

## STATE OF NEVADA

Department of Conservation & Natural Resources

Jim Gibbons, Governor Allen Biaggi, Director

DIVISION OF ENVIRONMENTAL PROTECTION

Leo M. Drozdoff, P.E., Administrator

NOTICE OF PROPOSED ACTION Web Posting Date: 06/12/09

The Administrator, Division of Environmental Protection, Department of Conservation and Natural Resources, Carson City, Nevada is issuing the following notice of proposed action under the authority of the Nevada Revised Statutes and the Safe Drinking Water Act.

The Administrator has received an application for an Underground Injection Control (UIC) permit, which has been drafted for public comment. Permit #UNEV2009203 has been applied for by the following applicant:

Atlantic Richfield Company 6 Centerpointe Drive La Palma, California 90623-1066

The applicant has submitted an application for a UIC permit associated with the Atlantic Richfield Station # 5326, 333 East Charleston Blvd, Las Vegas, Nevada, 89104. The application is in response to the release of petroleum hydrocarbons from the above-mentioned facility. The applicant proposes injection of ground water following extraction and treatment, and addition of hydrogen peroxide solution. Monitoring at the facility will be required to ensure that groundwater is not degraded.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes and the Safe Drinking Water Act, and implementing regulations, the Administrator proposes to issue permit #UNEV2009203 as stated above.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance or to request a hearing pursuant to Nevada Administrative Code, Water Pollution Control, should submit their comments or request in writing by July 25, 2009 either in person or by mail to:

Attn: Russ Land Division of Environmental Protection Bureau of Water Pollution Control 901 S. Stewart Street, Ste. 4001 Carson City, NV 89701 (rland@ndep.nv.gov)

All comments or objections received within thirty days of newspaper publication will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the

Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty days prior to the hearing date.

The application, draft permit, comments received, and other information are on file and may be copied at the office of the Division of Environmental Protection, or copies may be obtained by writing to the above address or by calling Russ Land of the Bureau of Water Pollution Control at (775) 687-9428.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.