes to subsequently travel outside of the United States.



THOMAS, the self-proclaimed official officer of the DDJ, has severed all official connections with the Jonesboro, Louisiana chapter of the DDJ. THOMAS continues to travel throughout the United States participating in meetings with various civil rights and Negro extremist groups. At these meetings THOMAS represents himself as the spokesman for the DDJ, but is actually the only DDJ member from Louisiana known to be active at the present time.



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According to the Monroe, Louisiana "Morning World" newspaper, a daily newspaper published at Monroe, Louisiana, EARNEST THOMAS described in this article as Vice President of the militant Negro Deacons for Defense and Justice had recently been arrested at Baton Rouge, Louisiana, for contempt of court and received a sentence of fifteen days in jail and a \$500.00 fine. THOMAS was convicted of failing to appear in court on June 14, 1967, on a previous charge of carrying a condealed weapon. This charge arose in May, 1887. during a visit of STOKLEY CARMICHAEL to the Southern University campus at Baton Rouge, during the time that THOMAS was accompanying CARMICHAEL.

THOMAS has severed his connection with the Jonesboro. Louisiana chapter of the DDJ and has since traveled extensively throughout the United States. During these travels THOMAS represents himself as the Nothern Regional Vice President of the DDJ. THOMAS is known to have started a chapter of the DDJ in Chicago, and is alleged to have started chapters in other cities which are independent and not chartered by the official DDJ headquarters at Jonesboro, Louisiana.  $oldsymbol{\mathbb{Z}}$  that THOMAS is considered to be ( ${}^{oldsymbol{\mathbb{Q}}}$ militant in his thinking and has expressed great hatred for the white race.

#### ACTIVITIES OF KNOWN OR ALLEGED CHAPTERS OF THE DOJ IV.

### LOUISIANA

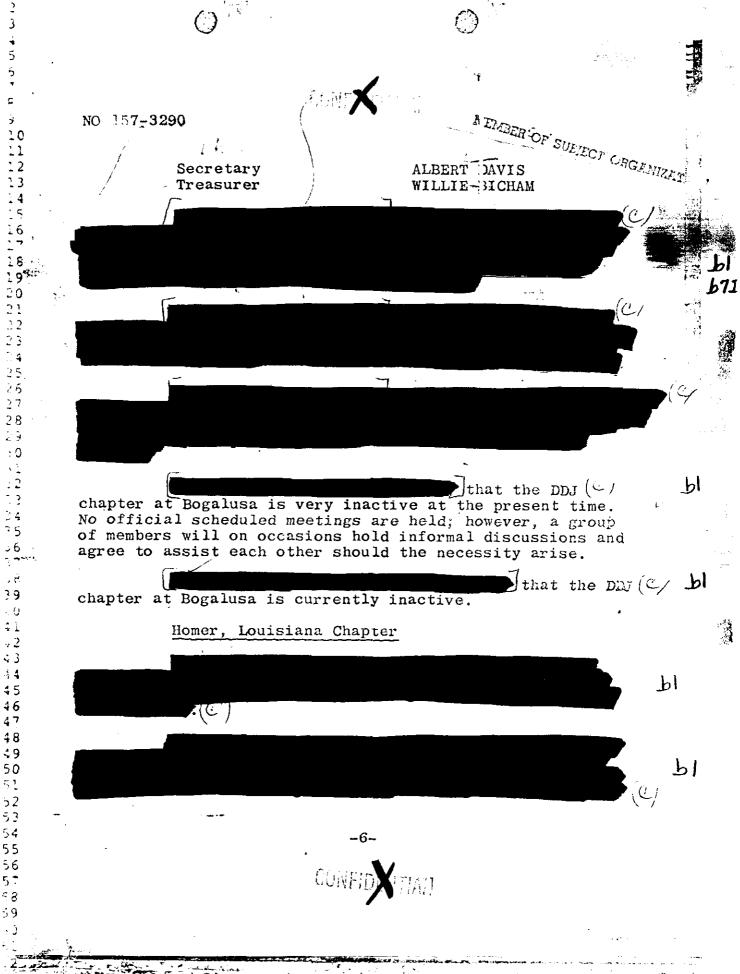
Bogalusa, Louisiana Chapter

that the (C)

following are the officers of the DDJ chapter at Eogalusa, Louisiana: MEMBERSOF SUBJECT CACLUMATION

President Vice President ROYAN BURRIS T. J. PLATTER

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that the following individuals (%) are current officers of the Homer chapter:

President

GEORGE DODD, Homer, Louisiana

Vice President

FRED LEWIS, Lisbon Louisiana

Secretary

JOE LESTER GREEN,

Homer, Louisiana

Treasurer

ROY SMITH,

Haynesville, Louisiana

Sergeant at Arms

GEORGE-LEWIS,

Lisbon, Louisiana

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Jonesboro, Louisiana Chapter

that the Jonesboro chapter is not currently holding any meetings.

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Jonesboro chapter is presently inactive:

」that the Jonesbord 少 chapter continues to be completely inactive. Former officers

that the

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of the Jonesboro chapter continue to participate in civil rights activities in the Jonesboro area on an occasional basis.

Minden, Louisiana Chapter

that there(C/ has been no meeting of the Minden chapter during the past month.

advised on August 21, 1967, that he does not know of any plans for violence of any kind. He said the DDJ are not obtaining any weapons of any type and he does not know of any groups or individuals who are obtaining weapons.

advised on September 27, 1967, that there have not been any meetings of the DDJ in Minden since last contacted and no meetings are planned for the near future. D7D

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### New Orleans, Louisiana Chapter

eight to ten months ago, weekly meetings of the New Orleans chapter were held on each Tuesday evening in a residence located at the corner of Felicity and Dryades Strests. At this time the President of the New Orleans chapter was AUBREY WOODS and the membership of the charter consisted of between twelve and twenty members.

The philosophy of the members of the New Orleans chapter was that if one of the members got into trouble the rest of the members would aid this individual.

that at the present time the New Orleans chapter of the DDJ does not hold any regular meetings. The former President, AUBREY WOODS, has been criticized because he has been giving less of his time towards the DDJ.

that during contacts with (C) b) former members of the New Orleans chapter these individuals indicate that the New Orleans chapter no longer meets; however, some of the members hangout at the Dew Drop Inn located on La Salle Street, in New Orleans.

### West Feliciana Parish, Louisiana Chapter

On September 1, 1967,

advised that he has heard that a group of Negroes are organizing a DDJ organization in West Feliciana Parish, Louisiana. He advised that he could furnish no information regarding their purpose in forming the group nor could he name the leaders of the group.

On September 1, 1967, advised that

was organizing a

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group of Negroes into a DDJ group. He stated that he has no idea of the number of members in the group or who are the officers of the group. He stated that the group was organized partially through the efforts of the Wilkinson County, Mississippi DDJ group.

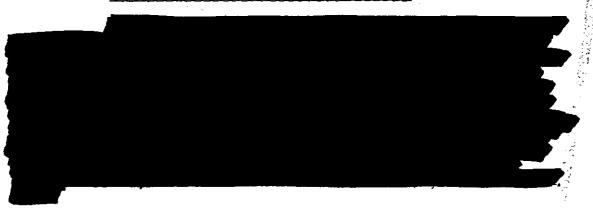
MEMBER OF SUBJECT CROSS

On October 13, 1967.

interviewed on another matter, refused to furnish any information regarding the West Feliciana Parish chapter of the DDJ. The only admission that would make is that he stated that this DDJ chapter had been organized to protect the Negroes.

### MISSISSIPPI

Port Gibson, Mississippi Chapter



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advised on January 16, 1967, and January 17, 1967, respectively that it would appear that from recent activities on the part of certain Negroes, that the members of the DDJ organization are again active in Port Gibson, Mississippi. They advised Negroes wearing black hats were on the streets on January 14, 1967, harassing other Negroes.

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would neither confirm nor deny that 157D

he is a member of the Deacons of Defense.

The interview was

terminated.

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On 3/28/67 of Port Gibson, Mississippi File# Jackson 157-3465

by SA Date dictated 3/28/67

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would neither confirm nor deny that he is a member of the Deacons of Defense.

The interview was

terminated.

Port Gibson, Mississippi File# Jackson 157-3456

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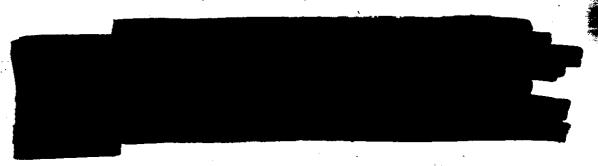
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advised as far as he has been able to determine, there is no active unit of the DDJ presently in Port Gibson, or Claiborne County, Mississippi.



### Woodville, Mississippi Chapter

Mississippi chapter of the DDJ consists of approximately forty: members all of whom possess firearms and reside in Wilkinson County, Mississippi.

officers of the Woodville chapter:

President Vice President Spokesman WILLIAM FERGUSON HERMAN BURKES EDWARD CANE

approximately 5:00 P.M., every fourth Sunday at the Negro Masonic Temple in Woodville, Mississippi. Candidates for membership are screened to exclude the individuals with reputations for violence or lawlessness.

organization is to provide protection for local Negro citizens during marches, meetings, demonstrations; and for this reason, all members possess firearms.



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that the organization is defensive in nature and as such, is dedicated solely to the maintenance of peace, law, and order.

that at the present time, his organization is attempting to establish a similar chapter in West Feliciana Parish, Louisiana. The Louisiana group, at the present time, is in the initial stages of development.

that members (4 of the Woodville chapter of the DDJ had recently met with state and local law enforcement officials of Wilkinson County, Mississippi. The purpose of this meeting was in regards to an incident which had occurred in Centerville, Mississippi, on September 4, 1967, when approximately twentyfive armed members of the DDJ drew their weapons on a white individual who had aimed a rifle at the participants of a National Association for the Advancement of Colored People that these DDJ 🚉 (NAACP) sponsored march. members told the law enforcement officials that the DDJ is dedicated to the maintenance of law and order to provide protection for local Negro citizens during marches, meetings, and demonstrations and this is the reason that DDJ members possess firearms.

These DDJ officials told the law enforcement individuals all of the members who were involved in the incident at Centerville, Mississippi, would be promptly dismissed from all further activities of the DDJ, and that in the future only persons who are considered non-violent in nature would be admitted to membership.

enforcement officials at the conference took the position that the DDJ were a vigilante group who were attempting to take the law into their own hands and it was the job of law enforcement in general to maintain law and order.





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officials of the Woodville chapter had been ordered to contact all members and advise the members of the true reason for their existence and that anyone who could not measure up would be discharged from the group.

members of the Woodville chapter of the DEF was arrested by local authorities on October 5, 1967, following a true bill being issued by a local grand jury in regards to their participation in the incident at Centerville, Mississippi, in early September, 1967.

weapons which had been confiscated from the members of the Woodville chapter who had been arrested as a result in the incident at Centerville, Mississippi, had been returned.

### ILLINOIS

### Chicago, Illinois Chapter

On December 22, 1966,

"FATS" CRAWFORD is the Vice President of the "Quacons" and CLAUDELL KIRK is the Secretary.

admitted member. Total membership for the DDF is the Chicago area is between five to fifteen.

MEMBER OF SUBJECT ORGANIZATION

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advised that the OD was maintain an office as such at 712 South sulasky and but merely rents the ball on an infrequent basis along with leaders from ACT, a militant civil rights wast bide organization. It was the opinion of the EDWARD "FATS" CRAWFORD has publicly problemed on tell as the vice President and leader of the Chacago Chapter of Inc. in order to receive publicity in his bid in the Ald-result elections scheduled for February, 1967.

concluded saying that the DOV is practically non-existent at the present time and is in poor financial condition.

