Jim Gibbons Governor

Adele Basham, P.E. Program Manager DWSRF Technical Assistant AB198/AB237

Michelle Stamates, P.E. *Engineer AB198/AB237* 

Nhu Q. Nguyen Deputy Attorney General

#### STATE OF NEVADA



Board Members: Bruce Scott, *Chairman* Brad Goetsch, *Vice Chairman* Bob Firth Don Ahern Steve Walker

> Non-Voting Member: Jennifer Carr

# MEETING OF THE STATE BOARD FOR FINANCING WATER PROJECTS

Thursday, December 11, 2008

10:00 AM to 3:00 PM

To be held at:

The Las Vegas Valley Water District

1001 S. Valley View Blvd.

Las Vegas, Nevada 89153

For information, call Adele Basham, P.E. - Manager Drinking Water SRF Program, at: (775) 687-9488 or Michelle Stamates, P.E. - Engineer to the Board for Financing Water Projects, at: (775) 687-9331.

# AGENDA

The lunch break is scheduled for 12:00 – 1:15 pm. ALL TIMES ON THE AGENDA ARE ESTIMATES ONLY.

## **Morning Session**

- A. INTRODUCTION AND ROLL CALL (Non Action)
- B. APPROVAL OF MINUTES SEPTEMBER 25, 2008 MEETING (Action)
- C. SET A DATE FOR THE NEXT BOARD MEETING IN MARCH (Action)
- D. DRINKING WATER STATE REVOLVING FUND (DWSRF) PROGRAM
  - Discussion & possible approval of Loan commitment to Silver Springs MHP (Action)
    \* Summary Adele Basham
    - \* Testimony re: Project KimThoernfeld

# E. CAPITAL IMPROVEMENT GRANT PROGRAM

- 1. Financial Report
  - \* Summary Daralyn Dobson (Non Action)
- 2. Deobligation of Grant Funding for Caliente (Action)
  - \* Summary Michelle Stamates
- 3. Progress Report for Funded AB198/AB237 Projects (Non Action)
  - \* Summary Michelle Stamates
  - \* Project Update for Kyle Canyon Kara Petersen, LVVWD
  - \* Project Update for Searchlight Dianna Ballash, LVVWD

LUNCH 12:00 - 1:15 pm

#### Afternoon Session

- F. SB62 GRANT PROGRAM
  - 1. Progress and Financial Report for Funded SB62 Projects (Non Action) \* Summary – Michelle Stamates
- G. BOARD COMMENTS (Non Action)
- H. PUBLIC COMMENTS (Non Action)

### I. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will *not* be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems (also known as "AB 198"), grants for improvements to conserve water (also known as "AB 237") and grants for Technical Support for Water Rights (also know as "SB62). Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund.

Agenda items may be taken out of the order presented at the discretion of the chairman.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

#### **Address Questions to either:**

Adele M. Basham, P.E. Manager - Drinking Water SRF Program Division of Environmental Protection Office of Financial Assistance 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249 Phone: (775) 687-9488 Fax: (775) 687-5856 Email: abasham@ndep.nv.gov Michelle Stamates, P.E. Engineer to the Board for Financing Water Projects Division of Environmental Protection Office of Financial Assistance 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249 Phone: (775) 697-9331 Fax: (775) 687-5856 Email: mstamate@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations: Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City State Legislative Building, 401 S. Carson Street, Carson City Nevada State Library and Archives, 100 Stewart Street, Carson City Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas Las Vegas Valley Water District, 1001 S. Valley View Blvd., Las Vegas Environmental Protection's Public Notice Website at: http://ndep.nv.gov/admin/public.htm