

STATE OF NEVADA

Department of Conservation & Natural Resources

Jim Gibbons, Governor Allen Biaggi, Director

DIVISION OF ENVIRONMENTAL PROTECTION

Leo M. Drozdoff, P.E., Administrator

Public Notice

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CATEGORICAL EXCLUSION DRINKING WATER STATE REVOLVING FUND LOAN

The Nevada Administrative Code (NAC) in Sections NAC 445A.6758 to 445A.67612, inclusive, outlines the environmental review procedures to be followed by the Division of Environmental Protection (NDEP) to meet the requirements of the National Environmental Protection Act. In accordance with these procedures, NDEP has determined that the project described below is eligible for Categorical Exclusion and may be exempted from further substantive environmental review requirements.

Project Name: Consolidation with Silver Springs Mutual Water Company

Project No.: No. 2 Revision 1 to the 2008 Priority List

Applicant: Silver Springs Mobile Home Park

Estimated Drinking Water State Revolving Fund Assistance: \$300,000

The community of Silver Springs is located at the junction of US ALT 95 and US 50 just east of Lake Lahontan in Lyon County, Nevada. The Silver Springs Mobile Home Park, located adjacent to the community of Silver Springs, is experiencing increasing nitrate levels in their only well. Nitrate levels are currently at the drinking water standard. The proposed project is to connect the Mobile Home Park to the Silver Springs Mutual Water Company. The water line to connect the Mobile Home Park to the Mutual Water Company is proposed to cross under Highway 50 adjacent to the Mobile Home Park then travel east on Spruce Avenue and connect into the Mutual Water Company's distribution system at Topaz Street.

The project is eligible for a categorical exclusion because it is unlikely to have a negative effect on the quality of the environment since the proposed water line is located in an existing street. The project will have a beneficial effect by ensuring the customers receive an adequate, reliable supply of water. Consultation with the State Historic Preservation Office has been initiated. Compliance with section 106 of the National Historic Preservation Act will occur before construction begins.

Documentation to support these conclusions is available for public examination at the office of the Division of Environmental Protection, 901 S. Stewart St., Suite 4001, Carson City, Nevada.

Comments for consideration on this proposed decision must be submitted by December 19, 2008 to:

Adele Basham Drinking Water State Revolving Fund Program 901 S. Stewart St., Suite 4001 Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-9510 or by e-mail to abasham@ndep.nv.gov. Questions regarding this notice may be directed to Adele Basham at (775) 687-9488.