

## STATE OF NEVADA

Department of Conservation & Natural Resources

Jim Gibbons, Governor

Allen Biaggi, Director

DIVISION OF ENVIRONMENTAL PROTECTION

Leo M. Drozdoff, P.E., Administrator

## PUBLIC NOTICEOF PROPOSED ACTION Web posting date 3/18/09

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received a complete application for water pollution control discharge permit (NEV2002519) from the following applicant:

## Siena Golf Club **10575 Siena Monte Avenue** Las Vegas, Nevada 89135

The applicant proposes to utilize tertiary treated disinfected effluent for reuse irrigation of turf grasses and trees and shrubs in landscaped areas at the Siena Golf Course at 10575 Siena Monte Avenue. The reclaimed (reuse) water will be supplied by the Desert Breeze Water Resource Center and, due to reuse water availability, be used with potable water supplied by the Las Vegas Valley Water District to meet irrigation needs. The reuse effluent will be discharged into and blended in the course irrigation storage lake #9. Reuse irrigation will be conducted in accordance with an approved Effluent Management Plan and terms and conditions of the permit. Monitoring will be required.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes (NRS) as amended, and implementing regulations, the Administrator proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. The permit for this facility will include sampling requirements to assure maintenance of the state ground water quality standards. The permit will be issued (renewed) for a five (5) year period.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication notice. However, the Administrator can, by this notice or with discretion, extend the comment period. All materials being submitted must be hand-delivered, e-mailed, faxed or postmarked no later than 5:00 P.M. PST, or PDT if in effect, on Mon. Apr. 20, 2009, the close of noticed comment period, to:

> Department of Conservation and Natural Resources Division of Environmental Protection Bureau of Water Pollution Control 901 S. Stewart St, Suite 4001 Carson City, Nevada 89701-5249 ATTN: Permit # NEV2002519

The request must be filed within the comment period as noticed and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received by 5:00 PM up through the comment period date, as noticed herein or as extended by the Administrator, will be considered in the formulation of final determination regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

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If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling Sam Stegeman, Bureau of Water Pollution Control at (775) 687-9538, or via e-mail at: <a href="mailto:sstegema@ndep.nv.gov">sstegema@ndep.nv.gov</a>. The Water Pollution Control at (775) 687-9538, or via e-mail at: <a href="mailto:sstegema@ndep.nv.gov">sstegema@ndep.nv.gov</a>. The Water Pollution Control at (775) 687-9538, or via e-mail at: <a href="mailto:sstegema@ndep.nv.gov">sstegema@ndep.nv.gov</a>. The Water Pollution Control at (775) 687-9538, or via e-mail at: <a href="mailto:sstegema@ndep.nv.gov">sstegema@ndep.nv.gov</a>. The Water Pollution Control at (775) 687-9538, or via e-mail at: <a href="mailto:sstegema@ndep.nv.gov">sstegema@ndep.nv.gov</a>. The Water Pollution Control office fax number is (775) 687-4684. The fact sheet for this permit can be viewed at the following website: <a href="mailto:http://ndep.nv.gov/admin/public.htm">http://ndep.nv.gov/admin/public.htm</a>

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.

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